



COLORADO STATE UNIVERSITY  
WASHINGTON COUNTY EXTENSION

# 4-H Youth Development

## Washington County Newsletter

Fair Edition – July 2025

### July

- 7 **Dog Record Books Due**
- 11 **Shooting Sports Contest Entries Due**
- 11 **Fashion Revue/Talent Show Entries Due**
- 11 **Horse Show Entries Due**
- 13 **4-H Dog Show** - 1:00 p.m. Event Ctr
- 13 **Air Rifle & Air Pistol** - 4:00 p.m. Event Center
- 14 **Fashion Revue Setup/Practice** 2:00 p.m. Events Center
- 15 **Nominations Due** for First Year Member Awards
- 15 **Interview Judging** - 8:30 a.m. Event Center  
All Home Ec & General Projects  
(*except Foods & Cake Dec.*)
- 15 **Deadline** for: Livestock, Horse, Companion Animal, and Catch It Record Books **DUE BY 4:30 p.m.**
- 15 **Livestock Stall Reservations Due**
- 15 **Fashion Revue and Talent Show** 6:00 p.m. Events Center
- 19 **.22** (8 a.m.); **Muzzleloader** (after .22); **Archery** (9 a.m.)  
**Shotgun - 5 stand** (4 p.m.)  
County Shooting Range, Akron
- 20 **Shotgun - Trap/Skeet** - 8:00 a.m. County Shooting Range, Akron

### July 21 - July 26

#### ***Eastern Colorado Roundup***

- 22 **Interview Judging — 8 a.m.** Event Center  
(*Foods & Cake Decorating*)
- 23 **Deadline** for: Livestock Packer Certification Forms (aka COOL forms). Required for all 4-H and FFA market livestock projects.
- 26 **Exhibits Released**  
General/FCS 4-H 8-10 a.m.  
***PLEASE NOTE EARLIER TIME!***

### August

- 11 All Home Ec & General Projects going to **State Fair** must be in Extension Office by Noon!

### Aug 22-Sept 1

#### ***Colorado State Fair, Pueblo***

### September

- 3 **Club Chartering Documents DUE** to Extension office!
- 15 **County Council Meeting** 7:00 p.m.—Extension Office

### October

- 19 **Annual Achievement Program**

### November

- 3 **Potato Supper**

CSU Extension Washington County  
181 Birch Ave – Akron, CO 80720  
970.345.2287

# HOME ECONOMICS AND GENERAL PROJECTS

**Interview Judging** will be **Tuesday, July 15th** at the Events Center for all Home Ec. and General 4-H Projects (except Foods & Cake Decorating). Foods & Cake Decorating interviews will be held during fair on **Tuesday, July 22nd**.

**Please bring your project AND record book to your interview.** Interview schedules will be mailed out soon. Be sure to show up on time, look nice and be prepared to discuss your project with a judge. Ensure that you meet the 4-H Dress Code (see attached flyer at end of newsletter)

**Record Book:** Be sure to use the 2024-25 version of the state e-Record. There are specific recordbooks for certain projects and some will include a supplement page(s). Use any sturdy binder with fasteners or three rings to secure your records. You can purchase a 4-H record book cover from the Extension office for \$3. Please put your name, age, project, and unit on the front cover.

**Exhibit:** To find the requirements for your exhibit, look at the state fair requirements here: <https://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf>. This will tell you exactly what your exhibit should consist of.



**Scan here for  
Exhibit requirements!**

Members must be interviewed with their projects to be eligible for project champions. If a member cannot be interviewed due to an unavoidable scheduling conflict, a written interview questionnaire (Absentee Interview Form) must be completed by the member and turned in with the eRecord and project on or before judging day. This written interview will allow the project to be considered for unit placing and participation at State Fair.

For questions about interview judging, or to request an absentee interview form, contact the Extension office at 970-345-2287.

## **PROJECTS MUST BE LABELED**

All General and Home Ec project exhibits **MUST** be labeled with name, age, county, project and unit of the 4-H member. Information **MUST** be written or typed on a label and securely attached to your exhibit.

