

4-H YOUTH DEVELOPMENT

Golden Plains Area Newsletter

Kit Carson County
817 15th Street
Burlington, CO 80807
(719) 346-5571
coopext_kit_carson@mail.colostate.edu

Phillips County
22505 Hwy 385
Holyoke, CO 80734
(970) 854-3616
coopext_phillips@mail.colostate.edu

Sedgwick County
315 Cedar
Julesburg, CO 80737
(970) 474-3479
coopext_sedgwick@mail.colostate.edu

Washington County
181 Birch Avenue
Akron, CO 80720
(970) 345-2287
coopext_washington@mail.colostate.edu

Yuma County
310 Ash, Suite B
Wray, CO 80758
(970) 332-4151
coopext_yuma@mail.colostate.edu

Golden Plains Area Web Site
<http://goldenplains.colostate.edu>

CSU Extension 4-H Web Site
<http://www.colorado4h.org>

Washington County

September/October 2025

EVENTS CALENDAR

September:

- 1 Office Closed—Labor Day
- 3 Club Chartering Forms Due!**
- 3 State Fair Projects Ready for Pick Up
- 15 County 4-H Council—7:00 PM Extension Office**
- 15 Award Nomination/Applications Due! (See Attached)**

October:

- 1 2025-2026 Enrollment Opens
- 5-11 National 4-H Week**
- 13 Office Closed—Columbus Day (County Holiday)
- 19 Annual Achievement Program**

November:

- 3 Potato Supper with Silent Auction**
- 7-9 Colorado Leadership Camp (CLC) - Glenwood Springs
- 11 Office Closed—Veteran's Day (County Holiday)
- 17 County 4-H Council**
- 27-28 Office Closed—Thanksgiving (County Holiday)

December:

- 25-26 Office Closed—Christmas (County Holiday)
- 31 Re-enrollments Due**

4-H ENROLLMENT WEBSITE: v2.4honline.com

4-H Council

What is county 4-H Council???

4-H Council is made up of members and leaders from each club in the county. They meet six times a year to direct county programming and policies. Representatives can give input and advice into future programming and help set up county activities including the carnival and achievement program. They learn leadership and parliamentary procedure skills by participating in county council meetings and in district and state leadership activities.

When does county 4-H Council meet???

4-H Council typically meets the third Monday of January, March, April, June, September and November. They typically meet at the Courthouse Annex (Extension Office) at 7:00 p.m. unless otherwise posted.

How do I get involved????

Be sure to let your club leader know that you are interested. County council representatives are usually chosen when your club elects officers. You can also serve as an alternate representative if your regular representative can't attend a meeting. Meetings are open to everyone so you may attend, even if you are not your official club representative.



**COUNCIL MEETING
SEPTEMBER 15, 7:00 p.m.
Courthouse Annex**

IMPORTANT VOTES INCLUDE:

Achievement Program Awards

- Member and Leader Awards
- Friend of 4-H



2025-2026 Enrollment

Are you ready for a new year? All of our members and volunteers must re-enroll each year to remain active in our program. The new enrollment year should begin on or shortly after October 1 in our online database system. We encourage all members and volunteers to re-enroll ASAP after that date. Enrolling in October or November will ensure that you will be included in our mailing list for the fall and winter. Our re-enrollment deadline is December 31st. New members should enroll ASAP but no later than May 1st.

How to enroll: All enrollments will still be done utilizing our online database found at v2.4honline.com. This address will bring you to the most current site. You will know you are in the right spot if you see a spinning pink logo.

Any family with an enrolled member or leader in the past few years ALREADY has a profile in the system. Please **DO NOT CREATE A NEW ACCOUNT!** If you don't remember your password, you can enter your email address and select "I forgot my password". We can also manually reset your password and/or update your email address if you need help.

MEMBER DUES

Dues for this year will again be **\$20 for regular members and \$10 for cloverbud members.** This will cover county and state fees. Dues should be collected through your club so please disregard any automatically generated emails from our system saying that you owe our office.

