



Food Safety for Food Handlers

*****Presented in Spanish Only*****

- ◆ Basic Hygiene and Handwashing
- ◆ Flow of Food - Receiving to Serving
- ◆ Critical Times and Temperatures
- ◆ Cleaning and Sanitizing

Monday, April 14, 2025

9:00 a.m. - 3:00 p.m.

(Lunch Provided in Registration Fee)

Morgan County Fairgrounds

750 Ellsworth Street, Brush, Colorado

\$40.00 Registration postmarked by March 31
\$55.00 Registration postmarked after March 31

Make check payable to: Yumex

Mail to: Yuma County Extension, 310 Ash, Suite B, Wray, CO, 80758

OR Register online: <https://goldenplains.extension.colostate.edu/programs/family-home-consumer/> under the “Food Safety” tab link.

Register EARLY – class size is limited

Minimum of 10 registrations required or class will be cancelled.

For more information call: (970) 332-4151



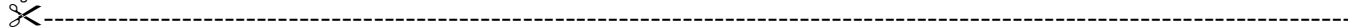
**COLORADO STATE UNIVERSITY
EXTENSION**

If you have a disability or special dietary need for which you seek accommodation, call 970-332-4151 before this class.



Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. Col.st/110t3



April 14, 2025 Food Handlers' Training – Brush, Colorado

Registration: _____ \$40.00 postmarked by March 31 _____ \$55.00 postmarked after March 31

Name _____ Work Phone # _____

Address _____ City _____ Zip _____

Place of Employment/Organization _____ Home Phone # _____

Make copies of this form if more than one person is registering from your establishment.

ServSafe[®]

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Early Bird Registration Due March 31

**Sponsored by: Colorado State University Extension
and Northeast Colorado Health Department**