Labels for Clothing & Heritage Arts are available from the Extension Office and must be attached at the garments or items. This will assist in identifying exhibit items and getting them displayed accurately.

Example: John Doe (12 yrs.)  
Washington County  
Woodworking Unit 3 - Intermediate

## **FASHION REVUE**

4-H & Open Fashion Revue will be on **Tuesday July 15th at 6:00 p.m.** at the Washington County Event Center. Fashion Revue is open to 4-H members, cloverbuds, and any youth that have an interest in fashion or modeling. Everyone is encouraged to participate! Practice will be held July 14 at 2:00 p.m.

**Encore Fashions** - Any youth (4-H or Open) may enter and model an outfit out of their own closet - outfit may be store bought or handmade. Put together the best outfit for you and be a "fashion model" on our stage!

**Open Class Clothing** - Child, Youth & Teen age groups will be judged separately. Models may wear one or more garments home sewn by self or other person, or decorated ready-made garments. Classes include: Child 7 yrs and under, Youth 8 yrs to 13 yrs, and Teen 14-18 yrs. Entry deadline is July 11 at the Extension Office.

## **NEED A DISPLAY BOARD FOR YOUR PROJECT?**

Display boards are available in the Extension Office for \$3.00 each.

# LIVESTOCK PROJECTS

## LIVESTOCK and HORSE RECORD BOOKS

**Due Tuesday, July 15**

4-H members **MUST** turn in completed livestock, companion animal, catch it and horse record books to the Extension Office by 4:30 p.m. July 15! A record book is required for completion of your project, even if you don't plan to show at the fair.

Livestock members should be using the county livestock record book. It can be downloaded here:



### REMINDERS:

*Livestock books must be completed in the member's handwriting!*

*Catch-it animals still need to complete the catch it program book BUT any catch-it animals shown through 4-H must also be included in a 4-H livestock record book to meet 4-H project completion requirements.*

Books should be turned in with a simple cover (no large 3-ring binders please!) 4-H covers are available at the office for \$3 or you could use a report cover. Before turning in your book, remember to have your club leader sign them.

Since books are due before fair, please just estimate market and/or sale prices for your projects. Estimated prices are:

<b>Market Price</b>	<b>Jr L/S Sale Price</b>
Market Lambs: \$ 1.90/lb.	\$1100-\$2300
Market Goats: \$ 3.50/lb.	\$1100-\$2200
Market Beef: \$ 2.20/lb.	\$ 4000-\$6000
Market Hogs: \$ 0.50/lb.	\$1300-\$2200
Market Poultry/Rabbits	\$500-\$800

Horse and companion rabbits projects should utilize the state e-record, it can be downloaded from the state 4-H website at [www.colorado4h.org](http://www.colorado4h.org). Click the 4-H Programs and Projects tab and then select the project group. Be sure to select the correct age group.

Record books will be judged after fair and returned at our achievement program in October.

## PACKER CERTIFICATION FORMS

**Due Wednesday, July 23**

A packer certification form (also known as COOL form) is required for all market livestock exhibiting at the fair **and** are required of all exhibitors (4-H and FFA). You will be receiving your forms in the mail in July.

With less than 30 days left to fair, please be sure to watch withdrawal dates of any medications or supplements used. You will need to list those on the form if anything is given between now and fair.

## LIVESTOCK EXHIBITOR MEETING

**Tuesday, July 22 - 12:30 p.m.**

*All livestock exhibitors and parents are encouraged to attend!*

## LIVESTOCK STALLS AT FAIR

Club leaders and FFA advisors: Please collect and turn in stall reservations for all livestock departments by July 15. It is extremely important that we get the number of animals coming to fair, not just the number of stalls being reserved. Reservations should include the number of head being brought to fair, the number of stalls requested for each species, and if a tack stall is needed in each barn. Reservations may be emailed to [jamie.axtell@colostate.edu](mailto:jamie.axtell@colostate.edu).