MEMBER UPDATES/CHANGES

You can log into your online profile to add or change personal information at any time. Please be sure to update any address or phone number changes during the year so that we have your most current information. Projects can be added, changed or deleted anytime until May 1st.

HELP?

There are help sheets on the state website at <http://co4h.colostate.edu/program-areas/4honline/>. Check out the tab for family resources for both written and video how-to guides.

Explore New Projects

Now is a great time to begin thinking about new 4-H projects to explore. Check out the many projects Colorado 4-H has to offer at: <http://co4h.colostate.edu/>.



Do you like animals? Check out the **Veterinary Science, Horseless Horse** and **Cats** projects. Or maybe **Gardening** is your thing!



How about learning to build or power things? Look at the projects in **Metalworking, Computer Power, Electricity, Model Rocketry, Robotics & Engineering, and Small Engines**.



Maybe you like outdoor activities like **Entomology, Outdoor Adventures, Shooting Sports, Sportfishing, Wildlife and Beekeeping**.



Do you like to be creative and make things? You might like **Ceramics, Leathercraft, Photography, Filmmaking, Scrapbooking, Woodworking or Visual Arts**.



If learning about people interests you, try **Global Citizenship or Leadership** projects.



Here are a few more options in the Consumer Science area: **Cake Decorating, Clothing Construction, Artistic Clothing, Foods & Nutrition, Food Preservation, Heritage Arts, and Home Design & Décor**.

We are happy to help any member or club to find online resources to teach youth new skills for 4-H projects. Contact our office for questions about starting one of these projects.

Project Spotlight: Food Preservation

Hey, now is a great time of year to learn about home food preservation -- while gardens are producing abundantly and farmer's markets are overflowing with fresh vegetables and fruits.



The Food Preservation project has four units. Freezing and Drying are put together so you can learn one or both skills. Neither takes much time or equipment. Boiling Water Bath Canning unit teaches you to can fruits, jams, jellies, pickles and tomato products. Pressure Canning teaches you to safely can vegetables, combination products and meats.

Things to Learn/Do in the Project

Preserve Smart: Colorado State University has a great app you can access on your smart phone, tablet or computer: <https://apps.chhs.colostate.edu/preservesmart/>

Freeze some Colorado peaches - <https://apps.chhs.colostate.edu/preservesmart/produce/freezing/peachesnectarines/>

Dehydrate apples to take on a hike - <https://apps.chhs.colostate.edu/preservesmart/produce/drying/apples/>

Can some salsa or spaghetti sauce: <https://apps.chhs.colostate.edu/preservesmart/produce/canning/tomatoes/>

National Center for Home Food Preservation: <https://nchfp.uga.edu>

Holiday Greenery Sales



4-H clubs that want to participate in this fundraiser should contact our office as soon as possible. Clubs will take orders during the month of October with orders typically due to our office by the end of October. Greenery will be delivered at the end of November or beginning of December. For any questions, contact Jamie at the office at 345-2287.



County 4-H Projects have Good Showing at Colorado State Fair

Washington County 4-H sent 61 General and Family & Consumer Science projects to the 2025 Colorado State Fair. CSU Extension Specialist, Anne Mason, transported the projects down to Pueblo on Tuesday, August 12. The projects were then judged and will be displayed for public viewing for the duration of the fair which runs now through September 1st.

At the Colorado State Fair, county winning 4-H projects from around the state are brought to Pueblo to compete at the state level. The projects are judged and ranked - Champion, Reserve Champion, then third through tenth placing; with the remaining projects receiving a State Qualifier ribbon. The class champions are then placed in competition for Overall Grand and Reserve Champion in each of three age groups: Juniors (8-10 years), Intermediates (11-13 years) and Seniors (14-18 years) for the many project areas.

