

4-H Youth Development

Golden Plains Area Newsletter

MAY/JUNE 2024

Kit Carson County

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Burlington, CO 80807
(719) 346-5571

coopext_kit_carson@mail.colostate.edu

Phillips County

22505 Hwy 385
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Sedgwick County

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Washington County

181 Birch Avenue
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(970) 345-2287

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Yuma County

310 Ash, Suite B
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MAY

- 1 Horse & Dog ID's Due in 4H Online
- 30 District 1 Leadership camp. Explore New Worlds 4-H Ages 8-10. Flyer in this Newsletter.
DNA due in Pueblo.

JUNE

- 1 Colorado State Fair Sheep/Goat/Swine nomination forms due to Extension Office in Pueblo
- 4 Yuma County Cake Show – Yuma County Fairgrounds – flyer in this newsletter.
- 6 Sport fishing Clinic-Stalker Pond, Wray – flyer in this Newsletter
- 18-21 State 4H Conference- CSU Fort Collins
- 29 Yuma County 4-H School Show – Yuma County Fairgrounds flyer in newsletter

JULY

- 7-12 Camp Rocky-Please call your local NRCS for more details.

KIT CARSON COUNTY FAIR

July 2-28

PHILLIPS COUNTY FAIR

July 22-28

SEDGWICK COUNTY FAIR

August 24-28

YUMA COUNTY FAIR

August 1-5

EASTERN COLORADO ROUNDUP (WASHINGTON COUNTY)

July 22-27

Golden Plains Area Web Site

<http://goldenplains.extension.colostate.edu>

CSU Extension 4-H Web Site

<http://www.colorado4h.org>



Colorado State University, U.S. Department of Agriculture and Kit Carson, Phillips, Sedgwick, Washington, and Yuma Counties cooperating.

Extension programs are available to all without discrimination.

2024 Colorado 4-H Digital Photo Contest

Contest will be open on July 1st and close on July 31st.

Classes – separate classes for Junior (8-10), Intermediate (11-13) and Senior (14-18)

- **4-H in Action**
- **Animals**
- **Architecture**
- **Landscape**
- **People**
- **Plant Life**

- ✓ This contest is open to (and only to) all Colorado 4-H members ages 8-18 years of age.
- ✓ Participation is NOT limited to those 4-H members enrolled in photography.
- ✓ 4-H members will submit entries directly into Fair Entry and will upload photos and photo agreement for each entry. This contest is strictly a state contest-which means that the 4-H member does not have to qualify at the county level to enter the contest.
- ✓ All entry photos must have been taken by the 4-H member submitting the entry during the contest year.
- ✓ Photos cannot be dually entered in more than one class. Photos may be in color or black-and-white.

For more information on the contest please go to: <https://co4h.colostate.edu/state-fair-information/>

Record Book and Project Requirements

It is not too early to start thinking about your project's requirements and record books! Electronic record books for all projects are available online. Go to: <https://co4h.colostate.edu/colorado-4-h-project-information/> for your livestock and general project record books. If you are enrolled in a general project, it is a particularly good idea to read through the State Fair Exhibit Requirements for your project; *these are the requirements you will be judged on in your county*. To find your project requirements, got to: <https://co4h.colostate.edu/state-fair-information/>

District 1 Meeting Recap

Yuma County held the district 1 meeting on Sunday, April 14th. The session kicked off with an icebreaker, followed by Brian discussing the upcoming 'Be the Leader Conference' in Logan County. He proposed rescheduling the date to accommodate more members, tentatively planning for the event to occur towards the end of February 2025. Suggestions for guest speakers were also welcomed. The meeting then shifted focus to the upcoming "Explore the Worlds of 4-H" camp in Burlington at the end of May. The camp's theme will be centered around Wreck It Ralph, aiming to educate 8-10-year-old members about 4-H. Each county will oversee a station, guiding participants through activities related to the four H's. An upcoming Zoom meeting in early May will be scheduled to finalize the camp's details. Additionally, new officers were elected for 2024-2025 they are as follows:

President – Braylon Burns

1st Vice President – Lucy Mares

2nd Vice President – Caden Burns

Secretary/Treasurer – Addyson Schwindt

Reporter- MaKari Dennison

KIT CARSON COUNTY

McKayla Bishop (4-H Youth Development/Family Consumer Science) Scott Stinnett (4-H Youth Development/Livestock)

Dates to Remember

MAY

- 1 Horse ID/Lease Forms Due in Office or in 4HOnline
- 13 Sheep Weigh-In / Goat, & Swine Nomination DEADLINE – KCC Extension Office
- 27 Memorial Day Holiday (*office closed*)
- 30 Explore the World with 4-H, Junior Member Conference

