



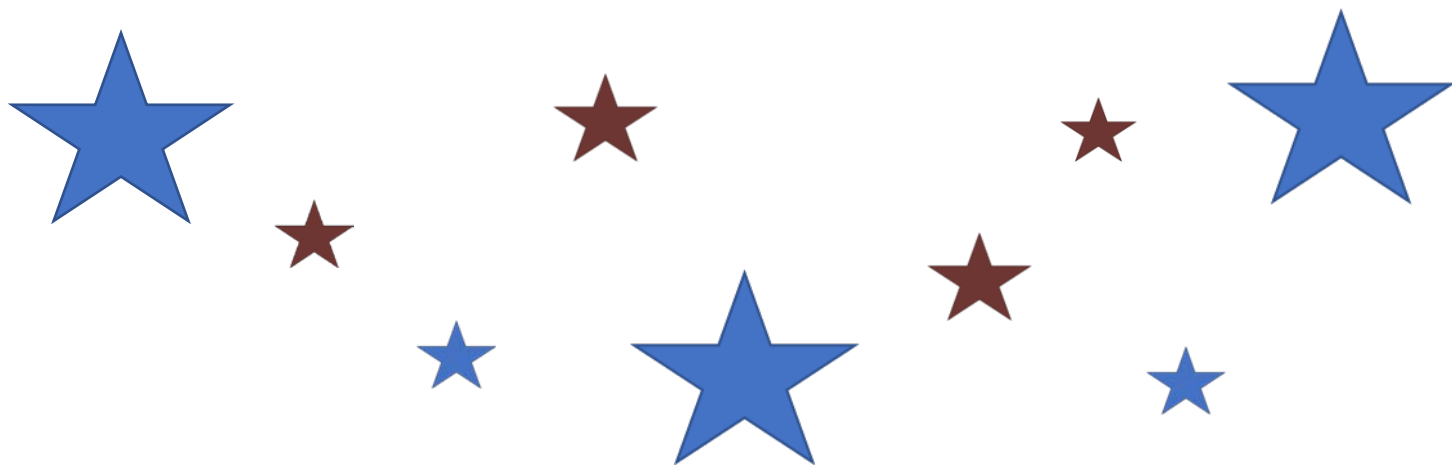
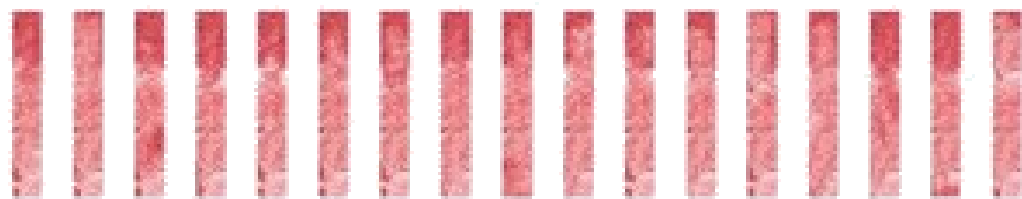
*Red White & Blue*

**VETERANS**

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**WE HONOR YOU**



# "Red, White and Blue - Veterans, We Honor You!"

Phillips County Fair is excited to celebrate American Patriotism with, "Red, White and Blue – Veterans, We Honor You!" As Old Glory flies high above the festivities and we gather with family, friends and community, we also stand in the presence of the sacrifices of our veterans - united in the respect that freedom is not free. Because we truly do have so much to be thankful for, Phillips County Fair is a celebration of our democracy, freedom, and way of life.

Our rural blessings are many and we have our veterans to thank for their courage and obligation to the community for defending our country, our citizens and our right to gather with each other.

Thank you to all sponsors, volunteers, exhibitors, county personnel, Board of County Commissioners and fair attendees. You are vital to the success of the fair and we greatly appreciate you.

As you enjoy the exhibits, shows and entertainment, keep within your hearts our veterans and thank them for their service. Welcome everyone to the 2023 Phillips County Fair.

*The Phillips County Fair Board and Extension Office*

## GRAND MARSHALS

Phil and LaVonne Hart

The 2023 Phillips County Fair will honor Grand Marshals Phil and LaVonne Hart. The Harts, long-time Haxtun residents, have been immensely helpful to a number of local 4-Hers, providing them with a place to raise their animals. The Harts have also been faithful buyers at the Junior Livestock Sale over the years.

Phill was born in Sterling and attended Haxtun Schools through the third grade. He later attended school in Fleming and lived with his family north of Dailey. He and LaVonne were married in 1961, the same year Phil joined the Army. The couple returned to Haxtun in 1963 where they made their home on the west edge of Haxtun and raised their two children, John and Judy. Phil farmed with his father until his retirement.

LaVonne was born in Sterling and has lived her entire life in Haxtun with the exception of the two years Phil was in the Army. She worked as a cook at Haxtun Schools for 25 years. She retired in 2003.

Phil has been an important part of establishing and operating the Johnny Miller Memorial Tractor Pull at the Haxtun Corn Festival and is a long-time member of the Platte Valley Truck and Tractor Pullers.

## WHAT'S NEW!

**Emily Haynes Excellence in Baking Award** – Sponsored by the Haynes Family

Contest rules are listed in the Baked and Preserved Goods Department

### **Sew Red, Sew White, Sew Blue!**

**The Haxtun American Legion Auxiliary, Unit #137 is sponsoring a patriotic quilt contest to honor veterans and provide support to wounded military personnel. Operation First Response needs Cot Quilts for backpacks to provide to the wounded when they arrive at the hospitals with no personal belongings. ALL quilts entered will be donated to Operation First Response. Contest rules and requirements are listed in Special Themes Contests.**

## SPECIALTY SHOWS

PARADE OF CHAMPIONS! Friday, 4 pm – Livestock Arena

TINY TOT SHOWS FOR BUCKET CALVES, SHEEP, GOAT, SWINE, POULTRY & RABBIT, \*HORSE,  
\*Pre-registration required [www.phillipscofair.com](http://www.phillipscofair.com)

ADULT BEEF SHOWMANSHIP – Friday Following Beef Show (See rules at end of Beef Department Classes)

# Schedule of Events

## Monday, July 24, 2023

Entry of General/FCS, 4-H Projects  
4-H Interview Judging

## Tuesday, July 25, 2023

8:30 am Horse Show  
Horses may be stalled after horse show or 1-4 pm Wednesday, July 26<sup>th</sup>  
4-6 & 7-9 pm **BINGO – East Exhibit Hall**  
6 PM **BARREL RACING – Free Admission**

## Wednesday, July 26, 2023

8 am-1 pm Stall Setup – Livestock Exhibitors  
1 pm-6 pm Enter All Open Crafts, Needlework Fine Arts, Quilts, Special Theme Contests and Pre-K – 3<sup>rd</sup> Grade Arts and Craft Show. *\*Garden and Field Crops, Floriculture, Baked & Preserved Goods and Decorate a Vegetable may be entered at this time or may also be entered from 9 am – 11am on Thursday, July 27<sup>th</sup>.*  
1 pm – 4 pm Enter All Poultry & Rabbits  
1 pm – 4 pm Enter and stall all livestock (must be vet checked before being unloaded and must be stalled by 4 pm)  
1 pm – 4 pm Horses entered and stalled  
4 pm Market Animal Weigh in  
Weigh-in order: Beef, sheep, goats, hogs  
4-6 & 7-9 pm **BINGO – East Exhibit Hall**  
5:30 pm Beer Garden  
6:00 pm **RANCH RODEO – Free Admission**

## Thursday, July 27, 2023

8 am **EXHIBITORS' MEETING - LIVESTOCK SHOW ARENA**  
8:30 am Enter Tiny Tot Poultry  
8:45 am Tiny Tot Poultry Show  
9- 11 am **Enter Garden and Field Crops, Floriculture, Baked & Preserved Goods and Decorate a Vegetable Contest.**  
*\*These exhibits may also be entered on Wednesday, July 26<sup>th</sup> 1 pm-6 pm*  
9 am Rabbit & Poultry Show (Immediately following Tiny Tot Show)  
1 pm Judge Open Class Exhibits  
1 pm Enter Farm Mechanics and Judging  
2 pm **GOAT SHOW**  
**Catch-It-Goat Contest immediately following Goat Show**  
*Tiny Tot Goat Show immediately following Catch-It-Goat Contest*  
**SWINE SHOW - 30 minutes after Goat Show**  
*Tiny Tot Swine Show immediately following Swine show*  
4-6 & 7-9 pm **BINGO – East Exhibit Hall**  
4 pm Beer Garden Open  
5-8 pm **Hypnotist- \$1.00**  
5-8 pm **Escape Room - \$5.00**

## Friday, July 28, 2023

6-8 am Breakfast: 4-H and FFA Exhibitors, Leaders and Parents (Free Breakfast sponsored by Phillips County Farm Bureau)  
8:30 am Enter and Stall Tiny Tot Bucket Calves  
9 am **DAIRY COW SHOW**  
**BEEF SHOW - immediately following Dairy Cow Show**  
Judging Show immediately following Beef Judging (See rules at end of Beef Classes) Adult Beef  
9 am Exhibit Building Open  
1 pm **SHEEP SHOW**  
**Catch It Sheep Contest – Following Sheep Show**  
*Tiny Tot Sheep Show following Catch It Sheep Contest*

**1 pm** Darl Atkins Memorial Horseshoe Pitching Contest – Alvin Schuman, Superintendent  
**2-4 & 5-7 pm** BINGO - East Exhibit Hall  
**3 pm** Beer Garden  
**4-8 pm** Carnival Area  
**4 pm** Parade of Champions (Show Arena) and  
 Press Time 4-H/FFA Livestock and 4-H General Projects  
**Chicken & Rabbit Bingo Contest**  
**5 pm** Barbecue (Bieseemeier Room) \$6.00/plate  
**5-8 pm** Escape Room - \$5.00  
**6:00 pm** 4-H/FFA LIVESTOCK SALE CONSIGNMENT FORMS DUE  
**7:00 pm** STOCK CAR RACES – \$15 – Adult; \$5 – Ages 6-12; Ages 5 & Under Free  
 Beer Garden & Music