## ROUND ROBIN

Round Robin is a livestock showmanship competition designed to challenge the winners of the intermediate and senior divisions of beef, sheep, goat, swine and horse. Two winners from each species/age division are eligible to compete. If you place in the top five of showmanship, please let the Extension Office know if you would like to do round robin. If the top two do not wish to compete, the alternate will be the next highest placing. If you win showmanship in two different species, you must let the office know which species you'll be entering. The deadline for entering is Thursday by 2:00 p.m. Round Robin is Friday at 8:00 a.m.

# LIVESTOCK PROJECTS

## Sheep/Goat Exhibitors:



**REMINDER that leg wraps and blankets must be removed before coming across the scale at weigh in.**

## FREQUENTLY ASKED QUESTIONS

### What do I bring to fair for my livestock?

You'll need to bring your animal(s) and all of the supplies to keep them comfortable for the week. Don't forget bedding! The beef barn has sand supplied but the other barns will require you to bring your own wood shavings or bedding. No straw is allowed. Other things to remember include feed, feed pans, water buckets/waterers, a hose, extension cords, rakes, shovels, show supplies and fans or something to keep animals cool.

### When do animals have to be at the fair?

Barns will open Monday morning and you can start bringing supplies and animals anytime following that. Your stalls will be assigned by club/chapter for the large barns so touch base with your leader to ensure you have space reserved.

Animals will need to be on the grounds before your species weigh in time (see schedule).

### When can animals leave?

No 4-H/FFA animals should leave the grounds until Saturday morning. This includes all market and breeding entries.

## LIVESTOCK WEIGHT LIMITS

Market Lambs: 100-170 lbs

Market Goats: 55-115 lbs

*(Goats must also gain at least 6 lbs.)*

Market Hogs: 220-300 lbs

Market Steers: 1050-1550 lbs.

Market Heifers: 1000-1550 lbs.

Poultry: Pen weight of 12-27 lbs.

Rabbits: 3.5 - 5.5 lbs/each

Animals outside of the weight and gain limits will be allowed to show in an under/overweight/low gain class. Those animals will not be allowed to ship or sell.

## LIVESTOCK SCALE

The large animal scale is always available for exhibitors to use. You can get the code to unlock it from our office, just be sure to lock it when you are done.

The small scale will only be available during open scale times listed below.

### Open Scale Times

Monday, July 7th 4-6 p.m.

Wednesday, July 16 4-6 p.m.

***Please call the office to verify the times in case of weather or last minute changes!***

## STALL FEES

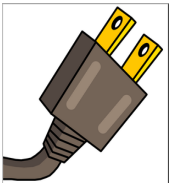
Just a reminder that stall/entry fees are due for each animal you bring to fair. Fees are \$1/head or \$.50/pen for rabbits and poultry.

***Stall fees will be collected at weigh-in and you will NOT be allowed to enter the scale until fees are paid.***

If you are showing a breeding animal that is not weighed in, please pay your superintendent when you enter your animals or pay the fairboard attendant during weigh in.

## CATCH IT CONTESTS

**This year's catch it record books are due to the Extension office by 4:30 p.m. on Tuesday, July 15th.**



## EXTENSION CORDS

Just a reminder to keep all extension cords safely overhead so that people are not walking over them in aisles or barn areas.



# JUNIOR LIVESTOCK SALE INFORMATION

## LIVESTOCK CONSIGNMENTS

All 4-H and FFA members must consign their livestock by Thursday, July 24 at **2:00 p.m.!** ALL market animals must be accounted for on the consignment form. This means that you'll need to tell us what animals are going home, what animals will be selling, what animals will be shipping, and what animals will be going to a locker plant.

### **Consignment Options:**

**SHIP:** Any market animals that were not sold in the sale and are within the department weight limits are eligible to be shipped with other fair animals for a buyback price. These prices are posted in the Extension office and have been pre-arranged through the sale committee. Transportation is arranged for these animals. All shipped animals will be charged a ship fee of \$5/hd.