Washington County youth earned several Class Champion rosettes. **Raleigh Dix**, a member of the Otis Jackrabbits 4-H Club, took home a Junior Class Champion in Natural Resources - Sportfishing Unit 2 stand-alone. He created a unique leather wallet for fly fishing to hold his flies. **Analeigh Friedman** won Junior Class Champion in Artistic Clothing - Creative Sewing with her adorable stuffed sloth. She is a member of the Country Club 4-H Club. **Kinley Kembel**, from Silver Spurs 4-H Club, won Intermediate Class Champion in Heritage Arts - Quilting Unit 2 with her beautiful rainbow colored flower and butterfly quilt. Another Silver Spurs 4-H Club member, **Zoey Kimble** won Intermediate Class Champion in Ceramics: Underglazes Unit 2 with her flowery sloth figure, Intermediate Class Champion in Artistic Clothing with her unique black shorts, bleached shirt, and jean jacket with applied jewels, and Intermediate Class Champion in Home Design and Décor Unit 2 with her HELLO BEAUTIFUL door mat. **Garrett Mason** from Country Club 4-H Club won Senior Class Champion in Natural Resources - Sportfishing Unit 2 stand-alone with his handmade wooden fly-fishing net. Arickaree Tumbleweeds member, **Raeya Schrock**, won Senior Class Champion in Natural Resources - Gardening Unit 1 with her display board about How to Grow a Low-Maintenance Garden.

Eight members earned Class Reserve Champion rosettes. These include **Carina Dix** in Natural Resources - Sportfishing Unit 1 Junior stand-alone, **Kinley Kembel** in Horseless Horse Unit 3 Intermediate

display board, **Baileigh Perry** with Natural Resources - Shooting Sports Junior Muzzleloader stand-alone, **Brinley Reid** in Clothing Construction Junior STEAM 2 - two-piece outfit, **Kane Schrock** in Computer Science Beginning Programing Intermediate and in Electricity - Entering Electricity Unit 4 in the Senior age group, **AnnMarie Stahn** in Natural Resources - Shooting Sports Senior .22 Pistol stand-alone, and **Wilbur Strickert** in Woodworking Unit 3 Intermediate.

Garrett Mason won the Overall Grand Champion in the Natural Resources - Sportfishing Division. **Analeigh Friedman** won the Overall Reserve Champion in Artistic Clothing - Creative Sewing. **Kinley Kembel** won the Overall Reserve Champion in Heritage Arts - Quilting Unit 2.

Twenty-eight projects earned placing ribbons of third through tenth in their Units as follows: **Madelyn Benish** - 3rd in Intermediate Veterinary Science Unit 1, **Owen Engle** - 3rd in Intermediate Robotics and Engineering Unit 7, **Scarlett Kerst** - 3rd in Intermediate Visual Arts - Fiber and Sculpture, **Brinley Reid** - 3rd in Junior Heritage Arts - Crochet Unit 2, **Aiden Baughman** - 4th in Intermediate Muzzleloading display board, **Analeigh Friedman** - 4th in Junior Artistic Clothing - Stitched, **Ryan Potter** - 4th in Intermediate Natural Resources - Shotgun stand-alone, **Jayde Gertge** - 5th in Intermediate Artistic Clothing - Stitched, **Kinley Kembel** - 5th in Intermediate Natural Resources - Gardening, **Lexie Spradlin** - 5th in Junior Cake Decorating Unit 3: 2 Layer Cake, **Olivia Towers** - 5th in Junior Ceramics Unit 6, **Avery Hunning** - 6th in Intermediate Natural Resources - Sportfishing Unit 1, **Zoey Kembel** - 6th in Intermediate Heritage Arts - Fiber Arts, **Autumn McDanel** - 6th in Intermediate Metalworking Unit 1, **Pipher Strickert** - 6th in Junior Woodworking Unit 1, **Jacob Barry** - 7th in Intermediate Metalworking Unit 3, **Zoey Kembel** - 7th in Intermediate Scrapbooking - Album, **Boyd Strickert** - 7th in Junior Woodworking Unit 2, **Easton Baker** - 8th in Junior Shooting Sports .22 Rifle display board, **Anderson Filla** - 8th in Senior Metalworking Unit 3, **Clara Hermes** - 8th in Senior Leathercraft - Sewing Leather, **Gabrielle Hermes** - 8th in Senior Leathercraft - Advanced Leather Carving, **Darin Knutzen** - 8th in Senior Shotgun stand-alone, **Kane Schrock** - 8th in Intermediate Shotgun display board, **Jayde Gertge** - 9th in Intermediate Clothing Construction - STEAM 1 - simple bottoms, **Dallan Hermes** - 9th in Junior Woodworking Unit 3, **Zoey Kembel** - 9th in Intermediate Cake Decorating Unit 5: Themed Cupcakes, **Sawyer Reid** - 9th in Junior Foods and Nutrition - Cookies.