## Saturday, July 29, 2023

**8:30 am** Parade Entries being judged in line and judged  
**9 am** Parade Entries not being judged registered and in line  
**10 am** Parade  
**10 am** Exhibit Building Open  
**4-8 pm** Carnival Area  
**Noon** Kids' Tractor Pull  
**Noon** Beer Garden  
**1 pm** Salsa Contest (Event Center)  
**1 pm** Darl Atkins Memorial Horseshoe Pitching Contest – Alvin Schuman, Superintendent  
**1 pm** Round Robin Competition  
**2:30 pm** Jr. Livestock Sale  
 Buyer's Barbecue following Sale  
**4-6; 7-9;**  
**10-12 pm** BINGO – East Exhibit Hall  
**7 pm** CPRA Rodeo. Muttin Bustin' - \$25 – Adult (Arena Seating); \$20 – Adult; \$5 – Ages 6-12; Ages 5 & under Free  
**9:30 pm** Beer Garden and Music – Jason Kimble - \$5.00  
 (Rodeo wristband purchase includes Beer Garden cover charge)

## Sunday, July 30, 2023

**9 am to Noon** Release of Livestock Exhibits  
 Bryan Kroeger Memorial Community Church Service  
**9 am to 3 pm** Release of General 4-H Projects and Open Show Exhibits  
**9 am to 3 pm** Premium Pay Out  
**11 am** Tractor Pull Entries  
**Noon** Tractor Pull – Free

### Wrist Band Prices – Includes all paid events

**Adult - \$40.00**

**Ages 6-12 - \$30.00**

**Ages 5 & Under - \$20.00**

**Veterans - \$30.00**

**Inflatable Bands - \$10/day**

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## FAIR ROYALTY CONTEST

Phillips County is seeking young ladies who are interested in serving as Phillips County Queen and Attendant Royalty for the 2024 Phillips Fair. Queen and Attendant contestants must be between the ages of 16-20 as of June 1, 2024, and be members of Phillips County 4-H or FFA in good standing. Girls who are interested in serving as Princess need to be between the ages of 12-16 as of June 1 of 2024, and a member of Phillips County 4-H or FFA in good standing.

Judging Criteria includes:

- Application
- Public Relations
- Modeling
- Interview
- Speech
- Written Test
- Horsemanship

Contact Briana Brauer  
For more information

## GENERAL RULES 2023

The Colorado State Fair guidelines may be used as a general reference for the Phillips County Fair.

*NOTE: The following requirements are specific to the Phillips County Fair.*

*Fair Week shall mean Monday, July 24- Sunday, July 30, 2023*

*Current Year shall mean 2023*

*Visit <https://phil.fairwire.com> to enter your exhibits*

1. **Exhibitors are responsible for knowing the rules of the department in which they are entering.**
2. Exhibitors need to read all entry requirements pertaining to the area and department in which they plan to exhibit.
3. All exhibits shall be owned by the exhibitors in both 4-H/FFA and Open Divisions.
4. Open Division, except livestock, of the Phillips County Fair will be open.
5. Open livestock shows include: Beef, Dairy Cows, Goats, Sheep, Rabbits and Poultry. Limited to Phillips County and surrounding county residents. **All livestock must be entered by July 15, 2023, online - <https://phil.fairwire.com> - Please read the General Livestock Rules, as they apply to Open Livestock exhibits.**
6. No person can enter articles, animals or other material for exhibition or competition except as provided by these regulations.
7. Exhibitors will not be allowed to reserve exhibit space, stalls or pens. Superintendents will assign exhibit spaces.
8. No vehicles are allowed to park within the fairgrounds proper. Vehicles brought into the fairgrounds proper for delivery or maintenance of an exhibit must be removed by 8 a.m.
9. 4-H/FFA exhibitors will be allowed to show in the Open Division classes provided different animals or exhibits are shown than have been exhibited in the Youth Division.
10. It is the responsibility of the exhibitor to have the entry before the judge when the class is placed.
11. The management reserves the right to reject unworthy exhibits of any kind by refusing space, stalls, pens or admission to the grounds.
12. Exhibits will be on hand and ready for public viewing on a daily basis between the hours of 9 a.m. and 9 p.m.
13. Exhibits shall remain in place until released by the superintendent in charge.
14. **Official exhibit release is 9 am to 3 pm on Sunday of Fair Week. Premium payout is 9 am to 3 pm, Sunday of Fair Week, at the Exhibit Building at the county fairgrounds. Livestock exhibit release is from 9 am to noon. ALL LIVESTOCK EXHIBITORS MUST OBTAIN A RELEASE PAPER FROM THE FAIR/EXTENSION OFFICE TO BE SIGNED BY THE DEPARTMENT SUPERINTENDENT PRIOR TO RECEIVING PREMIUM MONIES.**
15. The fair management will not be responsible for exhibits which are not picked up by 10:30 a.m. the first Monday following fair. Such exhibits will be disposed of if not picked up by exhibitors.
16. The Fairgrounds are patrolled nightly by local law enforcement during the Fair. However, the fair management assumes no responsibility for the safety of exhibits.

17. Violation of rules will result in the forfeit of all premium money and will disqualify the exhibitor from showing at the county fair for a period of one year. Note: Protest Committee to review this rule for any changes that may be necessary.

18. **Premiums** paid for livestock and showmanship classes will be 1st, \$6; 2nd, \$5; 3rd, \$4; 4th, \$3; 5th, \$2; 6th, \$1. Poultry, rabbits and dog will receive 1st, \$3; 2nd, \$2; 3rd, \$1. Championship classes will receive ribbons and/or other awards in place of additional cash premiums. Special premiums may be offered at the discretion of the fair management. **Premiums paid for Open Class exhibits** will be 1st, \$3; 2nd, \$2; 3rd, \$1. Special Themes Exhibits premiums are as noted in descriptions. Championship classes will receive ribbons and/or other awards in place of additional cash premiums except where noted. ***Premium checks will not be mailed. Exhibitors must pick up their premium monies in the Extension Office within 60 days of the last day of County Fair. Premiums not picked up by exhibitors within 60 days of the end of County Fair are forfeited to the Fair Board.***

## GENERAL LIVESTOCK RULES

\*=New Rule 2023

1. Open Division, except livestock, of the Phillips County Fair will be open. Open Livestock is open only to counties adjoining Phillips County and Phillips County residents. All entries for the Open Division Livestock must be Pre-Registered by July 15th to be eligible to show at the Phillips County Fair. On-line entries are required. Go to <https://phil.fairwire.com> and click on the Online Entries link.

2. Exhibitors are not allowed to reserve exhibit space, stalls or pens. Superintendents will assign pen/stall exhibit spaces. **Livestock and horse exhibitors may setup pens/stalls beginning at 8 am. Wednesday of Fair Week. Livestock and horses will be stalled from 1:00-4:00 pm, Wednesday of Fair Week. NO EXCEPTIONS.**

3. Owners are required to furnish feed and proper care for their animals until they are released.

- Proper care includes, but is not limited to, cleanliness of stalls and alleys at all times.
- Upon release exhibitors must leave their pens/stalls, alleys and exhibit areas in a clean and orderly manner. This applies to all animal projects.
- No straw will be allowed as bedding on the fairgrounds.
- No animals may be left loose, tied or unattended at any time in a show ring or rodeo arena.
- Clean up must be done prior to premium payout.
- Superintendents must sign a clean-up confirmation slip for all livestock exhibitors.

4. It is the responsibility of the exhibitor to have the entry before the judge when the class is placed.

- All animals must be able to be shown in the ring.
- Any unruly animals will be disqualified from being exhibited.

5. Any animal exhibited must be free of all diseases. The superintendent of any department has the right to call a veterinarian if disease is suspected in any animal brought to the Phillips County Fair. The decision of the fair veterinarian will be final and may not be protested.

6. The USDA's Scrapie Eradication Program will be enforced at the Phillips County Fair. This regulation requires sheep and goats to have scrapie identification ear tags that list their flock of origin. Animals required to have scrapie tags are:

SHEEP: All breeding sheep regardless of age and all ewes shown as market lambs.

GOATS: All breeding goats, wethers 18 months of age and older, and all does shown as market goats. Exceptions: Registered goats may use tattoos or microchips (EIDs) with Breed Registration Numbers in place of scrapie tags. Registration papers must be provided for verification. Illegible tattoos and non-readable EIDs must be replaced with a USDA Scrapie ID tag.

7. Purchased animal should have the seller's scrapie tag. An animal you raised should have your scrapie tag.

### **8. TINY TOT SHOWS:**

- **The Tiny Tot Shows are for exhibitors ages 7 and younger in Bucket Calves, Goats, Sheep, Swine, Poultry, Rabbit and Horse.**
- **All Tiny Tot animals are subject to General Livestock rule #5 - Any animal exhibited must be free of all diseases. The superintendent of any department has the right to call a veterinarian if disease is suspected in any animal brought to the Phillips County Fair. The decision of the fair veterinarian will be final and may not be protested**
- **Kids wishing to participate in the Goat, Sheep, Swine and Horse Tiny Tot Shows will use an animal provided by the 4H and FFA members.**
- **Tiny Tot Poultry and Rabbit exhibitors may use a rabbit or chicken that is provided by a 4-H or FFA member or bring their own animal. All Tiny Tot rabbits and poultry not being shown by a 4-H or FFA member must be removed from the barn immediately after the Tiny Tot Show. NO CAGES WILL BE PROVIDED FOR TINY TOT RABBITS AND POULTRY.**
- **All Tiny Tot animals will be shown together in one class per specie and is a non-competitive show. Exhibitors will receive ribbons, but no premium monies.**

9. Official Livestock exhibit release is 9 am to noon Sunday of Fair Week. Premium payout is 9 am to 3 pm, Sunday of Fair

**Week, at the Exhibit Building at the county fairgrounds. Premiums will not be mailed. Exhibitors must pick up their premium monies in the Extension Office within 60 days of the last day of County Fair. Monies not picked up by exhibitors within 60 days of the end of County Fair are forfeited to the Fair Board.**

10. **Premiums** paid for livestock classes will be 1st, \$6; 2nd, \$5; 3rd, \$4; 4th, \$3; 5th, \$2; 6th, \$1. Poultry and rabbits will receive 1st, \$3; 2nd, \$2; 3rd, \$1. Championship classes will receive ribbons and/or other awards in place of additional cash premiums. Special premiums may be offered at the discretion of the fair management

## **LIVESTOCK HEALTH REGULATIONS**

1. Interstate entries

All species must meet Colorado import regulations.