**LOCKER ANIMALS:** If you are planning to send your animal to a locker plant, *it is your responsibility to set up an appointment with the locker and make arrangements for transportation.* If you need a list of local lockers, please contact the Extension office today. **Most lockers will be completely booked so please make plans now if you are wanting locker processing!**

**JUNIOR LIVESTOCK SALE:** Each member may consign up to two animals for the sale (can not be from the same species). Animals must make weight and be shown in regular market classes to be eligible for sale. The sale will consist of three "rounds". All champions/reserve champions that have been consigned will sell in the first round. The second and third round will be randomly generated but all exhibitors will have a chance to sell in the first or second round before spots are drawn for the third round.

**ALL Market Animal Exhibitors  
MUST turn in a consignment sheet  
by 2:00 p.m. THURSDAY of FAIR!!!!**

## Junior Livestock Sale BBQ

Friday, July 25 at 4:30 p.m.  
Pavilion—SE corner of fairgrounds

All 4-H and FFA exhibitors and their families are invited to attend. Please be sure to invite any potential buyers that your family may do business with or any individuals that have supported your project.

## LIVESTOCK SALE PHOTOS

All exhibitors selling in the junior livestock sale must get photos taken for use on buyer thank you cards. Photos are typically taken during each livestock show - a complete schedule will be posted at fair. **It is your responsibility to see that the pictures of your sale animals are taken!** Photos will be printed and attached to your buyer card for you to pick up during the livestock sale on Friday. Photos will be paid for by the junior livestock sale committee. If you choose to have additional photos taken, they will be available at your cost.

## BUYER THANK YOU's

As mentioned above, you will be responsible for getting a photo taken for buyer thank you posters. These photos should be picked up during the sale and personally presented to your buyer as a token of your appreciation. It is also appropriate to present them with a personal gift at that time if you wish. **After fair, you are also expected to follow up with a formal thank you card.** Cards and thank you lists are available at the Extension office. **Please do not mail the thank you as we'll need to verify that the card was turned in before your check can be issued.** This is expected of all 4-H and FFA members selling through the sale.

## SHOWMANSHIP RULE

Reminder, all exhibitors must show in showmanship class in the species they are selling in the sale. Any exhibitor who chooses not to show in showmanship in a specific species will not be allowed to sell in that species.

**Due July 15!**

# 4-H AWARDS

## Kim Kessinger Memorial First Year Member Awards

Outstanding first year member awards will be sponsored by the Kessinger Family. Applications/Nominations are due July 15 and the award will be presented during the junior livestock sale on Friday, July 25. Club leaders may nominate one or more of their first year members (8+ yrs old). Four criteria will be looked at:

1. Attendance at club meetings
2. Involvement in club/county activities
3. Cooperative attitude
4. Project work

Members will also be recognized at the county level during the annual achievement program in the fall.

## Sarah Eatherton 4-H Horsemanship Award

Friends of the Larry Eatherton family and the Washington County 4-H Council continue to sponsor a trophy and cash prize to recognize one 4-H member in the horse project who makes the best effort in four areas: attitude, club participation, improvement in horsemanship skills, and sportsmanship. Club leaders should submit nominations by **July 15** to the Extension Office.

## Display Board Guidelines

Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

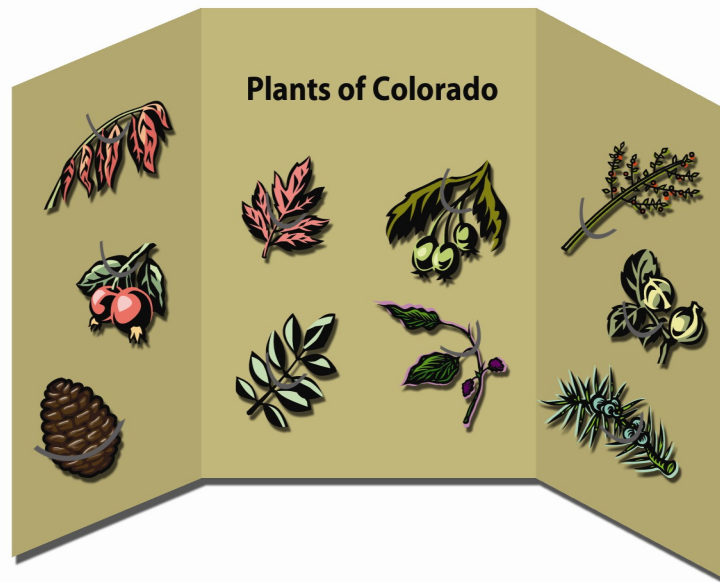
4'

### SHAPE

Design your exhibit so information fits on the display. Remember, you have 1 large surface, and 2 smaller side wings.