State Fair Cont'd

The remaining projects that earned State Qualifier multi-colored ribbons were: **Arhy Bethel** - Sr. Shooting Sports Archery display board, **Hagen Campbell** - Jr. Leathercraft - Intro to Leathercraft and Creative Stamping, **Cariina Dix** - Jr. Cake Decorating Unit 1 - Edible Cake Decorating, **Raleigh Dix** - Jr. Leathercraft - Beginning Leather Carving, **Royce Dix** - Jr. Woodworking Unit 4, **Chloe Farmer** - Sr. Shooting Sports Decorative Item, **Anderson Filla** - Sr. Woodworking Unit 4, **Jayde Gertge** - Int. Heritage Arts - Crochet Unit 2, **Camdyn Gross** - Int. Leathercraft - Intermediate Leather Carving, **Graydi Cash Houston** - Jr. Shooting Sports Archery display board, **Avery Hunning** - Int. Archery stand-alone, **Aydan Koch** - Int. .22 Rifle stand-alone, **Anelise Lewis** - Jr. Shooting Sports Decorative Item, **Aubree Mason** - Int. Leathercraft - Intro to Leathercraft and Creative Stamping, **Autumn McDaneld** - Sr. .22 Rifle stand-alone, **Ezra Saffer** - Jr. Model Rocketry, **Remi Slusser** - Jr. Shooting Sports Archery stand-alone, and **Alexandra Torres** - Int. Leathercraft - Beginning Leather Carving.

Washington County had two participants for the Digital Photo Contest. **Rebecca Ratcliffe** earned Reserve Champion for the Landscape and Plant Life senior photo division. **Rebecca** also earned 6th place in Senior Architecture. **Garrett Mason** and **Rebecca Ratcliffe** were qualifiers for their photos in Senior Animals/Insects.

State Shooting Sports Contests

Chloe Farmer, Emmalee Gailus, and Avery Hunning competed in the State Archery competition on August 16th and 17th. Chloe was 47th and Emmalee was 76th out of 87 Senior participants. Avery was 25th out of 49 Junior participants. **Emmalee Gailus** and **Anelise Lewis** competed in the State .22 Rifle competition the same weekend. Emmalee was 78th out of 89 Senior participants. Anelise was 25th out of 124 Junior participants.

GOOD LUCK to our shotgun and .22 pistol members, who will be competing at the State competitions over the Labor Day weekend!



Photo Credit: Doey DeMers

State Fair Junior Livestock Sale

Five Washington County 4-H and FFA members qualified for the 2025 Colorado State Fair Junior Livestock Sale. The sale took place this past Tuesday, Aug. 26, in Pueblo at the state fairgrounds. Exhibitors must place in the top of their respective divisions to qualify for the sale. Washington County exhibitors selling included **Jake King, Gabrielle Hermes, Dalton DeMers, Colten Hermes, and Keith Page**.

Congratulations to all of our exhibitors!

THANK YOU

Special thanks to

21st Century Equipment

for their generous donation to our county 4-H program. This money is set aside for special projects in the livestock department like the show-ring fan that was purchased a couple of years ago!





FAIR REFLECTIONS

County fair is over and the Colorado State Fair is just wrapping up. Please be sure to reflect on your experiences at the fair and thank all of those that gave their time and support to your projects and programs. If you haven't done so already, please take time to send a written note of thanks to your superintendents, award sponsors, sale buyers and any other supporters of your project.