2. Colorado entries must originate from herds not under quarantine.

A. Beef cattle - no health certificate required.

B. Sheep - no health certificate required.

C. Swine - no health certificate required.

D. Goats - no health certificate required.

E. Horses - no health certificate required.

F. Rabbits - no health certificate required.

G. Poultry - no health certificate required.

H. Dairy cattle

1. Phillips County - no health certificate required.

2. Adjoining counties - required to have an official health certificate showing cattle are from a current Grade-A dairy herd status or have been tested negative for both Brucellosis and Tuberculosis within the last 30 days and are otherwise in good health.

3. Breeding sheep and goats, 18 months and over, must have premise tags for scrapies and must be tagged or otherwise identified as to their herd of origin.

4. **All** junior market livestock will be subject to drug testing. Livestock will be visibly inspected by veterinarian at fairgrounds prior to Wednesday weigh-in.

## **4-H/FFA YOUTH DIVISION SHOW RULES**

**\*=New Rule 2023**

**PLEASE READ ALL GENERAL RULES, LIVESTOCK RULES, HEALTH REGULATIONS, USDA WHOMESOME MEAT ACT RULES, AND RULES FOR SPECIFIC DEPARTMENTS, AS THEY APPLY TO THE YOUTH SHOWS.**

1. The Youth and Showmanship Division of the Phillips County Fair will be subdivided by age of exhibitor as of Jan. 1, of the current year: age 5-7 (Cloverbuds), age 8-10 (Juniors), age 11-13 (Intermediate) and 14-18 (Seniors).

2. 4-H or FFA members exhibiting must be enrolled as a member of Phillips County 4-H or FFA. To show, 4-H members must be considered in good standing. **Youth exhibitors must be present to show their animal exhibits** (except for unforeseen emergencies).

3. Livestock Pre-Registration deadline is July 15th, 2023. On-line entries are required. Go to <https://phil.fairwire.com> and click on the Online Entries link. *Late entries will be accepted until the start of livestock weigh-in - 4:00 pm, Wednesday, July 26, 2023 - for a fee of \$50.00 per entry. Fees must be paid before entries will be accepted. Late entries for Horses will be accepted until Monday, 4 pm, July 24th. Fees must be paid before entries will be accepted.*

**\*4. Family Animal (Market Animals Only) - One extra animal per household, per specie, is allowed. Members must already be enrolled in the market animal project of the specie(s) being declared as the Family Animal. Each member must already own at least one (1) animal in the project. Designation of which member will be showing the animal can be made up until deadline of County Fair entry - July 15th of the current year. All other qualifications and deadlines still apply, including weigh-ins.**

**\*5. Exhibitors may participate in only one county fair annually as a 4-H/FFA exhibitor. One exhibitor cannot represent two organizations (4-H/FFA) in two different counties. Violation will result in forfeiture of any prizes, awards or sale premiums received and/or ability to participate in future Phillips County fairs.**

5. **Premiums** paid for General 4-H Projects will be 1st, \$3; 2nd, \$2, 3rd, \$1. Livestock and showmanship classes will be 1st, \$6; 2nd, \$5; 3rd, \$4; 4th, \$3; 5th, \$2; 6th, \$1. Poultry, rabbits and dog will receive 1st, \$3; 2nd, \$2; 3rd, \$1. Championship classes will receive ribbons and/or other awards in place of additional cash premiums. Special premiums may be offered at the discretion of the fair management.



## 4-H & FFA/ YOUTH DIVISION LIVESTOCK RULES

\*=New Rule 2023

**READ ALL GENERAL RULES, LIVESTOCK RULES, HEALTH REGULATIONS, USDA WHOLESOME MEAT ACT RULES, AND RULES FOR SPECIFIC DEPARTMENTS, AS THEY APPLY TO THE YOUTH SHOWS.**

1. Read official schedule of the fair for weigh-in and entry times.
2. All market animals should be in show condition when weighed; excessively dirty animals will not be weighed until clean. All Market Lambs must be shorn once in the current year and dry before they will be weighed.
3. Only bona fide members of Phillips County 4-H and FFA clubs in good standing are eligible to exhibit in the Youth Division. The 4-H leaders must verify project records for each 4-H club member. FFA exhibitors may exhibit only the animals which are part of their school project. Their project records must be verified by the FFA instructors.
4. Adults **will not** be permitted in the show ring during Youth Division judging.
5. Date of ownership and caring for livestock exhibited in the Youth Division shall be the day of the initial weigh-in or identification for beef, sheep, goats and swine. All market beef, sheep and goats must be entered on the initial weigh-in day and all market swine must be tagged and ID in 4-H Online by the date set by the Extension Office, to be considered eligible to show at the fair and to be eligible for rate-of-gain (except swine) or Junior Livestock Sale. Rabbits and breeding livestock projects must have been raised/owned by the exhibitor and in continuous ownership of the exhibitor by June 1, of the current year. Poultry projects must have been raised/owned by the exhibitor and in continuous ownership of the exhibitor by June 15, of the current year. *Horse ID's are due May 1st of every year.*
6. Market animals must be within the weight guidelines to be eligible for market classes, rate-of-gain, and the Junior Livestock Sale. See specific departments for weight guidelines.
7. *Market animals will be weighed in within the time scheduled for that species. Market animals will be weighed in ONE TIME ONLY. However, if a market animal weighs **only ONE (1) pound** over or under the maximum or minimum weights, the member may walk their animal back around **ONE time** to re-weigh to account for scale technology discrepancies.*  
Weigh-in order: Beef, Sheep, Goats, Swine
8. The Fair Board and Junior Livestock Sale Committee hold no liability to those animals returned to home, herd or elsewhere.
9. Unethically fitted livestock will not be tolerated by the fair management. Unethical practices are deemed as:
  - A. Doctoring, doping, tubing or injecting show animals for body "fill-ins" or the alteration, changing, defacing or any modification of the marking of show animals and the anatomical structure of an animal, the removal, alteration, changing or purposely damaging ear tags; any type of Injection where oils, glycerin or like substances are used for body "fill-in," external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter the quality of the finish of an animal.
  - B. No ice or ice packs are allowed on the animals. Wet towels **only** are permitted.
  - C. No animals may be decorated with any unnecessary paraphernalia during judging or sale.
  - D. Changing the color of hair at any point, spot or area on the animal's body, above the hocks, or any grooming material that allows color to be rubbed off from any animal will result in disqualification.
  - E. No altering structure of hair or wool coat except for trimming and blocking will be allowed.
  - F. Any entry adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair-like substance will be disqualified.
  - G. Any exhibitor committing any of the above-listed unethical practices, or any other practice deemed unethical by the Phillips County Fair Board or Junior Livestock Sale Committee will be subject to discipline as set forth in General Rules #17.
10. No exhibitor may win more than 2 premiums in any one class or more than 1 premium for group classes.
11. Electronic ID tags must be in all large animals except horses.
12. Electronic ear tags must be left in all animals unless there are special circumstances, and the Phillips County Extension Office has been notified.
13. Junior Livestock exhibitors are required to show in Showmanship in at least one of the following species - beef, sheep, goats, swine, rabbits or poultry - that they have entered in the county fair to be eligible for participation in the Junior Livestock Sale.
14. *An exhibitor may receive assistance with the fitting or grooming of their animals by any of their family members, any 4-H or FFA member, any 4-H leader or FFA Advisor, and any adult that has children exhibiting at the Phillips County Fair.*
15. **Premiums:** See 4H/FFA YOUTH DIVISION SHOW RULES

## UNITED STATES DEPARTMENT OF AGRICULTURE WHOLESOME MEAT ACT

The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock sold during the Phillips County Fair as follows:

- a. Animals must be in good health and carcasses free of drug or chemical residues.

- b. Antibiotics and sulfonamides have required withdrawal periods which must be followed.
- c. All drug label directions for use and withdrawal periods must be followed.
- d. If drug or other chemical residues are found in tissue of carcasses, the entire carcass may be condemned.

If drug or other chemical residues are found in tissue of carcasses of animals sold through the Phillips County Fair 4-H/FFA Livestock Sale, consigned to the floor plan purchasers, or any other sale or consignment arranged through the fair, the Phillips County Fair will in no way be liable or responsible for condition of carcasses or sale price. The exhibitor will forfeit all rights the sale price.

Before administering antibiotics and/or sulfonamides, consult a licensed veterinarian, or follow label directions of the drug.

The Phillips County Fair Board supports the Wholesome Meat Act; any violations of the Wholesome Meat Act or of Colorado Revised Statute 18-9-207 will not be condoned or tolerated at the Phillips County Fair. All 4-H/FFA youth and their parents/guardians shall insure they understand these rules and statutes and have a signed Wholesome Meat Act form on file with the Extension Office.

## PROTEST RULES

Exhibitors or individuals have the right of protest. The person protesting must deposit a \$500.00 protest fee and file a written statement of the alleged violation within 24 hours of the occurrence. Such notice and fee must be presented personally to Extension Office personnel at the Extension Office. A written verification of the filing of the protest and fee must be received from Extension Office personnel when the protest is presented to them. Once protest has been filed it will be turned over to the Fair Board. Protest Committee shall consist of 2 Fair Board members, 2 Jr. Livestock Committee Members, 1 County Commissioner, and the Fair Board President to act as moderator. If, upon investigation by the committee, the protest is declared valid, appropriate action will be initiated and \$400.00 of the protest fee will be refunded. If the protest is invalid, the fee will be forfeited. Decisions of the judges are not eligible for protest.

## DEPARTMENT A: BEEF

Superintendent: Grady Groshans

### Project Exhibit Rules:

#### \*=New Rule 2023

1. Please read all General Rules, Livestock Rules, 4-H/FFA Rules, Livestock Health Regulations, Jr. Livestock Sale Rules and USDA Wholesome Meat Act rules.