### SPACE

Your display should only discuss one main topic. This will help it look neat and uncrowded.



### TEXT

Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

### SIZE

Display boards for the fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at the Extension office. No part of your display may extend beyond these boundaries.

### ATTACHMENTS

Make sure pictures and objects are securely attached to the board. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items. Do not attach items that are so heavy that your board can't stand or fold.

# COUNTY FAIR NEWS

## OPEN CLASS OPPORTUNITIES

All youth enrolled in 4-H and FFA are also eligible to enter in the fair as an Open Class Exhibitor. This may be in Agriculture, Poultry, or the Home Ec. and Horticulture Department. This is a great place to exhibit any gardening, sewing, artwork or other hobby work that you have made or grown this year. Home Ec/Hort items must be entered on Monday, July 21st from 1-6 p.m.

## FREQUENTLY ASKED QUESTIONS

**Where is the Extension Office located during fair?** We are located in the southeast corner of the Events center starting on Monday of the fair. If the main doors are closed, please come in the south doors or the side door on the east.

**Where do I find the schedule and rules for the fair?** We have attached a tentative schedule with this newsletter. Additional schedules can be picked up at the Extension office. More information is available at the county fair website ([ecroundup.com](http://ecroundup.com)). The schedule is subject to change.

**Who do I contact for the following?**

Tickets: [ecroundup.com](http://ecroundup.com)

Campers: Commissioners office 345-2701

**How do I get up-to-date fair information?**

Follow our Facebook page "Washington County Colorado 4-H" for updates and reminders about fair deadlines and events. Check out the fair Facebook page as well "Eastern Colorado Roundup." If you don't have Facebook, call us with questions or check the local newspapers for more information.

## DOG SHOW

Dog record books are due by 4:30 p.m. on Monday, July 7th

**The Dog Show is Sunday, July 13 at 1:00 p.m. in the Event Center.**



## FAIR BOOKS

At this time, we do not have printed fairbooks available. The fairbook should be available online at [ecroundup.com](http://ecroundup.com) after it is finalized.

## PARADE

This year's fair parade theme will be **"ECR Ag-Travaganza"**

The parade will take place on Friday, July 25 at 10:00 a.m.

## COUNTY FAIR CHANGES

**4-H and Home Ec project pick up** has been moved back to early morning on Saturday. Exhibits will be released from 8 - 10:00 a.m.

A **bred and owned heifer division** has been added to the junior breeding beef show. Heifers must be registered with a breed association in the participant's name. The breeder must be the participant or their legal guardians. Classes will include a heifer calf class and yearling heifer class.

**Shavings** will be allowed in the **beef barn** but **MUST** be completely cleaned up after you leave. No straw is allowed.

**Open Class Home Ec/Hort entries** have been moved up a day. Entries will be taken on MONDAY, July 21st from 1-6 p.m. Baked goods, garden and floriculture entries must be in place by Tuesday morning at 8:30 a.m. Judging will take place on Tuesday, July 22 and the events center (large room) will be closed to the public during the judging.

The **NSPA Sled Pull** will be **Wednesday** evening and the **Team Roping** will be **Thursday** evening.

A **PRCA rodeo** will take place with performances held Friday afternoon at 2 p.m. and Saturday evening at 6 p.m. A concert/dance will follow the rodeo on Saturday.

An **antique tractor pull** will take place Saturday morning at 9 a.m.

