

## **Who should attend?**

Food Service Managers  
Restaurant Owners  
Colorado Cottage Food Producers  
Food Safety Instructors  
Food Professionals desiring National  
Restaurant Association certification

## **Why attend?**

Even if you already provide food safety training, ServSafe® is an update on current food safety regulations and procedures.

You will be able to become certified in a nationally recognized program from the National Restaurant Association.

## **You will receive:**

Seven hours of food safety training  
ServSafe® Essentials manual  
Opportunity to earn National Restaurant  
Association Certification  
Program materials to train your food handlers  
Food safety resources to use in establishment  
Lunch and refreshment breaks

***If you have a disability needing accommodation  
or have special dietary needs, call 970-332-4151  
at least 1 week prior to class.***

## **Training Schedule**

7:45 a.m. - 8:00 a.m. Registration  
8:00 a.m. - 12:30 p.m. Training  
12:30 p.m. - 1:00 p.m. Lunch Provided  
1:00 p.m. - 4:30 p.m. Training  
4:30 p.m. - 5:30 p.m. Certification Exam

## **To Register:**

**Registration must be postmarked by the Early Bird date to receive reduced rate.** Registration is suggested to be made at least 2 weeks prior to class to receive manual. Study of manual before training is recommended for successful completion of the ServSafe® Certification Exam.

## **Class Size:**

Limited to 30 per session. Minimum of 10 registered or class will be canceled. Registration form and checks can be mailed to address on registration form or register and pay online at <https://goldenplains.extension.colostate.edu/programs/family-home-consumer/> under the "Food Safety" tab. **Coursebooks will not be distributed until payment is received.**

**Make checks payable to: YUMEX**

**Questions: Call 970-332-4151**



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## **Wednesday, October 21, 2026, Managers' Training - Akron, Colorado**

Registration: \_\_\_\_\_ \$ 115.00 postmarked by September 23, 2026  
\_\_\_\_\_ \$ 130.00 postmarked after September 23, 2026

Name \_\_\_\_\_ Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Place of Employment \_\_\_\_\_ Email \_\_\_\_\_

**Please indicate if you prefer printed class materials in Spanish.**  Yes

Mail check, payable to YUMEX, to: Yuma County Extension  
310 Ash Street, Suite B  
Wray, CO 80758-1800