



Food Safety for Food Handlers

- ◆ Basic Hygiene and Handwashing
- ◆ Flow of Food - Receiving to Serving
- ◆ Critical Times and Temperatures
- ◆ Cleaning and Sanitizing

Thursday, November 6, 2025

9:00 a.m. - 3:00 p.m.

(Lunch Provided in Registration Fee)

Washington County Event Center

552 West 2nd Street, Akron, Colorado

\$40.00 Registration postmarked by October 30

\$55.00 Registration postmarked after October 30

Make check payable to: Yumex

Mail to: Yuma County Extension, 310 Ash, Suite B, Wray, CO, 80758

OR Register online: <https://goldenplains.extension.colostate.edu/programs/family-home-consumer/> under the “Food Safety” tab link.

**Payment must be received by October 30, 2025 for Early Bird Rate of \$40.00*

Register EARLY – class size is limited.

Minimum of 10 registrations required or class will be cancelled.

For more information call: (970) 332-4151



**COLORADO STATE UNIVERSITY
EXTENSION**

If you need accommodations due to a disability or special dietary needs, please call 970-332-4151 at least 2 weeks before class.



Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. Col.st/110t3

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November 6, 2025 Food Handlers' Training – Akron, Colorado

Registration: _____ \$ 40.00 postmarked by October 30 _____ \$ 55.00 postmarked after October 30

Name _____ Work Phone # _____

Address _____ City _____ Zip _____

Place of Employment/Organization _____ Home Phone # _____

Make copies of this form if more than one person is registering from your establishment.

ServSafe®

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Thursday, November 6, 2025

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552 West 2nd Street, Akron, Colorado

Early Bird Registration Due October 30

**Sponsored by: Colorado State University Extension
and Northeast Colorado Health Department**