# COUNTY FAIR NEWS

## CLOVERBUDS

Cloverbuds are encouraged to participate in our annual interview judging day. Cloverbuds can choose a topic that interests them and create a posterboard or bring in something they made for fair. They would bring their poster or item and their workbook to interview judging on Tuesday, July 15th. At that time, a "judge" will ask them a few questions about their project in a small group setting. The Cloverbud interview schedule is between 10-11 a.m. or 1-2 p.m. Interviews are not required so if you are unable to attend, bring the project and workbook to our office the week prior to fair so that we can still display them for everyone to see.

Cloverbuds may also enter in any open class project at the county fair including our Fashion Revue. For more details about open class or fair opportunities, check out the complete fairbook at [ecroundup.com](http://ecroundup.com). A letter was sent out in June to each Cloverbud with a bit more information.

Don't forget to pick up their project and workbook after fair on Saturday, July 26 from 8-10:00 a.m.



## SHOOTING SPORTS CONTESTS

Our annual 4-H Shooting Sports Contests will take place prior to county fair on the dates listed below.

**All youth are encouraged to pre-register for contest classes by July 11<sup>th</sup>.** Entry forms will be mailed to members enrolled in shooting sports.

**SUNDAY, July 13<sup>th</sup> - Events Center**  
**Air Rifle & Air Pistol - 4:00 a.m.**

**SATURDAY July 19<sup>th</sup> - Shooting Range**  
**.22 Rifle and .22 Pistol - 8:00 a.m.**  
**Archery - 9:00 a.m.**  
**Muzzleloading - after .22**  
**Shotgun (5 stand) - 4:00 p.m.**

**SUNDAY July 20<sup>th</sup> - Shooting Range**  
**Shotgun (Trap/Skeet) - 8:00 a.m.**

All shooting sports members are encouraged (but not required) to compete in the county contest. Just a reminder that the contest does NOT affect project completion. All shooting sports members must still participate in interview judging and have a stand alone, decorative item or display board to complete the project.

## GRANDSTAND CLEANING

Each year, clubs are given the opportunity to make a little money by helping to clean the grandstands at the fair. We are seeking clubs or groups to clean throughout fair. Contact the office for details.

We encourage ALL clubs to work together and keep the fairgrounds clean. Please help by keeping stalls and exhibit areas free of trash and manure/debris. Be sure to keep aisles, alleys and doorways open for visitors to walk through and enjoy the fair.





# Colorado State Fair

## STATE FAIR GENERAL/FCS PROJECTS

4-H General/FCS Projects (except for foods and cake decorating) marked State Fair eligible, should be left in the Events center after the County Fair. Please take your ribbons and the judge's comment sheets home with you. Leave ONLY the exhibit and record book.

Foods & cake decorating exhibits. Your project and record book need to be back to the Extension office by NOON on Monday, August 11th. It is your responsibility to have the cake in a secure box for transport to Pueblo. The box and packing materials need to be able to support the cake in its travel to the State Fair. It should be able to withstand highway speed on rough roads, along with quick stops. You do not know what might happen!

Extra large items may have to be transported by the exhibitor if space is not available.

State fair projects will be judged during the week of August 11th. They will then be on display for public viewing for the duration of the state fair August 22-September 1.

All state fair projects will be available for pickup at the Extension office on Wednesday, September 3rd. Please make plans to pick up your projects as soon as possible after that date!

## STATE 4-H CONTEST DATES FCS/General Projects

Aug. 16	Fashion Revue
Aug. 16-17	Dog Show
Aug. 17	Rocket Fly Day
Aug. 23	Creative Cooks Contest
Aug. 23-24	Public Presentations Contests
Aug. 24	Cake Decorating Contest
Aug. 30	Cat Show
Sept 14	Dog Agility (El Paso County)

For specific information on any of these contests please contact the Extension

## STATE 4-H SHOOTING SPORTS CONTESTS

**Aug. 16 - 17** Air Rifle/Pistol, Archery, .22 Rifle  
Pueblo and Colorado City

**Aug 30 - 31** Shotgun, .22 Pistol  
Colorado Springs

State Shooting Sports contest entries  
are tentatively due July 31.