JUNE

- 2 Shooting Sports Qualifying
- 9 Shooting Sports Qualifying
- 23 Shooting Sports Qualifying
- 30 Shooting Sports Qualifying
- 24 4-H Foods & Clothing Pre-entry Deadline
- 28 KCC Fair Livestock Entries and Cow Patty Bingo Tickets Money Deadlines***

JULY

- 4 Independence Day Holiday (*office closed*)
- 16 KCC Fair, 4-H Fashion Review & Clothing Judging (location TBA)
- 19 KCC Fair, 4-H Project Check-In/Entry (*except foods and cake decorating*)
- 20 KCC Fair, 4-H Project Judging including Quilts. Foods and Cake Decorating project entry and judging
- 20 **KIT CARSON COUNTY FAIR And PRORODEO BEGINS!!!**

KCC 4-H Webpage and Facebook

The KCC 4-H webpage has information and forms. The address is:

<https://goldenplains.extension.colostate.edu/program/s/4-h-youth-development/kit-carson-4-h/>

Also do not forget to check the Facebook page *Kit Carson County 4-H, Colorado* for updates and information.

Explore the World with 4-H

Explore the World with 4-H is a one-day leadership program for junior 4-H members ages 8-10. It will be in Burlington on May 30th. Registration cost is \$10 and closes May 20th. Contact Scott to register.

State 4-H Competitions

State 4-H Leadership and Extension Agents are working on the details of having in person 4-H contests. They will be part of a large 4-H State Conference, June 17-20. If you are interested in competing in any contests, please contact Scott or McKayla.

Shooting Sports

Shooting Sports activities are going on a normal schedule this year. Remember youth must participate in **one qualifying shoot**, do a demonstration, project talk, and complete a record book to complete the

project. Youth with **three qualified shoots** and are the top scorers in the discipline can qualify for the state championship. Display board or a standalone project of red ribbon quality must also be completed to qualify for the state championship shoot.

Horse IDs and Lease Affidavits

4-H members with **NEW** horse projects will need to fill out a Horse ID form and a Lease Affidavit and have them turned into the extension office by **May 1st** to participate in the KCC Fair or Colorado State Fair. Forms are available on the KCC 4-H web page or at the extension office. If you have questions, contact Scott at the Extension Office.

KCC 4-H Horse Riding Nights

Ride nights are being held. It is a great way to practice and prepare for the KCC or Colorado State Fair. Horse leaders Cheryl Dobler and Kelli Vaughn can be reached for more information about ride nights.

Market Goat, Sheep and Swine Nominations

There will be a Sheep weigh-in for the 2024 KCC Fair. Weigh-in will be 3:30 PM to 6:00 PM on **May 13th**.

It is the responsibility of the youth exhibitor to nominate their market goat and swine projects to be eligible to show and sell at the KCC Fair. For swine and goats, exhibitors must complete a nomination form, as well as tag and picture of each animal. A color picture of the head of the animal with the tag in the animal's ear must be submitted. **The picture of the animal's ear tag must have a readable tag number.** Swine exhibitors must also include ear notches on the nomination form.

Nomination forms and ear tags are available at the Extension Office. A fee of \$5 per head must be paid when the tags are picked up. Completed nomination forms and pictures are due to the Extension Office:

**Monday, May 13, 2024, at 5:00 p.m.
NO EXCEPTION!**

Livestock Scale Appointments and Check Out

We offer the fairgrounds scale for you to weigh your livestock **by appointment only**. We also have a set of small portable scales for checkout. Contact Scott at the Extension Office to set up an appointment or check out the portable scales. Last day to use scales is **Friday, July 12th**.

Cow Patty Bingo Tickets

Cow Patty Ticket packets have been given to club main leaders. Ticket stubs and money should be returned to the Extension Office as soon as possible. All money & ticket stubs must be turned into the Extension Office by **4:00 p.m. on Friday, June 28th**. Clubs will receive \$1.00 per ticket sold and turned in prior to the deadline. The club or clubs selling the grand prize ticket will receive an additional \$50.00.

4-H Project Requirements

4-H Project Syllabus: The syllabus contains important exhibit information and requirements for general, family & consumer science, shooting sports, and primary projects. Remember to check the syllabus for specific display details as you prepare your projects for the fair. The 2024 KCC Fair 4-H Project Syllabus is available at the Extension Office and is posted online at

www.kitcarsoncounty.colorado.gov/fair-grounds/county-fair.