2. Please see Official Schedule of the Fair for Weigh-in/Entry and Judging times

3. All Market Beef exhibitors must turn in brand inspection certificates issued in their own names for each animal at time of initial weigh-in. DNA tests are required for State Fair.

4. Market Beef Classes:

a. Market beef weighing less than 1,000 lbs. will be shown in a feeder class. Market beef over 1500 lbs. will be shown in the overweight class. They will not be considered for champion and will not be allowed to go through the livestock sale.

b. Market Beef with more than an inner pair of permanent teeth will be disqualified as over-age.

c. Exhibitors are limited to 4 Market Beef entries

d. Market Beef entries will be divided into weight classes by superintendents after weigh-in and the list will be posted in the barn.

e. The natural color of the steer/heifer cannot be altered using any artificial coloring. However, products that match the natural color of the steer/heifer may be used in the fitting process from the knees and *hocks down and on the tailhead and switch only*.

5. TINY TOT Bucket Calf Class

a. Bucket calves should not be clipped.

b. Bucket calves should be on the bucket or bottle at fair time.

c. Bucket calves do not have to stay at the fairgrounds.

Division Y: Youth (Phillips County 4-H and FFA Exhibitors)

Division O: Residents of Phillips and adjoining counties

**Classes:** Appropriate classes for age, breed and sex will be designated after preregistration entries are received.

- Showmanship Senior
- Showmanship Intermediate
- Showmanship Junior
- 4-H Bucket Calf
- Junior calf, calved since Jan. 1, 2023
- Senior calf, calved between Sept. 1 and Dec. 31, 2022
- Summer yearling, calved between May 1 and Aug. 31, 2022

- Junior yearling, calved between Jan. 1 and April 30, 2022
- Senior yearling, calved between Sept. 1 and Dec. 31, 2021
- Aged, calved before Sept. 1, 2021. Females must have calved or be tested pregnant.
- Cow/Calf Pair
- Champion classes
- Grand Champion classes
- Bucket calves
- Feeders, less than 1,000 lbs.
- Market heifer classes
- Market steer classes
- Breeding bull (Bulls must be shown with nose lead)
- Champion classes
- Grand Champion classes
- Group of 3 owned by 1 exhibitor
- Club or chapter group of 5; 3 members must be represented

### **Adult Beef Showmanship**

Age: Open to anyone 19 Years of age & Older (Participants do **NOT** have to be a Phillips County 4-H/FFA Alumni)

Use any 4-H/FFA members market or breeding beef project with member's permission

Entry Fee: \$10 Cash

Judge will pick a Grand Champion Adult Beef Showman. Winner will win entire cash pot.

### **DEPARTMENT B: DAIRY COWS**

Superintendent: Grady Groshans

#### **Project Exhibit Rules:**

##### **\*=New Rule 2023**

1. Please read all General Rules, Livestock Rules, 4-H/FFA Rules, Livestock Health Regulations and USDA Wholesome Meat Act rules.
2. See Official Schedule of the Fair for Weigh-in/Entry and Show times.
3. Entries are limited to 4 head per exhibitor.
5. Classes will be made available for any of the six main breeds of Holstein, Brown Swiss, Guernsey, Jersey, Ayrshire and Milking Shorthorns.
6. Premiums: See Livestock Rules.

Division Y: Youth (Phillips County 4-H & FFA Exhibitors)

Division O: Residents of Phillips and adjoining counties

**Classes:** Appropriate classes for age, breed and sex will be designated after pre-registration entries are received.

- Showmanship Senior
- Showmanship Intermediate
- Showmanship Junior
- Junior calf, calved in 2023
- Senior calf, calved Sept. 1 to Dec. 31, 2022
- Junior yearling, calved March 1 to Aug. 31, 2022
- Senior yearling, calved Sept. 1, 2017, to Feb. 28, 2022
- First-calf heifer
- Young cow
- Mature cow

## DEPARTMENT C: GOATS

Superintendent: Minda Mares

### General Project Exhibit Rules:

#### \*=New Rule 2023

1. Please read all General Rules, Livestock Rules, 4-H/FFA Rules, Livestock Health Regulations, Jr. Livestock Sale Rules and USDA Wholesome Meat Act rules.
2. Please see Official Schedule of the Fair for Weigh-in/Entry and Judging times
3. Market Goats may be shown in their natural hair coat or slick-shorn (with no indication of blocking) to the skin above the knee and hock joints, excluding the tail switch.
4. Breeding Goats may be shown in their natural hair coat, slick-shorn or blocked.
5. All goats with horns must have horns tipped blunt, no larger than the size of a dime. Removal of horns on grounds is NOT permitted.
6. Exhibitors will be allowed to use halters or collars in the show ring.
7. Goats must be shown without hairdressing compounds including oils, paints, powders, artificial coloring, or other dressings. *Any compounds leaving a residue on the hair or hide at the time of show are not allowed. Adhesives, powders and paints may be used from the knees and hocks down.*
8. In market goat classes, the front feet of the goat must remain on the show ring floor while being shown.
9. Premiums: See Livestock Rules.

Division Y: Youth (Phillips County 4-H and FFA Exhibitors)

Division O: Residents of Phillips and adjoining counties

**Classes:** Appropriate classes for age, breed and sex will be designated after pre-registration entries are received.

- Showmanship classes
- Showmanship Senior
- Showmanship Intermediate
- Showmanship Junior

### Breeding Goats

- Junior kid, born May-July 2023
- Intermediate kid, born April 2023
- Senior kid, born February-March 2023
- Junior yearling, born September 2022-January 2023
- Senior yearling, born September 2021-August 2022, non-milking
- Senior yearling, born September 2021-August 2022, milking
- Does 2 years and under 3, born September 2020-August 2021
- Does 3 years and under 5, born September 2018-August 2020
- Does 5 and over, born prior to September 2018

### Market Goats

#### Project Exhibit Rules:

#### \*=New Rule 2023

1. Please read all General Rules, General Project Exhibit Rules for Goats; Livestock Rules, Livestock Health Regulations and USDA Wholesome Meat Act rules.
2. The Colorado State Fair requires all Market Goats going to State Fair to have an official recorded county/FFA ear tag. DNA test is required.
3. Each exhibitor may show up to 4 Market Goats.
4. Market Goats must be weighed and identified with an ear tag at the Market Sheep/Goat weigh-in May. All Market Goats will automatically be entered in the rate-of-gain contest.
5. ***The minimum weight for Market Goats will be 55 pounds. The maximum weight will be 110 pounds. Goats less than 55 lbs. will be shown in the feeder class and goats over 110 lbs. will be shown in the overweight class.*** They will not be considered for champion and will not be allowed to go through the Junior Livestock Sale.
6. Meat goats must be 1 year of age or less and have their milk teeth in normal positions at time of check-in with superintendent. Any meat goat having lost either or both milk teeth will be disqualified.
7. Both wether and doe goats will be eligible for entry as Market Goats. Does may not be shown in both the Dairy Goat and the Market Goat shows in the same year.
8. Market Goats will be weighed and divided into classes, as appropriate for the number of head and weights of the goats. All goats will

be weighed, classified, and divided into three weight groups.

Division Y: Youth (Phillips County 4-H and FFA Exhibitors)

Division O: Residents of Phillips and adjoining counties

**Classes:** Appropriate classes for age, breed and sex will be designated after pre-registration entries are received.

-Market Goat classes

- Pair of market goats owned by 1 exhibitor
- Club or chapter group of 5; 3 members must be represented
- Catch-It-Goat Live Placing

### **Dairy Goats**

**Classes:** Appropriate classes for age, breed and sex will be designated after pre-registration entries are received. Classes will be made available for any of the 8 main breeds, Alpine, LaMancha, Nubian, Oberhasli, Saanen, Toggenburg, Sable and Nigerian Dwarf.

- Junior kid, born May-July 2023
- Intermediate kid, born April 2023
- Senior kid, born February-March 2023
- Junior yearling, born September 2022-January 2023
- Senior yearling, born September 2021-August 2022, non-milking
- Senior yearling, born September 2021-August 2022, milking
- Does 2 years and under 3, born September 2020-August 2021
- Does 3 years and under 5, born September 2018-August 2021
- Does 5 and over, born prior to September 2018

### **Other Purebred Goats: ie Pygmy Goats**

- Junior kid, born May-July 2023
- Intermediate kid, born April 2023
- Senior kid, born February-March 2023
- Junior yearling, born September 2021-January 2022
- Senior yearling, born September 2021-August 2022, non-milking
- Senior yearling, born September 2021-August 2022, milking
- Does 2 years and under 3, born September 2020-August 2021
- Does 3 years and under 5, born September 2018-August 2019
- Does 5 and over, born prior to September 2018
- *Tiny Tot Goat Show*

## **DEPARTMENT D: SHEEP**

Superintendent: Kevin Beck

### **Project Exhibit Rules:**

#### **\*=New Rule 2023**

1. Please read all General Rules, Livestock Rules, 4-H/FFA Rules, Livestock Health Regulations, Jr. Livestock Sale Rules and USDA Wholesome Meat Act rules.

2. Please see Official Schedule of the Fair for Weigh-in/Entry and Judging Times

3. Market sheep must be weighed and identified with an ear tag at the Market Sheep/Goat weigh-in in May. All Market Sheep will automatically be entered in the rate-of-gain contest.

4. Jr. Market lambs must have been born in the current year OR be carrying all milk teeth (have lamb teeth) in place. Yearlings must have been born 2022, and aged sheep born prior to January 1, 2021.

5. Market lambs of all breeds will be split as evenly as possible into weight classes and judged accordingly.

6. Each exhibitor may show up to 4 market lambs.

7. Lambs under 100 pounds will be shown as feeder lambs. Lambs over 160 lbs. will be shown in the overweight class. They will not be considered for champion and will not be allowed to go through the Junior Livestock Sale.

8. All yearlings and older sheep must have been shorn in current year.

9. A flock is 2 ewes and a ram owned by one exhibitor. These animals must be shown individually at the fair.

10. Breeding classes will be provided for recognized breeds that have 3 or more entries for a class.

11. All market lambs must be shown uniformly slick shorn with a maximum of 1/4" wool from the knees and hocks up. No patterns allowed.
12. Lambs must be shown without hairdressing compounds including oils, paints, powders, artificial coloring or other dressing, with NO belly or flank wool. ***Any compounds leaving a residue on the hair or hide at the time of show are not allowed. Fitting and showing compounds may be used from the knees and hocks down.***
13. During market lamb classes, the front feet of the sheep must remain on the show ring floor while being shown.
14. The Colorado State Fair requires all Market Sheep going to State Fair to have an official recorded county/FFA ear tag. DNA test is required.
15. Premiums: See Livestock Rules.