Entry fees are:

\$20/participant

PLUS

\$5 per class—non shotgun

\$15 per class—shotgun

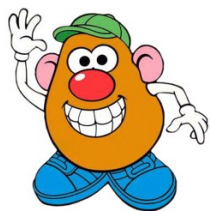
## STATE FAIR LIVESTOCK SHOWS

Market Hog Show:	Fri Aug 22	8:00 a.m.
Market Lamb Show:	Sat Aug 23	8:00 a.m.
Market Goat Show:	Sun Aug 24	8:00 a.m.
Market Beef Show:	Mon Aug 25	8:00 a.m.
Jr. Livestock Sale:	Tues Aug 26	2:00 p.m.
Master Showmanship:	Mon Aug 25	7:00 p.m.

**Please Note: ENTRIES CLOSE July 28!**

## 4-H NEWS

### POTATO SUPPER



Our annual potato supper and silent auction is tentatively set for Monday, November 3rd at the Events Center in Akron.

More details will be coming this fall but be thinking of silent auction donation items that your club can contribute. Each club is typically required to submit at least 3 items.

Each club will also need to sign up to work a specific shift helping serve, setup, etc. This is a great fundraiser that the community LOVES so let's plan to make it great!

### Bag Clips For Sale

Need a handy clip to help keep your feed bags sealed tight? Ever wish you had a handle to carry heavy sacks of bedding?

We have these "handy camel" clips for sale at the office for \$10 each. Proceeds benefit Washington County 4-H. Contact the office today to get yours or to discuss how your club can make money selling these as a fundraiser.



### COUNTY COUNCIL

The County Council is made up of delegates from each club in our county. Council comes together to adopt policy about our 4-H programs, plan upcoming 4-H activities, and provide leadership opportunities above your club level. Council delegates and officers are encouraged to attend district, state and national events including the Leadership Development Conference (Denver—Jan), State 4-H Conference (Ft Collins—June) and Citizenship Washington Focus (DC—June).

Any member may attend meetings and is encouraged to get involved but each club can only have two voting members. It is extremely important that your voting delegates attend so that your club is represented! To find out more, please plan to attend our September council meeting to be held on September 15 at 7:00 p.m. at the Courthouse Annex.



### Save the Date

**Annual 4-H  
Achievement Program**  
**Sunday, October 19 - (Tentative)**



**Need Help with a  
Project or Record  
Book???**  
**Call Us,**  
**We will try to Help!**  
**970-345-2287**



Follow us on Facebook!  
Search for  
Washington County Colorado 4-H

### Colorado State 4-H E-Record Link:

[http://co4h.colostate.edu/  
colorado-4-h-project-information/](http://co4h.colostate.edu/colorado-4-h-project-information/)



ENTER BY JULY 15

COLORADO STATE UNIVERSITY  
EXTENSION

## Digital Photo Contest



- This contest is open to (and only to) all Colorado 4-H members 8-18.
- Participation is NOT limited to those 4-H members enrolled in photography.
- 4-H members will submit entries directly into FairEntry and will upload photos and photo agreement for each entry. This contest is strictly a state contest, which means that the 4-H member does not have to qualify at the county level to enter the contest.
- All entry photos must have been taken by the 4-H member submitting the entry during the contest year.
- Entrants must submit their photos within the division that applies:
  - Junior 8-10
  - Intermediate 11-13
  - Senior 14-18

### Classes for the contest will be as follows for each age division:

- 4-H in Action: photo marketing; photos that define 4-H, a clover, a banner, a placement ribbon, a shirt, etc.
- People: capture emotion/expression in people's faces; happy, sad, excited, mood pictures, etc.
- Landscape: creating a landscape to be used as a screensaver or enlarged for home decoration
- Plant Life: special attention to color and detail; flowers, leaves, trees, bark, etc.
- Animals: capture movement of animals; zoo, domestic and wild animals, birds, insects, etc.
- Architecture: see defining lines in structures; buildings, structures, sculptures, etc.
- Landscapes: create a landscape to use as a screensaver or enlarged for an office wall, etc.