Fair Book: 4-H Livestock and Open Class entry information can be found in the Fair Book when it becomes available. The 2024 Fair Book will also be available online at:

<http://kitcarsoncounty.colorado.gov/fair-grounds/county-fair>.

Foods & Clothing Projects: A letter will be sent to members in late May with instructions on the pre-entry requirement and pre-entry forms. These entry forms will be due in the office by Monday, June 24th so the judging schedules can be done and sent out. Fair Project Entry: Project check-in for **ALL** 4-H general projects, 4-H shooting sports, 4-H home economics (*except foods & cake decorating*), primary 4-H record books and ag mechanics will take place **Friday, July 19. All 4-H judging will take place on Saturday July 20.**

2024 Fair Booth Theme

The 2024 Fair Booth theme is **“Sowing Seeds for Success”** Booths need to be **completed by Friday, July 19 by 2 p.m. and will be judged on Saturday July 20**. Call the Extension Office to reserve your club booth space.

Project Record Books and E-Records

Don't wait until the week before fair to start on your record books! E-Records are available to download from the Colorado 4-H website. Visit: www.colorado4h.org and click on the Projects Information link.

Display Boards & Record Book Binders

General 4-H project and Shooting Sports display boards are available for purchase from the Extension Office – cost \$3 each. Three-ring binders for livestock and general 4-H project record books may also be purchased from the Extension office – cost \$3.50 each. (*For livestock members with multiple years in the same project, please include previous year's records, along with the current project year's record.*)

Youth Livestock Sale

The Youth Livestock Sale Committee appointed by the Fair Board is excited to share more improvements as we spotlight youth, their projects, and our amazing buyers. The buyer's dinner will be in the show pavilion and will be from 5:00 p.m. to 6:15 p.m. The youth livestock sale will start at 6:30 p.m. on Wednesday July 24, 2024, in the show pavilion. Watch for more information to come.

Summer Project & Contest Days

Look for some different Summer Project and Contests Days to be announced. The project areas will be for project exploration, and you do not need to be enrolled in the project. Contest days will be to introduce various contests to youth to try.

PHILLIPS COUNTY

May

5/1: Swine, Horse, & Dog ID Deadline
5/1: Animal Care & Housing Deadline
5/3-5/5: Phillips County Showdown Jackpot
5/6: Phillips County 4-H Council Meeting
5/7: AgFest, Holyoke
5/8: Sheep & Goat Weigh-in, 6-8 PM
5/15: Project Add/Drop Deadline
5/30: Leadership Conference for 8–10-year-olds, Burlington
5/7, 5/14, 5/21, 5/28: Livestock Judging Practices

June

6/1: Rabbit Ownership Deadline
6/10: Livestock Committee Meeting
6/15: Poultry Ownership Deadline
6/17: Fair Board Meeting
6/18-6/21: State Conference
6/22-6/23: Buckle Up Show Camp
6/26: Open Scale Night, 4-6 PM
6/26: 4-H 201: New Family Orientation, Fair Edition

Down the Road:

7/15: Fair Entry Deadline
7/22-7/28: Phillips County Fair

Graduating Seniors!

This year, we have three high school seniors graduating! From Holyoke High School, we have Isaiah Rueter and Cash Weber who will graduate May 11th. From Haxtun High School, Brock Miller is graduating on May 12th. We are so proud of each of these 4-H members and look forward to what they accomplish in years to come!

Market Sheep & Goat Weigh-in

The Phillips County Market Sheep and Goat weigh in will be on Wednesday, May 8th from 6-8 PM in the Bank of Colorado Pavilion. All market sheep and goats need to be weighed but members do not have to be present.

Add/Drop Deadline

The deadline to add or drop projects in 4-H is May 15th. Members may change what projects they take up until this deadline. If you want to learn more about a

project, you may call the Extension Office for information or you can visit:

<https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/> to learn about projects.

Colorado State Fair Nominations

Sheep, Goat, and Hog nominations are due to the Extension Office on June 1st. These forms will be printed and provided by the Extension Office Starting April 15th. They must be filled out and returned to the office by the deadline. DNA envelopes can be ordered by exhibitors on the Colorado State Fair Office website. These are also due June 1st to the CSF Office.

Market Livestock Weight Ranges

Swine: 230-300; Lamb: 100-160; Goat: 55-110; Beef: 1,100-1,600; Poultry: Broilers/fryers, 3-6 lbs.; Roasters, 6 lbs. minimum

Display Boards and Record Covers

The Extension Office has display boards (show boards) and green record book covers available for \$3.00 for display boards, \$3.25 for record book covers.