Division Y: Youth (Phillips County 4-H and FFA Exhibitors)

Division O: Residents of Phillips and adjoining counties

**Classes:** Appropriate classes for age, breed and sex will be designated after pre-registration entries are received.

- Showmanship Senior
- Showmanship Intermediate
- Showmanship Junior
- Feeder lamb
- Market lamb
- Champion lamb classes
- Pair of market lambs owned by 1 exhibitor
- Club or chapter group of 5; 3 members must be represented
- Rate-of-gain
- Ewe lamb
- Yearling ewe
- Aged ewe
- Ram lamb
- Yearling ram
- Aged ram
- Flock
- Champion Breeding Classes
- ***Tiny Tot Sheep Show***

## **DEPARTMENT E: MARKET SWINE**

Superintendent: Dave Gibson

### **Project Exhibit Rules:**

#### **\*=New Rule 2023**

1. Please read all General Rules, Livestock Rules, 4-H/FFA Rules, Livestock Health Regulations, Jr. Livestock Sale Rules and USDA Wholesome Meat Act rules.
2. Please see Official Schedule of the Fair for Weigh-in/Entry and Judging times.
3. No breeding swine will be exhibited or shown.
4. Market swine weighing less than 230 pounds will be shown in a feeder class. Market swine weighing over 300 pounds will be shown in an overweight class. They will not be considered for champion and will not be allowed to go through the livestock sale.
5. Swine exhibitors must have swine registrations on file with the Extension Office by the date determined by the Extension Office, of the current year, in order to show at the Phillips County Fair.
6. Exhibitors are limited to 4 market swine entries.
7. All market swine must be clean of all mud and dirt and their ear tags must be clean so that they are easily read before they will be weighed.
8. Market hogs of all breeds will be split as evenly as possible into weight classes and judged accordingly.
9. Hogs must be shown without hairdressing compounds including, oils, paints, powders, artificial coloring or other dressing to include hoof ointments or treatment paints. ***Only water based products will be allowed at the time of show***
10. The Colorado State Fair requires all Market Swine going to State Fair to have an official recorded county/FFA ear tag and ears

notched.

11. Premiums: See General Rules.

Division Y: Youth (Phillips County 4-H and FFA Exhibitors)

**Classes:** Appropriate classes will be designated after pre-registration entries are received and hogs have been weighed in at the fair.

- Showmanship Senior
- Showmanship Intermediate
- Showmanship Junior
- Market hog classes
- Champion market hog classes
- *Tiny Tot Swine Show*

## DEPARTMENT F: POULTRY

Superintendent: Jason Donovan

### Project Exhibit Rules:

#### \*=New Rule 2023

1. Please read all General Rules, Livestock Rules, 4-H/FFA Rules, Livestock Health Regulations, Jr. Livestock Sale Rules and USDA Wholesome Meat Act Rules.

2. See the Official Schedule of the Fair for Entry and Judging times.

3. **4-H/FFA EXHIBITORS** are limited to 4 Market Chicken entries in the Market Chicken Class. (ie. 2 Broiler/Fryers and 2 Roasters OR 3 Broiler/Fryers and 1 Roaster, etc.) - sex of chickens does not matter. Chickens will be weighed in at entry time to assist in final class determination. There will be underweight classes, if needed. Underweight chickens are not eligible for Grand or Reserve Grand Champion placing or the Jr. Livestock Sale. All Market Poultry must have Phillips County Provided Leg Bands. Limit of 1 entry per exhibitor, per class, in the Breeding, Show Birds, Turkeys, Ducks, Geese and Other Poultry classes.

**4-H/FFA EXHIBITORS** are limited to 2 Market Turkeys in the Market Turkey Class. All market turkeys must be bronze or white commercial meat varieties. Age of Toms should be between 20-22 weeks and hens should be between 14-16 weeks of age. Marketing condition and quality will be the emphasis of market turkey classes. The judge will determine sale eligibility. Any turkeys not deemed market ready for sale will be disqualified from the Junior Livestock Auction.

**OPEN EXHIBITORS** are limited to 1 entry per class in Market, Breeding, Show Birds, Turkeys, Ducks, Geese and Other Poultry classes.

4. Date of ownership will be June 15, of the current year, and/or raised by exhibitor.

5. Ages of all poultry must be supplied on pre-registration form and confirmed upon entry at fairgrounds. Substitutions in the same class will be subject to the superintendent's discretion.

6. Poultry hatched prior to the current year will be known as cock, hen, or "old." Those hatched in the current year will be known as cockerel, pullet, or "young."

7. A trio will consist of one male and two females of the same age and breeding classification. ***Poultry shown as a trio cannot be shown as a single.***

8. All poultry must be shown in their natural state.

9. All poultry must have leg bands.

10. All entries will be presented to the judge by the exhibitor for judging of classes.

11. Various breeds will be judged together unless three or more exhibits for a specific breed class are present.

12. Where there is no competition in a class, awards will be at the discretion of the judge.

13. Meat production birds are limited to Cornish and Cornish Cross, Brahmas, Cochins, Jersey Giants, Cubalaya and Shamo. Dual purpose includes, but are not limited to Ameraucana, Araucana, Australorps, Buckeyes, Catalanas, Chanteclers, Crevecoeurs, Delawares, Dominiques, Dorkings, Faverolles, Hollands, Houdans, Javas, Jersey Giants, Le Fleche, Lamonas, Langshans, Marans, New Hampshire, Orpingtons, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Sussex and Wayndottes, of any color or variety. Egg Production includes, but are not limited to Anconas, Andalusions, Australorps, Barnevelders, Campines, Hamburgs, Lakenvelders, Leghorns, Minorcas, Naked Neck, RedCaps, Sicilian Buttercups, Spanish, and Welsummers. Show Birds include Bantams, Hamburgs Modern Game, Old English Game, Phoenix, Polish, Sultan, Sumatra, Yokohama and other birds not kept for egg or meat production.

14. All Poultry, except chickens, will be "young" or hatched in the current year. This includes, but is not limited to, turkeys, ducks and geese.

Division Y: Youth (Phillips County 4-H and FFA Exhibitors)

Division O: Residents of Phillips and adjoining counties

**Classes:** Appropriate classes for age, breed and sex will be designated after pre-registration entries are received.

- Showmanship Senior
- Showmanship Intermediate
- Showmanship Junior

## **CHICKENS**

### **Market Chickens:**

*- Pen of three (either cockerel, pullet or mixed and must be Broiler/Fryers). Minimum weight for each chicken-3 lbs. Maximum weight for each chicken - 6 lbs.*

*- Broilers/Fryers -Hatched in the current year - Minimum weight 3 lbs./Maximum weight 6 lbs.*

*- Roasters - Hatched in the current year - Minimum weight over 6 lbs.*

### **Breeding Chickens**

#### **Dual purpose:**

- Cock
- Hen
- Cockerel
- Pullet
- Old Trio
- Young Trio

#### **Egg Production:**

- Cock
- Hen
- Cockerel
- Pullet
- Old Trio
- Young Trio

#### **Show Birds:**

- Cock
- Hen
- Cockerel
- Pullet
- Old Trio
- Young Trio

**Turkeys:** market, tom, hen, pair

**Geese:** gander, goose, pair

**Ducks:** drake, hen, pair

**Other Poultry:** tom, hen, pair

## **DEPARTMENT G: RABBITS**

Superintendent: Jason Donovan

### **Project Exhibit Rules:**

#### **\*=New Rule 2023**

1. Please read all General Rules, Livestock Rules, 4-H/FFA Rules, Livestock Health Regulations, Jr. Livestock Sale Rules and USDA Wholesome Meat Act rules.

2. Please see Official Schedule of Fair for Entry/Judging times.

3. One entry per exhibitor per class is permitted. Rabbit Bingo rabbits may be entered in the regular classes in addition to the Rabbit Bingo Class. The Rabbit Bingo Class is for live placing in the Rabbit Bingo competition only.

4. Date of ownership will be June 1, of the current year, and/or raised by exhibitor.

5. Age of all rabbits must be supplied on pre-registration form and confirmed upon entry at the fairgrounds. Substitutions in the same class will be subject to the superintendent's discretion.



6. Age classifications will be: Senior, 8 months and older; Intermediate, 6-8 months; and Juniors, under 6 months.
7. All rabbits must be shown in their natural state.
8. Various breeds will be judged together unless three or more exhibits for a specific breed class are present.
9. Where no competition exists, the judge will make placing as deemed advisable.
10. All rabbits must have a permanent legible tattoo in the left ear.
11. All rabbits will have their toenails clipped before judging. Clippers will be provided at the fairgrounds. Any rabbits brought to the judge without clipped toenails will be disqualified.
12. Rabbit cages can be locked. Exhibitors must supply their own locks.
13. Early release of rabbits for weather conditions will be at the discretion of the superintendent.
14. *All exhibitors must sign a livestock health waiver.*

Division Y: Youth (Phillips County 4-H & FFA Exhibitors)

Division O: Residents of Phillips and adjoining counties

**Classes:** Appropriate classes for age, breed and sex will be designated after pre-registration entries are received.

**TINY TOT POULTRY AND RABBITS WILL EXHIBIT FIRST - PLEASE READ THE TINY TOT SHOW RULES IN THE GENERAL LIVESTOCK RULES**

- Showmanship Senior
- Showmanship Intermediate
- Showmanship Junior

Meat production or commercial: (4-H/FFA & OPEN)

- Meat Pen of 3 - Bucks, does or mixed total weight not to exceed 15 lbs.
- Junior Doe
- Junior Buck
- Intermediate Doe
- Intermediate Buck
- Senior Doe
- Senior Buck
- Doe with Litter

Breeding - (4-H/FFA & OPEN):

- Junior Doe
- Junior Buck
- Intermediate Doe
- Intermediate Buck
- Senior Doe
- Senior Buck
- Doe with Litter