4-H Exhibits returning from State Fair

State fair exhibits will return from state fair after Labor Day. Projects will be ready for pick up on **Wednesday, September 3**. Please stop in to pick up projects, record books and awards during our office hours from 8:00 a.m. – 4:30 p.m.

Livestock Sale Checks

Sale checks went out this week so please be watching your mailbox. ***If you did not return your Thank You cards, your check was held until we receive them!*** For questions, contact Jamie at the Extension office.

Shooting Sports Program Evaluation

We are always looking for ways to improve the 4-H programs. Please scan the code below to complete the Shooting Sports Evaluation and share your thoughts about this year. Paper evaluations were mailed out the end of August.

<https://col.st/bfZJX>



Celebrate National 4-H Week

October 5-11, 2025

National 4-H Week is a great time to share your 4-H story and try to recruit new members. Work with your club to do a school or community presentation about 4-H. Our staff is available if you'd like us to come speak or offer supporting services. We can also supply you with 4-H week posters and general 4-H materials to display. Other ideas include:

- Wear Green Day at School
- Locker and School Decorations for 4-H week
- 4-H Project Showcase at school or in your community
- 4-H promotions in school newsletters/mailings
- Elementary/Preschool Coloring Contest
- Recognize 4-H Alumni in your community

Annual Hay Bale Decorating Contest

It has become a tradition here in Washington County to annually decorate hay bales during National 4-H Week. We are asking each club to decorate a bale with a 4-H theme and display them in a visible spot for their community. The bales should be completed by October 5 and remain on display for National 4-H Week.

Clubs should submit a good photo of their bale via email to jamie.axtell@colostate.edu. All bales will be featured on our county facebook page. We will ask for votes to determine everyone's favorite. A cash prize will go to the winning club!



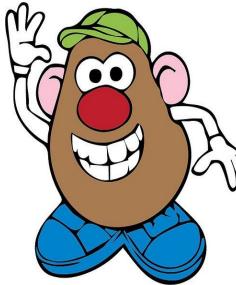
To Make the Best BETTER

**Be sure to remain active in 4-H year-round!
Keep in touch with your club leader and
participate in club meetings this fall.**

Re-enrollment begins

October 1st and ends December 31st.

**Bring a friend and encourage them to join!
New enrollments also begin October 1st.**



Potato Supper

We will be hosting our annual Baked Potato Bar Supper on **Monday, November 3rd** at the Events Center in Akron from 5:00 p.m.- 6:30 p.m.

All clubs will be responsible for assisting with service and set-up/clean-up. A sign-up sheet will be available in the Extension Office to request a time and duty. Clubs are also asked to bring approximately 24 servings of dessert.

A silent auction will take place during the event and all clubs are reminded to bring at least 3 items for the auction. Items can be handmade, donated from local businesses, or purchased.

Posters for the event are available if your club would like to help spread the word for the event. All proceeds will help support our county programs.



2026 Fair Dates
July 20-25, 2026

Upcoming Events to Consider

Each year, the state 4-H officer team hosts leadership camps and workshops for all members in our state. While we haven't been given specific dates and details yet, here are some events to watch for. County 4-H Council annually provides scholarships to help members attend. Talk to Jamie or Anne to find out more!

Colorado Leadership Camp

Colorado Leadership Camp (CLC) will be held November 7-9 in Glenwood Springs. Open to ages 11-13 (4-H Age), CLC focuses on leadership workshops and community service. The event is held in a hotel and always includes a fun dance workshop on Saturday. We haven't received much information about CLC yet but contact our office if you think you may be interested. Transportation is not available and chaperones (only 4-H approved volunteers) are needed.

Leadership Development Conference

The Colorado Leadership Development Conference (LDC) will be held in Denver over the weekend of January 24-25. LDC is open to senior members age 14 and up. The event focuses on leadership workshops. A banquet and dance are typically included. Opportunities exist to stay in Denver to visit the state Capitol on the Monday following the event. For more information, check out our next newsletter or contact us.