Important Websites

We use different websites to get the most information out to 4-H members and their families! Below is a list of important websites that will lead you to information that will allow you to be successful in your 4-H projects.

- To access your own 4-H member or family profile: <https://v2.4honline.com/#/user/sign-in>
- To access resources for your projects including manuals, tip sheets and Record Books: <https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>
- To access the 4-H policy: <https://co4h.colostate.edu/policy/4H-Policy-Handbook.pdf>

Also, be sure to follow us on Facebook to learn about important updates and upcoming events!

Open Scale Nights

Open Scale Nights will run on Wednesday evenings from 4 PM-6 PM starting in late June and running through July. These are opportunities to use the scales that count to track your market animals' progress in relation to weight ranges.

Shooting Sports

Shooting sports members: it's time to start thinking about shooting sports practices! Watch your email inboxes, mailboxes, and the Phillips County Extension Facebook page to find out when your practice starts and where it will be held.

State Fair Exhibit Requirements

Phillips County Fair utilizes the same exhibit requirements as Colorado State Fair. These requirements lay out what you are to do and prepare for County Fair. If you are awarded

Champion at County Fair, you are eligible to send your project on to State Fair in August.

Exhibits Requirements may be found at:

<https://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf>

Buckle Up Show Camp

Buckle Up Show Camp is returning to Phillips County! Join us June 22-23 for the sheep and goat clinic focused on showing, fitting and nutrition. Even if you came last year, there is still plenty to learn! Watch your email and the Facebook page for registration information and deadlines.

Colorado 4-H State Conference

State Conference will be held June 18-21, 2024. This is open to all 4-H members ages 14-18. The conference includes many workshops, dances, and contests. More information about the cost to attend and registration deadlines will be sent to emails soon. Tentative information can be found at:

<https://co4h.colostate.edu/events-opportunities/>

4-H 201: New Family Orientation: Phillips County Fair

Like 4-H 101, 4-H 201 will focus on helping new 4-H families get ready for their first County Fair! We will talk about fair entry, showmanship, livestock exhibitor meetings, sale consignment forms, the fair book, and more information related to County Fair. Please be sure to attend if this is your first year in 4-H or if you feel you need a refresher! You can RSVP by calling the Extension Office or emailing Jessie.



SEDGWICK COUNTY

Josilyn Lutze, 4-H Program Coordinator

MAY

- 1 Dog and Horse ID due by 4PM
- 1 Animal Care & Housing Form Due by 4PM
- 1 Breeding Ownerships due
- 7 Swine ID Forms due by 4PM**
- 15 Add/Drop Deadline
- 30 Explore New Worlds with 4-H: Ages 8-10
- 31 Lamb, Goat, & Swine State Fair Nomination Forms
Due in Extension office by 4PM, DNA due to
State Fair Office

JUNE

- 1-2 Horse Show Clinic in Holyoke
- 5 Record Book workshop: 6-7 PM
- 15 Rabbit & Poultry Ownership forms due by 4PM**

JUNE (CONTINUED)

- 18-21 State Conference at CSU: Ages 14-18
- 25 Record Book Workshop: 6-7 PM

JULY

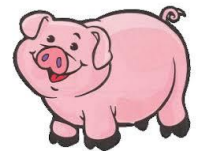
- 8 Fair promotion at 9 AM
- 15 Fair entries' due
- 20 Interview Judging & Fairground
clean-up.**
- 23 Sedgwick County Horse Show at
Phillips County Fairgrounds
- 24-28 Sedgwick County Fair**

Manual Orders

Project Manuals are crucial to successfully completing a project. They can consider various aspects you may not have thought of when doing your project. To help members get the most from their projects, we are asking the club leaders to collect the orders for 4-H project manuals from their membership. **Literature orders are due to the Extension office no later than May 20, 2024**, to give some time after the add/drop deadline. The Extension Office will order the literature and bill individual 4-H clubs for all members' purchases. Members will need to check with their clubs on how to pay for it. Josilyn will be sending each club leader a report stating which members have indicated they would like to order manuals. Please double-check this information with your club members and then complete the literature order form. **Please check online to see if the one you need is in PDF form online or if it needs to be ordered.**

Swine ID

Swine identification for 2024 will remain unchanged from previous years. Ear tags and taggers are available to pick up in the Extension Office. Members need to pick up their tags and ID forms at the Extension Office. Members will tag their pigs, take pictures of both sides of the pig and a picture of the pig's ear with the tag in place. You will fill out a hard copy of the identification form and submit it to the Extension Office. All IDs are due **Monday, May 7th, 2024**, no exceptions!