Rabbit Bingo - 4-H/FFA ONLY - Determines live placing for contest

Companion Rabbit - 4-H Only

- Showmanship Senior
- Showmanship Intermedia
- Showmanship Junior
- Junior Doe
- Junior Buck
- Intermediate Doe
- Intermediate Buck
- Senior Doe
- Senior Buck

Crossbreed: (OPEN CLASS ONLY)

- Junior Doe

- Junior Buck
- Intermediate Doe
- Intermediate Buck
- Senior Doe
- Senior Buck
- Doe with Litter

### **LIVESTOCK SHOWMANSHIP CONTEST**

Superintendents: See Beef, Dairy Cow, Goat, Sheep,  
Swine, Poultry and Horse Departments

1. Livestock showmanship contests will be held during the scheduled show time for each species.
2. Ages of Showmanship exhibitors as of Jan. 1, of the current year, will be a Junior, 8-10 years old; Intermediate, 11-13 years old; Senior, 14-18 years old.
3. All Phillips County 4-H and FFA members are required to enter at least one species in the Showmanship Contest to sell in the Livestock Sale. Showmen must show their own animal.
4. The basis for judging showmanship is as follows:
  - A. Preparation of animals, 40%.
    1. Cleanliness.
    2. General appearance of animal.
  - B. Ability to show animal at best advantage, 60%.
    1. Poise of exhibitor.
    2. Alertness in following instructions.
    3. Ability to control animal at all times.
5. Premiums: 1st, \$6; 2nd, \$5; 3rd, \$4; 4th, \$3; 5th, \$2; 6th \$1.

### **HERDSMANSHIP**

Superintendents: See Beef, Goat, Sheep, Swine, Poultry, Rabbit and Horse Departments

Awards may be presented to a 4-H Club or FFA Chapter that best demonstrates outstanding ability in the art of herdsmanship. Factors to be considered in judging will be:

1. Cleanliness of animals, stalls, pens, alleys, exhibit areas.
2. Signs identifying club, chapter or individual animals and their exhibitors is encouraged. Distinctive decorations that enhance the appearance of the display are also encouraged.
3. Personal appearance and attitude of club, chapter or individual.
4. Participation in showmanship contest and all its aspects, in preparation and grooming of the animals and the showing of the animal.
5. Cooperation with superintendents, including sportsmanship.
6. Proper care of animals, including disposal of bedding and manure.
7. Neatness and cleanliness of feed and water and prompt removal of same when not in use.
8. Tack box only permitted behind animal along the promenade aisle. For this contest the superintendents will consider all stalls or pens occupied by the club, chapter or individual.
9. The herdsmanship contest will start first day of fair and end last day of fair. Displays may be inspected at any time during the time the contest is in progress.
10. Superintendents of the beef, dairy cow, goat, sheep, swine, horse, and poultry/rabbit departments will determine the recipients of the Herdsman Awards.
11. Herdsman awards will be presented during the 4-H Achievement Program and/or FFA Award Banquet.

## JUNIOR LIVESTOCK SALE

1. The Junior Livestock Sale is for selling of Market Beef, Goats, Poultry, Sheep and Swine.
2. The Junior Livestock Sale is for 4-H and FFA members only, up to and including the age of 18 as of Jan. 1, of the current year, or the fair immediately following High School graduation.
3. Exhibitors may sell two (2) head of livestock and are limited to one (1) head per market livestock department area - Beef-Goat-Poultry-Rabbit -Sheep-Swine.
4. Deadline for sale sign up is 6:00 p.m. Friday of Fair Week or as otherwise announced. Please see sale sign up commission/sheet.
5. All stock is the responsibility of the exhibitor until normal release time of the fair.
6. All market animals must be within market weights to be eligible for the sale. Please see the respective departments.
7. Sale weights will be the weight recorded on official weigh-in at fair.
8. The Junior Livestock Sale is a terminal sale. All animals sold through the Phillips County Junior Livestock Sale, not retained by the buyer for his own meat use, shall be sold at resale value by the Junior Livestock Sale Committee to packer/slaughter buyer only.
9. Exhibitors must show their own animals in the sale ring except for an unforeseen emergency.
10. All sales are final, however if a champion exhibitor is selling their animal in the Jr. Livestock Sale and wants to participate in a champion of champions show, they must declare their intentions on their consignment form at sale consignment time. A champion of champions contract must be picked up from the extension office, completed and returned by check out time on Sunday. The exhibitor will be required to make arrangements with the owner of the animal immediately following the Jr. Livestock Sale in order to participate in the champion of champions show. Please refer to the champion of champions rules found in the extension office for more details.
11. No decorations on animals allowed. ***All adhesives and hair dressing compounds must be removed from animals after the Jr. Livestock sale.***
12. *Exhibitors will be charged 3% of the gross on all sale proceeds and all other monetary transactions on all species that are processed through the sale committee to help conduct, promote and otherwise finance the Junior Livestock Sale.*
13. All market animals will be subject to packer discount, if imposed. Exhibitor will assume the discount.
14. A signed COOL affidavit must be turned in prior to the Junior Livestock Sale.

### **Buyers' BBQ sponsors:**

**Erik & Michelle Vieselmeyer, Vieselmeyer Seed**

**Rick & Kathy Haynes, Northeast Feed**

**Sale order: Rabbits - Goats - Beef - Poultry - Swine - Sheep**

## DEPARTMENT H: HORSES

Superintendent: Jessica Oliver & Zane Hollingsworth

### **\*=New Rule 2023**

### **General Horse Rules and Requirements:**

1. Please read all General Rules, Livestock Rules, Livestock Health Regulations. FFA members will follow and abide by 4-H Horse rules.
2. Please see Official Schedule of the Fair for Entry and Judging times
3. 4-H members are responsible for knowing the specific rules of the show in which they are entered.
4. 4-H horse members must be properly enrolled as a 4-H or FFA horse project member. *\*See Section A: Level and Practice below.*
5. ***All*** horses a 4-H/FFA club member intends to show as project animals must be designated/identified by May 1st of the current year.  
***Horse hardship substitutions at the 4-H horse show can only be a project horse identified by May 1st of the current year.***
6. Registrations are due July 15th of the current year. The horse pre-registered for a class as of the registration date is the animal to be used for that class. The only exception would be illness/injury substitution authorized only by a veterinarian. *Late entries will be accepted no later than Monday, 4 pm, July 24th for a fee of \$50.00 per entry. Fees must be paid before entries will be accepted.*
7. The Fair Board has determined horses must remain on the premises for the duration of the fair. Fair Board members are the only ones that can approve an exception to this rule. ***\*Exhibitors need a veterinarian release for an exception. The release must include a rationale for the animal welfare.***
8. Exhibitors must own, lease, or manage the horses they exhibit. Exhibitors must have access to the use of their horse at any time and must provide full care and management for a clear majority of the time, whether the horse is owned or leased.
9. Exhibitors are expected to keep a 4-H record book on their horse project, attend the required 4-H club meetings, and actively participate in the local club or chapter horse program.
10. The age of horses will be computed from a common birth date of Jan. 1 for any year of birth.
11. Stallions over 1 year of age are prohibited in 4-H.

12. Awards will be determined by a point accumulation of 1st, 6 points; 2nd, 5 points; etc., with the exception of halter classes.

13. Premiums: See Livestock Rules.

### **Show Rules and Requirements:**

1. Show Order: Tiny Tot Riding, Halter classes, Showmanship, Performance classes, Speed events, Tiny Tot Lead Line.

2. When on exhibit, each horse must be bridled or haltered and under control by or in the charge of the exhibitor or designated agent.

3. To be eligible for the All-Around Equestrian award, the same horse must be used in all the classes selected for competition for that award. The All-Around Equestrian award includes total points from Showmanship, All Performance Disciplines and Speed Events. ***All classes must have a minimum of 2 participants to be considered for the All-Around Award.*** An exhibitor can enter a maximum of three horses but must designate one horse for earning points for All Around.

4. In the event of a tie for the Grand Champion All-Around Equestrian award, the score for Showmanship will be used as a tie-breaker.

5. Permission must be requested and received from show management to approach a judge. Under no circumstances may an exhibitor, parent, leader, or spectator badger, insult, or be argumentative with a judge, show secretary, ring steward, or show management. Any flagrant display of poor sportsmanship or affront to any of these by or on behalf of the exhibitor may result in exclusion of the exhibitor from competition and forfeiture of awards or expulsion from the show grounds for the person and/or exhibitor.

6. The management may, at its discretion, expel any person or persons abusing any horse on the grounds at any time and prize money will be forfeited. In any 4-H class, horses showing signs of undue stress or inhumane treatment must be penalized. Any horse exhibited in a class that has evidence of abuse, a cut or abrasion showing clear evidence of fresh blood in the mouth, nose, chin, shoulder, barrel, flank or hip area, must be considered to be ineligible to receive an award in that class.

7. Participation of temporarily or permanently handicapped exhibitors shall be decided by the show management or the judge, based upon the safety of the individual and/or other exhibitors.

8. Judge may penalize for unsoundness. The severity of penalty is at the judge's discretion.

9. Riders who do not have their mounts under suitable control will be excused from the ring. Judges and ring officials should interpret this wording to stress safety and courtesy to all riders in the class and to consider a horse as being out of control at any time the rider is unable to manage the animal in the required class routine after a reasonable corrective action. (Judge should be aware of differences in fit of tack).

10. A contestant who is handicapped during the class by equipment failure or by the horse casting a shoe may be allowed 7 minutes to stop and make repairs. The contestant will then proceed from the point of failure and complete the class. If, in the opinion of the judge, the contestant is able to continue the class in a safe and humane manner, no penalty will be assessed. The judge and/or management of the show will make the final decisions concerning stopping and repair of equipment.

a. Horse show management should inspect for proper equipment and attire prior to entry into the ring. It is the member's responsibility to review applicable rules for each class.

b. A judge or show manager shall have the authority to require the removal or alteration of any piece of equipment which, in his opinion, would tend to give a horse or rider an unfair advantage. Lack of required appointments or inability to alter prohibited equipment will be penalized at the discretion of the judge.