### Number of Entries

- Up to six entries; NOTE: Each entry must be in a different class.
- Photos can be submitted in ONE class ONLY.
- Photos may be in color or black and white.

### Photo Size

- 8" x 10"
  - At least 800 x 1000 pixels and saved as a png, jpg, tiff. The ideal size is 2400 x 3000 pixels.
  - The best way to tell is to take the lower pixel number and divide by the higher pixel number. If you get 0.8 then you have successfully hit the mark.
  - Go to <http://freepicresizer.com/> for ways to resize photos.
- Refusal Rights: The Colorado 4-H Youth Development Program reserves the right to refuse inappropriate or unsuitable entries. Photos must NOT be offensive, degrading, racist, or contain pornography of any form.
  - Alterations of photo: Slight computer enhanced photos are allowed (i.e.: crop, trim, adjusted lighting, and red eye). Extensively altered entries will be disqualified (i.e.: changing colors, applying design styles, or use of computer graphics).
  - Model Release Statement: Recognized pictures of adult or youth under the age of 18 must include "Model Release" signature. If a minor is in the photo, the signature MUST come from their parent or guardian. If adult or parent/guardian will not sign the Model Release, then do not submit the entry.
  - Awards: Juniors, Intermediates and Senior entries will be judged separately. Champions and reserve champions and 3-10 ribbons will be given in each class age category. From the champions in each class age category, overall Grand Champion and Reserve Grand Champion ribbons will be given.



#InspireKidsToDo

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## 4-H TALENT SHOW Entry Form

*Please return to the Extension Office by July 11th*

Entry Name: \_\_\_\_\_  
(Can be an individual name or the name of your group, club, act, band, etc)

Contact Person: \_\_\_\_\_

Names of additional participants: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Please check appropriate categories:

\_\_\_\_ 4-H    \_\_\_\_ Open Class    \_\_\_\_ Vocal    \_\_\_\_ Dance    \_\_\_\_ Other

Solo: \_\_\_\_ Tiny Tot (<7)    \_\_\_\_ Jr (8-10)    \_\_\_\_ Int. (11-13)    \_\_\_\_ Sr (14-18)  
\_\_\_\_ Group Performance    \_\_\_\_ 4-H Club/Group Lip Sync Battle

What is your talent, please describe:

Audio/Visual Needs:

Will you be providing music? Yes \_\_\_\_ No \_\_\_\_

If so, what format    CD \_\_\_\_    Device with Aux Cord \_\_\_\_

Other, please describe \_\_\_\_\_

Performances will be held in conjunction with the Fashion Revue  
on Tuesday, July 15th at 6:00 p.m.  
Contact the office for details 970-345-2287



# Colorado 4-H Dress Code



The Dress Code is designed to promote safety and inclusion for all. Clothing worn by participants should be neat, clean, and practical for the activity occurring. When participating in this event, youth and adults are representing themselves and their organization.



## Casual Wear:

- Pants/shorts/skirts
- Shirt/sweater/hoodies
- Comfortable shoes/ sandals

## Business Casual:

- Nice slacks/pants/skirt
- Button-up shirt/blouse
- Pants suit/skirt
- Comfortable/dressy shoes

## Formal Wear:

- Dresses
- Suits and suit jackets
- Dress pants/slacks
- Button-up shirt
- Bow ties/ties/suspenders
- Dress Shoes

# Colorado 4-H Dress Code



## Shirts/sweaters/ hoodies/etc:

Should be free of any reference to:  
drugs/alcohol/sex/profanity/violence/political affiliation. All other clothing must cover undergarments.

## Pants/shorts/ skirts:

Should be long enough to ensure safety and comfort in the activity occurring.

## Dress-up to Semi-formal:

Should cover your midriff. Outfit should be long enough to stay put while moving about.

## Footwear:

Should be practical and reflect the activity occurring. Closed-toe shoes are a necessary precaution for specific activities and will be required during those activities.

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