Record Book and Project Requirements

It is never too early to start thinking about your project's requirements and record books! Electronic record books for general projects are available online at <http://co4h.colostate.edu/program-areas/projects/e-records-general/>. It is a great idea to read the State Fair Exhibit Requirements for your general project; *these are the requirements you will be judged on in Sedgwick County*. With general projects please keep in

mind the size and how easy projects may be transported if you are selected for state fair. **Sedgwick County has a different record book. Livestock, Horse, and Dog projects, have a county specific record book.** These record books are emailed out to members. You will be judged on these and not the ones found online. She can also print them off in the office if necessary.

Record Book Workshops

Josilyn will be holding a few record book workshops this year. Watch the Facebook page for reminders or updates. Members can come and go as needed. The dates are as follow:

June 5th: 6-7 PM

June 25th: 6-7PM

July 10th: 5:30-7PM

If you cannot attend any of these times but want help, contact Josilyn to set up a time for help.

Record Book Covers & Tri-Fold Boards

Record book covers and poster boards can be purchased at the extension office. Record book covers cost \$3.50 and tri-fold boards cost \$3.00.



Colorado State 4-H Conference & Contests

The State Conference & Contests will be held at CSU on June 18-21. This year's theme is "Building a Better Tomorrow." The state office has been working hard to make it

a wonderful experience. There will be different contests including Livestock Quiz Bowl, and different speaking contests. State Conference and Contests are open on April 21st and closes on May 19th. The cost is \$150. Please contact me with any questions. ages 14-18. Registration is open and closes on May 15th. The cost is \$150. Please contact Josilyn with any questions.



2024 Horse Show

All horse project members must be Level 1 certified to be eligible to show at the Sedgwick County Fair and a Level 2 certification is needed for the cattle classes. Written tests must be taken in the Extension Office. Josilyn is setting up times for both the written and riding tests. The show will take place on Tuesday, July 23, 2024, at the Phillips County Fairgrounds in the Bank of Colorado Pavilion.

2024 Sedgwick County Fair

The fair will be July 24-28th. The theme for this year is "Homegrown Memories." Start thinking of how you can decorate floats for the parade. More information will be coming in the following weeks. Please be watching Facebook, emails, and mail.

Homegrown

Memories

WASHINGTON COUNTY

MAY

- 1 **Project Add/Drop Deadline!!!**
- 1 Dog ID, Horse ID Due in 4Honline
- 1 Swine ID/Photos Due to Extension Office
- 6 Market Lamb and Goat Weigh In 3-7 p.m. Fairgrounds
- 30 D1 4-H Camp "Explore New Worlds with 4-H" Burlington

JUNE

- 1 State Fair Market Goat, Lamb and Hog Nominations Due to Extension Office
- 17 County 4-H Council 7:00 p.m. Extension Office
- 18-21 State 4-H Conference CSU Campus, Fort Collins



Shooting Sports Schedule

Shooting sports practices will continue to be held throughout the summer, please refer to the schedule mailed out earlier this spring. Plan now to attend the county shooting sports contests scheduled for Saturday, July 13 (Air Rifle); Saturday, July 20 (5 stand, .22 & Archery); and Sunday, July 21 (Trap/Skeet).

4-H COUNCIL MEETING

June 17, 7:00 p.m.
Courthouse Annex

Agenda Items:

- County Fair Updates
- Election of Officers
- ☺ Ice Cream Sundaes ☺

Congratulations to Our Graduates!

Xandor Bethel

Wesley Couch

Nic Hermes

Addicyn Kessinger

Maranda Mason

Jaxson Samber

Project Manuals/Curriculum

Have you ordered your project manual for the year? Don't hesitate, give us a call, or stop by to pick yours up today. Just a reminder that many of the general projects require a manual to complete the project. Some manuals can be accessed online. Orders should be placed by June 1st.

Record Books

The state e-record is utilized for all general, FCS, dog, companion animal and horse projects. It can be downloaded from our state website. The link to the site is: <https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/> You can click on your project area for more information or to access the record for each specific project.

A NEW county livestock record book will be used for all livestock projects. You can download the book from our website by using the QR code below. All livestock books must be handwritten by the member and are due by 4:30 p.m. on Tuesday, July 16th. A couple of record book help sessions will be offered this summer, you can follow our Facebook page for dates.



Scan the code for the NEW county livestock record book!