Youthfest

Youthfest will be held for ages 11-13 on March 27-29. The program usually focuses on leadership and community service. Dances and/or fun activities are scattered throughout the event to add in some fun and recreation. Watch for more info in our Jan/Feb newsletter or contact the office if you think you may be interested in attending. Extension staff may not be able to attend so volunteers may be needed to help with chaperoning and transportation.

State Conference

Senior members, save the date for the annual state conference to be held the week of June 16 at CSU. Watch for more information this year.

Achievement Awards

Our annual 4-H Achievement Banquet is tentatively set for **October 19th at 4:00 p.m.** This event is open to all 4-H families as well as special guests, extended family members, 4-H supporters and friends. During the banquet, we will award several things including: Membership awards (1st year, 5th year and 10th year pins), Record Book Awards, Club Excellence Awards, as well as Outstanding member, leader and Friend of 4-H Awards.

Outstanding Member Awards

You are ALL very deserving of recognition for the various things you do in 4-H. Take a moment to tell us about your experiences and apply for recognition in categories including **LEADERSHIP, CITIZENSHIP, ACHIEVEMENT, or PURSUIT OF EXCELLENCE.**

Interested members should apply using the attached applications and guidelines. Applications are due before 7:00 p.m. on September 15.

Leader's Choice Member Awards

Leaders, be sure to nominate one or more members for our "Leader's Choice" Member Awards. We will award a deserving junior, intermediate, and senior member. To nominate, simply write out who you feel is deserving in your club and why. Nominations can be emailed or dropped off at the office if you will not be in attendance at the Sept 15 council meeting. All leaders will vote to select the award winners during the council meeting.

Outstanding Leader Award

Any club or individual may nominate a leader(s) for this award. The award is open to all volunteer club or project leaders. Simply tell us who you'd like to nominate and what outstanding actions or qualities make them deserving. You can mail or email your nomination; but we must receive it before 7:00 p.m. on September 15. A few of the past recipients include:

- 2017 Justin & Angela Wylie, Mitch & Erin Kendrick
- 2018 Shera Kiess, JoAnne Busing
- 2019 Busy Beavers Volunteers
- 2020 Shera Kiess (Statewide Winner)
- 2021 Sharon Vorce
- 2022 David and Dorothy DeMers
- 2023 Jenn Koch and Tianna Reid
- 2024 Justin Wylie

Club Excellence Award

Club leaders—be sure to fill out a club excellence application so that your club can receive credit during the achievement banquet. All clubs are encouraged to apply! Club excellence applications will be emailed to all leaders.

Friend of 4-H Award

This annual award is given to an individual, group or business that have made significant contributions and/or continued support to the 4-H program in our county. If you or your club would like to nominate someone, simply fill out a statement giving us basic information about the nominee (name, address, phone, etc) as well as a brief explanation of your nomination. Nominations must be received before 7:00 p.m. on September 15.

A few of the past recipients are:

- 2010: Farmers State Bank of Akron, Annika Hayes
- 2011: Global Harvest, Y-W Electric
- 2012: Feedin Needs, Justin Wylie
- 2013: Anton Coop
- 2014: Sterling Livestock Commission
- 2015: Akron Lions Club, Kim and William Harman
- 2016: Scott and Virginia Sachjen
- 2017: Maintenance Crew, High Plains Cattle Supply
- 2018: Washington County FCE Council
- 2019: Bank of Colorado (Akron), Ryan Libra
- 2020: Akron Auto, Beth Ray
- 2021: Gisele Jefferson
- 2022: JoAnne Busing, Amy Farmer
- 2023: Lenz Farms, Sharon Christensen
- 2024: Agnes Friedly

Club Secretary/Treasurer Book Award

We encourage all clubs to turn in your club secretary and treasurer books to receive recognition. All books should be turned in on or before September 15.

Community Service Awards

Cash Prizes will be awarded to Outstanding Members and Clubs

**See the application attached
Due September 15th**

Sponsored by the Fiechter Family Memorial Fund

Jr. and Int.