11. Riders shall not be asked to change horses in mounted classes because of difference in proper fit of tack.

12. Show management will randomly select and post or draw the order of go for the individual work-off classes such as trail, reining, jumping, western riding, etc.

### **4-H Horse Drug and Medication Rules:**

No horse or pony may be shown in any class if it has been administered, in any manner, a forbidden substance. A forbidden substance is any stimulant, depressant, or local anesthetic which might affect the performance of a horse. (Stimulants and depressants are defined as medications which stimulate or depress the circulatory, respiratory, or central nervous systems.)

Also prohibited are any drugs, regardless of how harmless or innocuous they might be, which by their very nature might mask or screen the presence of the aforementioned prohibited drugs or prevent or delay testing procedures. The use of these drugs is considered physical abuse and will be enforced through the general rules and requirements of rule number 2.

It is the exhibitor's responsibility to declare (in written form) any veterinarian's prescribed medication to show management prior to show's start.

The full use of modern therapeutic measures, including phenylbutazone for the improvement and protection of the health of the horse, is permitted, unless the treatment may also stimulate or depress the circulatory, respiratory, or central nervous systems.

### **Protective Headgear Policy:**

A certified equestrian helmet with safety harness fastened in place is required in over fences classes, speed events, activities and practice sessions (i.e., timed events not involving livestock). It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition. The state 4-H office encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against.

**TINY TOT DIVISION:** Participants ages 7 and under are eligible and ***must be Phillips County or Sedgwick County residents. Parent***

***MUST accompany participants at all times. Pre-registration required via ShoWorks in the Tiny Tot Shows Division.***

***Visit <https://phil.fairwire.com> to pre-register***

**A. Level and Practice**

1. ALL 4H/FFA members wishing to show a horse must pass a written and riding Level 1 test. *Showmen that want to participate in the working cow horse classes must pass written and riding level 2 tests.*
2. ALL riders must sign hold harmless agreements when riding in the Phillips County Pavilion

**B. Show Classes**

1. All classes need to have a minimum of 2 participants to be counted for the all-around points.
2. All Classes need to have a minimum of 2 participants to be offered
3. All riders need to follow Colorado State Fair rules for the class
4. All riders must be in Formal Attire

**C. Offered Classes (All Classes must have a minimum of 2 contestants)**

**Showmanship and Halter**

01. Senior Showmanship
02. Intermediate Showmanship
03. Senior Showmanship
04. Mares – 2 years of age and under
05. Mares – 3-5 years of age
06. Mares – 6-12 years of age
07. Aged Mare: follow CSU guideline
08. Geldings – 2 years of age and under
09. Geldings – 3-5 years of age
10. Geldings 6-12 years of age
11. Aged Gelding: Follow CSU guideline

**Performance Classes**

12. Western Pleasure - Senior
13. Western Pleasure - Intermediate
14. Western Pleasure – Junior
15. Western Reining – Senior
16. Western Reining – Intermediate
17. Western Reining – Junior
18. Ranch Horsemanship – Senior
19. Ranch Horsemanship – Intermediate
20. Ranch Horsemanship – Junior
21. Reined Cow Horse – Senior
22. Reined Cow Horse – Intermediate
23. Reined Cow Horse – Junior
24. English Riding – Senior
25. English Riding – Intermediate
26. English Riding – Junior
27. English Hunt Seat – Senior
28. English Hunt Seat – Intermediate
29. English Hunt Seat – Junior
30. Trail – Senior
31. Trail – Intermediate
32. Trail – Junior

**Speed Events**

33. Pole Bending – Senior
34. Pole Bending – Intermediate
35. Pole Bending – Junior

36. Barrels – Senior
37. Barrels – Intermediate
38. Barrels – Junior
39. Flags – Senior
40. Flags – Intermediate
41. Flags – Junior
42. Keyhole – Senior
43. Keyhole – Intermediate
44. Keyhole – Junior

#### D. Stalls

1. Phillips County. 4H/FFA members are required to have their horses stalled at the fairgrounds 1-4 pm Wednesday, July 26<sup>th</sup>.
2. Stalls-stall decorations may be attached with zip ties only
3. The first two stalls are for county fair royalty.

### **DEPARTMENT I: ROUND ROBIN SHOWMANSHIP**

See Official Schedule of the Fair for date and place

1. Read rules pertaining to Livestock Showmanship Contest.
2. The Round Robin Showmanship will be for 1st place Senior and Intermediate and Junior 4-H or FFA Showmen in Beef, Dairy Cow, Goat, Sheep, Swine, and Horse.
3. Contestants will be judged on their skills of showing all six species.
4. Points will be awarded from 1-100 on the ability of the contestants to show the animal at each station, regardless of the species they won in. 100 points will not automatically be given in the species won.
5. Contestants must use the same animal used in winning their species Showmanship class.
6. Round Robin Showmanship is optional. 1st place winners of Showmanship must let the Round Robin Superintendent know if they are or are not going to participate by 6:00 p.m. on Fair Friday. If the 1st place winners choose not to participate, the reserves will be notified and given the opportunity to participate. **SIGNING UP FOR THE ROUND ROBIN AND FAILING TO SHOW UP FOR THE COMPETITION WILL RESULT IN A FORFEITURE OF ALL LIVESTOCK SHOW PREMIUMS AND RIBBONS.**
7. Premiums: 1st, \$10; 2nd, \$7; 3rd, \$5.

### **DEPARTMENT K: 4-H GENERAL and FAMILY & CONSUMER SCIENCE PROJECTS**

Superintendent: Extension Office

\*=New Rule

1. Please read General Rules.
2. See Official Schedule of Fair for entry, interview judging and judging times for exhibits for General and FCS projects
3. Pre-Registration deadline is July 15th, 2023. On-line entries are required. Go to <https://phil.fairwire.com> and click on the Online Entries link. *Late entries will be accepted until the start Interview judging - Monday July 24th at 8 am. for a fee of \$50.00 per entry. Fees must be paid before entries will be accepted.*
3. *General and FCS 4-H exhibitors must complete interview judging.*
4. Exhibitors must be enrolled in the unit of club work in which they are exhibiting.
5. Exhibitors must be at least 8 years of age and must not have reached their 19th birthday prior to Jan. 1 of the current year. Cloverbuds, ages 5-7, will receive participation ribbons.
6. Classes are offered for junior, intermediate and senior exhibitors. Age groups are determined by age as of 12:01 a.m., Jan. 1, of the current year: age 5-7 (Cloverbuds), age 8-10 (Juniors), age 11-13 (Intermediate) and 14-18 (Seniors).
7. Members' 4-H records may be in pencil, ink or computer. Stories can be written by hand or on computer. Your choice will not affect judging unless illegible. Content is the consideration in judging.
8. Club members enrolled in two different years of work in the same project will exhibit in only the most advanced unit.
9. Projects that exceed project skill, number, or size requirements will not be considered for Champion or Reserve Champion.
10. Ribbons will be awarded on the Danish system. Exhibits that do not meet all requirements will be awarded a white ribbon.
11. A Champion and Reserve Champion in each project unit for junior, intermediate and senior divisions can be selected. In those

projects that are eligible, the Champion exhibit can be sent to Colorado State Fair for judging. If the Champion exhibitor chooses not to send their project, the Reserve Champion may go.

12. In a project unit with only one entry, a Champion ribbon will be given at the discretion of the judge.

13. Premiums: See General Rules

### CLOVERBUDS

Cloverbuds, ages 5-7, will display projects without competition. All will receive a participation ribbon.

Cloverbuds may display a project from a Cloverbud Blast and/or folder with worksheets. A display may also be from individual project books, such as Entomology, Gardening, Arts & Crafts, etc. No record books are required.

**FOR 4-H GENERAL PROJECT EXHIBIT REQUIREMENTS PLEASE REFER TO THE 2023 COLORADO STATE FAIR 4-H EXHIBIT REQUIREMENTS PROVIDED AS A SUPPLEMENT TO THE PHILLIPS COUNTY OFFICIAL 2023 FAIR BOOK.**

### DEPARTMENT L: BOOTH DISPLAYS

1. Booths that will be considered for competition are 4-H Clubs or FFA Chapters. Limit of one booth per club or chapter. *Please make arrangements with the Extension Office for a time to set up your booth.*

Judging Criteria for Booths:

- a. Club promotes 4-H, Fair theme, or FFA.
- b. Club shows varying degrees of creativity to get message across.
- c. Club does a neat and clean job and cleans up after setting up display.
- d. Best use of space, keeping theme in mind.

**Note:** Judge will use the following score sheet when judging:

Neatness and Attractiveness	30%
Message and Promotional Value	30%
Significance of exhibit to Club Program	20%
Completeness of Theme Development	10%
Quality of Exhibit	10%

### Department M - VO-AG FARM MECHANICS FFA & OPEN SHOWS

Superintendent: Jeff Plumb-Vo-Ag Teacher

*Phillips County Welders and Crafters! We've opened this show to include adult community member exhibits.*

*To exhibit in the Open Show, you must be 18 years of age and older and a Phillips County resident.*

#### Exhibit Rules:

1. Please read General Rules.
2. Please see Official Schedule of the Fair for Entry and Judging times.
3. Only FFA members in good standing and Phillips County residents may exhibit in the Youth Division
4. Projects completed in a high school Career and Technical Education program or projects completed in a home shop in the 2022/2023 school year may be exhibited in the Youth Division.
5. All projects that meet the class requirements listed below may be exhibited, but only those completed by a bona fide FFA member and meet the state fair project requirements may continue on to compete at the State Fair.

#### Classes - YOUTH & ADULT

Appropriate classes will be set up by superintendents to try to accommodate all legitimate entries.

- Wood projects - Small Medium Large
- Metal projects - Small Medium Large
- Metal/wood combination - Small Medium Large
- Reconditioned projects
- Recreational projects

## OPEN DIVISION

Fair Week Shall Mean - Monday, July 24 - Sunday, July 30, 2023

**ATTENTION: Pre On-line Entry of Exhibits is preferred (but not required).**

Visit <https://phil.fairwire.com> to pre-enter your exhibits July 1 - 26, 2023.