If you would rather have a hard copy record book, please contact our office and we can

print it for you. Printed records are \$ 3.00. Record book covers are also available for \$3.00.

Explore New Worlds in 4-H

Our district is hosting a fun camp for young members (ages 8-10) to be held on May 30th in Burlington. Games and workshops will give participants a fun way to learn more about 4-H and leadership. It is also a terrific way to meet members from other counties. Transportation may be available for interested members. Register online by May 20th. Cost is \$10. Contact the office for more information.

County Fair Dates: July 22-27

Interview Judging - July 16

Watch for complete fair information in our next newsletter. You can also check out the official fair website at ecroundup.com.

County Fair Livestock Weight Limits

- Market Lambs – 100-170
- Market Hogs – 220-300
- Market Goats – 55-115
- Market Steers – 1050-1550
- Market Heifers – 1000-1550
- Market Rabbits:
- Pen of three meat class - 3.5-5.5 lbs./each
- Market Poultry:
- Pen of three fryer (12-21 lbs./pen)
- Pen of three roaster (21.1 - 27 lbs./pen)

State 4-H Conference

The Colorado State 4-H Conference will be held June 18-21 in Fort Collins at CSU.



Participants will be able to join other members from across the state during workshops, state officer elections, and the state senate meeting. Members can also compete in a variety of state contests including speaking, parliamentary procedure, quiz bowl, and various types of judging. Participants must be 14 or older and need to register online by May 15th. Please contact the office for more details.

We need volunteers to help during interview judging day, July 16th. Must be an intermediate or senior member that is not interviewing that day. Contact Anne at 345-2287 for more info.

I Signed Up for a Project... Now What Do I Do??

Get involved: Make sure that you are attending club meetings. This is where you can ask questions, get reminders about upcoming deadlines, work on community service projects, and share your project knowledge in a demonstration.

Order a manual: We do not always have a volunteer leader for each project, but we can offer some great curriculum to help you learn. If you have not already ordered a manual, contact the Extension office.

Start working on your record book: A record book needs to be completed for each project. See the first page of the newsletter for more specific information on where to access the record books. Most record books are due on the Tuesday prior to fair (July 16). The exceptions to this are the dog record books (typically due earlier) and the cooking and cake decorating books due during fair.

Practice: Some projects like cake decorating require you to complete practice items as you learn to master your project skills. Even if they are not required, it is always a great idea to practice what you are learning! Watch for project workshops and camps to be advertised in our newsletter or online on our Facebook page. Don't be afraid to ask for help. You can always call the Extension office at (970) 345-2287 or stop by and we will be glad to help!

Have fun! Learning new skills may not always be easy but we hope that it is always fun. Get together with other members in the same project and learn together. Sign up for a camp or workshop. Set a goal for yourself and then celebrate when you've achieved it. Get your family involved and learn together. Whatever your project and however you learn best, just enjoy it!

YUMA COUNTY

JoLynn Midcap (4-H Youth Development)

Joy Akey (Family & Consumer Sciences)

Travis Taylor (Livestock)

MAY

- 1 Add/Drop Deadline
- 1 Horse & Dog ID Forms Due in 4-H Online
- 4 Sheep & Goat Weigh-in 9AM-10:30AM
- 6 Swine Nominations Due in Extension Office
- 12 Mother's Day
- 20 Yuma County Fair board – Fairgrounds
- 27 Holiday, Extension Office Closed
- 30 District 1 leadership camp in Kit Carson county. See Flyer.
- 31...Movie Night at Darcy's Stage

JUNE

- TBA Dog Workouts
- 1 Colorado State Fair Nominations for Goats, Swine and Sheep are due in Extension Office
- 1 DNA for Colorado State Fair Market Livestock Due to Colorado State Fair
- 1 Dairy nomination forms due in Extension Office
- 4, 13, 25 Cloverbud Meeting
- 4 Yuma County Cake Show – Flyer in this Newsletter.
- 5 Yuma County 4-H Council – Liberty, 7:00 PM – Election of Officers
- 6 Sportfishing Clinic –Wray Fish Hatchery
- 7 Friday Night Rides Begin-Hendrix Residence

JUNE (CONT)

- 10 Start of Monday night rides, 6:00 PM – Noble Residence
- 11 Food booth committee meeting, 6:30 p.m.- Extension Office
- 16 Father's Day
- 17 Yuma County Fair Board – Fairgrounds
- 18-21 State 4-H Conference
- 29 Yuma County 4-H Schooling Show – flyer in this newsletter.
- 27 Fashion Review Workshop