OUTSTANDING JUNIOR AND INTERMEDIATE 4-H MEMBER AWARD APPLICATION

Please check one: Junior Age 8-10 Intermediate Age 11-13

NAME: _____

CLUB: _____

PARENTS: _____

SCHOOL: _____ Grade: _____

What category(s) are you applying for? Leadership Citizenship Achievement

Please print or type the answers to the following questions (you may use a separate sheet of paper).

REQUIRED: Ask one of your 4-H leaders to write a letter of support for your application.

Applications may be turned in, mailed, faxed or emailed!

Email: jamie.axtell@colostate.edu

Fax: 345-2288

Address: CSU Extension, 181 Birch Ave, Akron CO 80720

DEADLINE: September 15, 7:00 p.m.

1. Tell us about you! What are your favorite things about 4-H? What projects do you take? How long have you been in 4-H?

2. Tell us about your 4-H club. What things have you done to help your club? Have you helped with club activities, served on a committee/served as an officer, volunteered to help with a meeting?

3. What county activities have you helped with or participated in? (County 4-H Council, Carnival, Raffle, Fair, Potato Supper) What things would you like to do as you get older?

4. What are your goals in 4-H?

5. What type of community service activities have you done in 4-H or in your school or community?

6. What makes you a great 4-H member? Look at the list below and check 3 things that you do really well!

| | | |
|---|--|--|
| <input type="checkbox"/> I am enthusiastic | <input type="checkbox"/> I can set goals | <input type="checkbox"/> I encourage others |
| <input type="checkbox"/> I keep good records | <input type="checkbox"/> I am responsible | <input type="checkbox"/> I make good decisions |
| <input type="checkbox"/> I can ask questions | <input type="checkbox"/> I am a good listener | <input type="checkbox"/> I'm not afraid to speak in front of a group |
| <input type="checkbox"/> I like to help people | <input type="checkbox"/> I get along with others | <input type="checkbox"/> I can work with a team |
| <input type="checkbox"/> Other: Please list _____ | | |

7. List any awards or achievements that you have earned in 4-H.

SENIOR



OUTSTANDING SENIOR 4-H MEMBER AWARD APPLICATION (Ages 14+)

NAME: _____

CLUB: _____

PARENTS: _____

SCHOOL: _____ Grade: _____

What category(s) are you applying for? Leadership Citizenship Achievement
 Pursuit of Excellence

Please print or type the answers to the following questions (you may use a separate sheet of paper).

REQUIRED: Ask one of your 4-H leaders to write a letter of support for your application.

Applications may be turned in, mailed, faxed or emailed!

Email: jamie.axtell@colostate.edu

Fax: 345-2288

Address: CSU Extension, 181 Birch Ave, Akron CO 80720

DEADLINE: September 15, 7:00 p.m.

1. Tell us about you! What are your favorite things about 4-H? What projects do you take? How long have you been in 4-H? What activities are you in outside of 4-H?

2. Tell us about your 4-H club. What things have you done to help your club? Have you helped with club activities, served on a committee/served as an officer, volunteered to help with a meeting or taught younger members?

3. What county activities have you helped with or participated in? (County 4-H Council, Carnival, Raffle, Fair, Potato Supper) Have you participated in any district, state or national 4-H activities?

4. What are your goals in 4-H?

5. What type of community service activities have you done in 4-H or in your school or community?

6. What leadership qualities do you possess that make you a successful 4-H member? What is one quality you'd like to work on to be better?

7. List any awards or achievements that you have earned in 4-H.

8. What are your goals after 4-H and how has 4-H prepared you to reach those goals?

4-H Community Service Award

MEMBER APPLICATION

Member Name: _____

4-H Age (as of Dec. 31 of previous year): _____ School/Grade: _____

Parent(s) Names: _____

Club: _____

Write a brief summary of the 4-H community service activities that you have done in the past year. Be sure that you only include activities that you have done in 4-H and explain whether or not they were club sponsored or done as an individual. What was your role in each activity? How much time did each activity take? How did the activity benefit your community? Feel free to add additional pages as needed.