JULY

- 4 Holiday, Extension Office Closed
- 2 & 16 Cloverbud Meeting
- 10 Record Book Workday
- 15 Yuma County Fair Board – Fairgrounds
- 19 All horse levels testing must be completed.
- 19 Record Books and Pre-entry cards due in the Extension Office. This includes Junior and Open Class livestock and small animals. Pick up locations:
 - 1:30 PM –Yuma Federal Credit Union, Yuma.
 - 2:30 PM – 1st National Bank, Kirk.
 - 3:00 PM – Outback Fuel & Feed, Idalia.
 - 4:30 PM – Extension Office, Wray.
- 23...Fashion Revue
- 25...Inside Fairgrounds Clean-up
- 29... Interview Judging



General & Home Economics Achievement Award

Last year Yuma County was privileged to have an anonymous donor provide \$200 cash award to Jackson German and Morgan Stults. The award is based on outstanding achievement related not only to their projects, but to their 4-H involvement as a whole. The General and Home Economics Achievement award will be given again this year and is determined by what is recorded in your record books. Be sure to keep good records so you are eligible for this award! Keep track of all the activities you do, committees you serve on, the help you give another member or sibling with a 4-H activity, community service, etc. Look for more tips on filling out your record book in the Fair Newsletter issue.

Dog Practices

In June, there will be 4-H dog workouts in Wray on Tuesday and Saturday mornings. This is open to any 4-H dog member to attend as their schedule allows. Dogs will learn not only show ring skills, but socialization skills and members will learn to train their dog in basic obedience. More information with specifics will be available soon.

Horse Ride Nights

Starting in June, weekly rides will provide horsemen with opportunities to enhance their riding abilities and learn about horse care and maintenance. These enjoyable evenings are

open to all 4-H Horse Members in the county. Monday night rides will kick off on Monday, June 10th at the Noble residence, while Friday night rides will commence on Friday, June 7th at the home of Ray & Ardith Hendrix. Additional details about rides in Wray will be provided soon.

Congratulation Graduates!!!

Alyssa Clark
Kaitlyn Meisner
Cutter Beaver
Jailyn Mekelburg
Marrie Lenz
Kimberly Riggleman
Faith Ridnour
Maria Horn
Jarvis Zentz



Accidental Insurance Sponsors

Wray State Bank is once again providing accidental insurance for all Yuma County members and leaders. It would be wonderful if you could express your gratitude to them for their ongoing support of Yuma County 4-H. They would greatly value your feedback, so feel free to drop them a note or thank them in person if you visit the bank.

Changes and Additions for the 2024 Yuma County Fair

- Parade Theme: “Blue Jeans & Country Dreams”
- Market Swine Show has changed. Search Yumacounty.net/county-fair & select Junior Market Swine to view pdf.
- Explanation of Family Animal: Search Yumacounty.net/county-fair & select Family Animal.
- We’re planning on a full Poultry Show for the 2024 fair. Regulations for HPAI are subject to change per Fair Board.

- Small order: Poultry, Dairy, Sheep, Swine, Goats & Beef
- Livestock and Horse pre-entry forms can be found at: Yumacounty.net/county-fair and click link for Livestock and Horse Pre-entry forms.

Summer is the time that we can really have some fun! Please try to take advantage of these workshops, even if you are not enrolled in the project!

If you're all about cake decorating and leveling up your skills, the Yuma County Cake Show is your sweet spot!

Reel in the fun with Mini Sportfishing Clinic, made just for avid anglers like you!

If you're keen on honing your horse showmanship before the big fair, then the Horse Schooling Show is your golden ticket!

There are many dog shows, horse shows, and prospect shows around the state so you can put your best foot forward at fair.

State Conference is for you if you have an impressive speech, you have prepared or, if you want to meet new friends, or if you did an amazing demonstration!

Cloverbud meetings are for you if you are ages 5-7 and are too excited to wait for real 4-H!

Yuma County State Conference

State conference will be held June 18-21 and will be held at the CSU campus in Ft. Collins. At the last Yuma County 4-H Council meeting, it was voted that the council would pay for delegates to go and participate in the conference this year. Please register in 4honline ASAP as workshops are filling up fast.

EXPLORE NEW WORLDS WITH 4-H

SPONSORED BY DISTRICT 1 4-H



▶▶ | **MAY 30, 2024** | ◀◀

9:30 AM-3:30 PM

BURLINGTON COMMUNITY CENTER: 340 S 14TH STREET,
BURLINGTON, CO

Register through 4-H
Online by May 20

**Open to 4-H Members
8-10 years old**

\$10/Member
Includes lunch

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Yuma County 4-H Mini Sport Fishing Clinic

The Fish Hatchery will be talking about fishing regulations and demonstrating good fishing techniques. We will tour the hatchery and ponds, learn about local fish species, and how to cast a line. We may even learn to clean your fish! If you have a pole and tackle, please bring it.

You do not need to be enrolled in the Sport Fishing project to attend, but if you are enrolled in Outdoor Skills, you should plan on joining us. All other 4-H members are welcome as well!

**Please call the Yuma County Extension Office
at 970-332-4151 to register by May 31st**

Thursday,
June 6, 2024

9:00 am—3:00pm

Fish Hatchery

\$10.00/person
(this will cover lunch, & snacks)

Yuma County Extension Office
310 Ash Street, Suite B
Wray, CO 80758

Phone: 970-332-4151
Fax: 970-332-4165
Email: jolynn.midcap@colostate.edu

Yuma County Cake Show

June 4, 2024

Yuma County Fairgrounds ~ Concession Bldg
410 Hoag, Yuma

Please RSVP by MAY 29 by calling the
Yuma County Extension Office at 970-332-4151

10:00 am – 10:30 am

Registration

\$5.00 per Cake Entry

10:30 am – 12:30 pm

Open Judging & Workshop

12:30 pm – 1:30 pm

Lunch on Your Own

1:30 pm – 3:30 pm

Cake Wars

\$10.00 per entry

3:30 pm

Awards



Cake Wars Information

**Join in as an individual or as a team and
test your talents in the cake war competition!**

Categories

Individual

Team

* If contestants are of different age divisions, age of the oldest team member will determine division.

Age Divisions (as of January 1, 2024)

Cloverbud: 5 – 7 years

Intermediate: 11 – 13 years

Adult: 19 and Older

Junior: 8 – 10 years

Senior: 14 – 18 years

Schedule

1:30 – 1:45: Planning & Design Time

1:45 – 3:00: Decorating Time

3:00 – 3:30: Evaluation & Discussion

3:30: Awards

What to Bring

1 – 8 inch round or 8x8 inch square unfrosted cake on a sturdy base for display

Frosting for cake and decorations

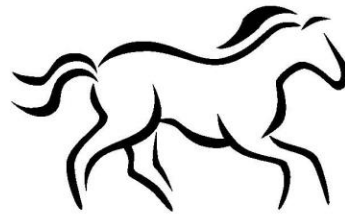
Icing Colors (optional)

Ten or less types of edible items to use for decorating

A list of provided items and additional items to bring will be available at time of RSVP

Rules of Play

- The decorating theme will be announced at the start of the contest.
- Each individual and team entry will bring one 8 inch round or 8x8 inch square unfrosted cake. Single layer only.
- Each individual and team will bring a bowl of frosting. Frosting should not be tinted prior to contest. Frosting may be tinted and placed in frosting bags if needed at the contest.
- Participants may use fondant (homemade or purchased). Colored fondant may be purchased or tinted off site.
- Only edible items can be used on the cake. Some theme related edible items will be provided.



YUMA COUNTY 4-H SCHOOLING SHOW

June 29, 2024, 9:00 AM
YUMA COUNTY FAIR GROUNDS

Order of Classes

Showmanship
English Equitation
Hunter Under Saddle
Western Horsemanship
Western Pleasure
Reining
Western Riding
Trail

The purpose of this show is to start preparing our horses for the County Fair with the help of our judge. The judge will work with the competitors and offer constructive criticism and suggestions that will help with showing your horse.

Pre-Registration is encouraged. Please call the Yuma County Extension Office at 970-332-4151 with any questions. Registration is 30.00 with a \$10 late fee to register the day of the show.



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COLORADO STATE UNIVERSITY
EXTENSION

GOLDEN PLAINS AREA

310 ASH, SUITE B

WRAY, CO 80758

NON-PROFIT ORGANIZATION
US POSTAGE PAID
PERMIT NO. 22

ADDRESS SERVICE REQUESTED

GOLDEN PLAINS AREA 4-H NEWSLETTER

- 1.....Calendar of Events
- 2.....2024 Digital Photo Contest
- 2.....Record Book & Project Requirements
- 2.....District 1 Meeting Recap
- 3-4..... Kit Carson County
- 5-6.....Phillips County
- 7-8.....Sedgwick County
- 9-10..... Washington County
- 11-12..... Yuma County
- 13.....Explore New Worlds
- 14.....Sportfishing Clinic Flyer
- 15.....Yuma Co. 4-H Schooling Show Flyer

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