**Entry Times and Deadlines:** *No late entries accepted.*

**Garden and Field Crops** - Wednesday, July 26 - 1-6 pm **OR** Thursday, July 27 - 9-11 am

**Floriculture** - Wednesday, July 26 - 1-6 pm **OR** Thursday, July 27 - 9-11 am

**Baked & Preserved Goods** - Wednesday, July 26 - 1-6 pm **OR** Thursday, July 27 - 9-11 am

**Needlework** - Wednesday, July 26 - 1-6 pm

**Crafts** - Wednesday, July 26 - 1-6 pm

**Quilting** - Wednesday, July 26 - 1-6 pm (includes Creative Traditions Quilt Contest)

**Fine Arts** - Wednesday, July 26 - 1-6 pm

**Kids' Arts and Craft Show** - Wednesday, July 26 - 1-6 pm

**County Fair Theme Photography Contest** - Wednesday, July 26 - 1-6 pm

**Décorate a Vegetable Contest** - Wednesday, July 26 - 1-6 pm **OR** Thursday, July 27 - 9-11 am

**Build Your Best Lego Contest** - Wednesday, July 26 - 1-6 pm

**Create-A-Book Cover Contest** - Wednesday, July 26 - 1-6 pm

**All Open Exhibits must be brought to the Phillips County Event Center. Exhibits will be judged on Thursday of Fair Week starting at 1 pm.**

**Open Class Rules:**

1. Please read General Rules.
2. *It is the exhibitor's responsibility to know the rules of the department in which they are entering.*
3. See Official Schedule of the Fair for entry and judging times.
4. The fair management will not be responsible or accountable for loss or damage to exhibits, but the utmost care will be used in the handling and protection of each exhibit.
5. An exhibit may be entered in one class only.
6. Judges are instructed not to award premiums unless the exhibits are deemed worthy. Where there is no competition, exhibits will be judged according to merit.
7. Decisions on awards are entirely those of the judges and shall be considered final.
8. Miscellaneous classes will allow three different items per individual that are not defined by previous classes.
9. Extra classes will be provided as needed at the discretion of superintendents.
10. Exhibit must have been made or produced by exhibitor except where noted.
11. Exhibitors entering those departments with beginning, intermediate or advanced divisions may choose the category for which they feel best suited. Exhibitors may stay in that category as long as they wish or unless they receive first place. Then they are required to advance to the next division. Those entering or reaching the advanced level are required to remain in that division each year they exhibit in that department.

**Premiums paid for Open Class exhibits** will be 1st \$3; 2nd, \$2, 3rd, \$1. Championship classes will receive ribbons and/or other awards in place of additional cash premiums except where noted. *Premium monies will not be mailed. Exhibitors must pick up their premium monies in the Extension Office within 60 days of the last day of County Fair. Premiums not picked up by exhibitors within 60 days of the end of County Fair are forfeited to the Fair Board.*

## DEPARTMENT N: GARDEN & FIELD CROPS

Superintendent: Julie Elliott

**Exhibit Rules:**

1. Please read General Rules and Open Division Rules
2. See Official Schedule of the Fair for entry and judging times. *Exhibits may be entered Wednesday, July 26, 1-6 pm or Thursday, July 27, 9-11 am.*
3. Exhibitors must show garden produce on paper plates, which will be provided. Exhibits may be wrapped in clear plastic wrap or in a bag.
4. Entries in this department will be limited to three entries per class per person. No entry deemed unworthy shall be awarded any ribbon



or money.

5. Exhibits must meet weight or number requirements to be eligible for ribbons and premiums. Scale will be provided.

6. At the superintendent's discretion, classes for any regular projects represented by three or more exhibits will be established.

7. Corn bundles - Picking and silage corn entries receive 50 percent of their score on preparation and 50 percent on quality of exhibit. Preparation includes cutting the plant uniformly at the brace roots, arranging so tassels and ears come together at the same point, and having stalks tied in a bundle for easy movement. Exhibits should be washed, and varieties identified.

8. Sheaf exhibits - Sheaves of small grain and grass should be 3 inches in diameter at center tie. Small grain and grass sheaves will be judged on sheaf construction, head type, and quality of straw and seed.

9. Adult and Youth Classes are judged separately

10. Premiums: See General Rules

## **Division A: Surface Crops**

### **Adult and Youth Classes**

Classes:

1. Beans, snap, 12 pods
2. Broccoli, 2 heads
3. Cabbage, 1 head
4. Cauliflower, 1 head, 2-4 outer leaves
5. Eggplant, 2
6. Lettuce, head, 1 head
7. Lettuce, leaf, 12 leaves
8. Kale, 1 head
9. Kohlrabi (leaves removed), 6
10. Okra, 6 pods
11. Peppers, sweet or bell, 3
12. Peppers, jalapeno, 6
13. Peppers, habaneros, 6
14. Peppers, chili, 6
15. Peppers, cherry, 6
16. Peppers, other, 6
17. Rhubarb, 6 stalks, 18-36", red or green, leaves removed
18. Spinach, 12 leaves
19. Swiss chard, 6 leaves
20. Sweet corn, shucked, 6 ears
21. Tomatoes, cherry type, stems off, 6
22. Tomatoes, green, stems off, 4
23. Tomatoes, slicing/canning, stems off, 4
24. Tomatoes, pasta, stems off, 4
25. Largest ripe tomato

### **Novelty - Adult and Youth Classes**

- 30a. Giant zucchini (by weight, length, diameter)
- 30b. Giant vegetable - other than zucchini (size by weight)
- 30c. Whacky Veggie – Defined by unusual shape

### **Herbs - Adult and Youth Classes**

31. Dill, 3 heads
32. Oregano, 3 stems
33. Thyme, 3 stems
34. Sage, 12 leaves
35. Cilantro, 3 stems
36. Chives, 3 stems

37. French Tarragon, 3 stems
38. Spearmint, 3 stems
39. Parsley, 3 stems
40. Rosemary, 3 stems
41. Sweet Marjoram, 3 stems
42. Lavender, 3 stems
43. Peppermint, 3 stems
44. Other, 3 stems
45. Miscellaneous Surface Crop (must have 2 or more entries of the same crop to make a class; otherwise all will be judged together as one miscellaneous class)

### **Division B: Garden Fun Classes**

#### **Adult and Youth Classes**

1. Vegetable Caricatures - Any vegetable that looks like a person or animal.
2. Decorate a flowerpot - Pots can be terra cotta or plastic. Maximum size 8" diameter.
3. Biggest Grasshopper - (live, in a clear container with lid-container).
4. Prettiest Bug - (live, in a clear container with lid-container).
5. Biggest Praying Mantis - (live, in a clear container with lid-container).

### **Division C: Vine Crops**

#### **Adult and Youth Classes**

1. Cantaloupe or muskmelon (any variety), 2
2. Cucumbers, pickling, less than 1" diameter, 12
3. Cucumbers, slicing, 3
4. Peas, 1/2 pound of pods
5. Pumpkin, largest (by weight), 1
6. Pumpkin, pie, 1
7. Squash, summer (yellow straight or crooked neck), 2
8. Squash, summer (zucchini or cocozelle type), 2
9. Squash, summer (any other variety), 2
10. Squash, large winter (any variety), 1
11. Squash, small winter (any variety), 2
12. Watermelon (any variety), 1
13. Miscellaneous Vine Crop (must have 2 or more entries of the same crop to make a class; otherwise, all will be judged together as one miscellaneous class)

### **Division D: Roots, Bulb, and Tuberous Crops**

#### **Adult and Youth Classes**

1. Beets, red, 1" top, 6
2. Carrots, 1" top, 6
3. Scallions, includes all green onions, bunch of 6, leave tops on
4. Onions, any variety, 1" top, do not peel, 6
5. Parsnips, 1" top, 6
6. Potatoes, any red, russet, white or yellow variety, 6
7. Sweet potatoes, 3
8. Radishes, tied in a bunch, 1" top, 6
9. Turnips, 1" top, 6
10. Garlic, 2 full bulbs
11. Miscellaneous Roots, Bulb or Tuberous Crop (must have 2 or more entries of the same crop to make a class; otherwise, all will be judged together as one miscellaneous class)

### **Division E: Fruit**

#### **Adult and Youth Classes**

1. Chokecherries, 12
2. Apples, red, with stems, 3
3. Crab apples, with stems, 3
4. Apples, green, with stems, 3
5. Cherries, 12
6. Grapes, 3 bunches
7. Peaches, 3
8. Pears, 3
9. Plums, with stems, 6
10. Raspberries, 12
11. Black Raspberries, 12
12. Strawberries, 12
13. Miscellaneous Fruit (must have 2 or more entries of the same crop to make a class; otherwise, all will be judged together as one miscellaneous class)

**Field crops**

Please identify variety by name and number in all bundle, head, sheaf, ear, and gallon samples.

**Division F: Bundles or stalks, tied top and bottom**

**Adult and Youth Classes**

1. Pinto bean plants, cluster of 6 vines
2. Corn, dryland, 6 stalks
3. Corn, irrigated early hybrid, 6 stalks
4. Corn irrigated medium hybrid, 6 stalks
5. Corn, irrigated late hybrid, 6 stalks
6. Corn, tallest stalk, 1 stalk
7. Sorghum, forage, 6" diameter
8. Sorghum, grain, 6" diameter
9. Sunflowers, 3 stalks of oil-type, identify variety
10. Sunflowers. 3 stalks confectionery-type, identify variety

**Division G: Hay**

**Adult and Youth Classes**

1. 1 small bale of alfalfa for quality hay
2. 1 small bale of grass or grass-like hay

**Division H: Heads, 2022 crop**

**Adult and Youth Classes**

1. Sunflower head, 1 head
  - a. Sunflower, cluster of 3 heads
  - b. oil, 1
  - c. confection, 1
2. Sorghum, hybrid forage, 10 heads
3. Sorghum, any other forage, 10 heads
4. Sorghum, any other grain, 10 heads
5. Sorghum, Fremont, 10 heads
6. Sorghum, Leoti, 10 heads

**Division I: Sheaves of Grain - 3" Diameter**

**Adult and Youth Classes**

1. Barley, any variety
2. Millet, Foxtail, or other hay varieties
3. Millet, Proso, or other grain varieties
4. Oats, any variety

5. Wheat, tall varieties
6. Wheat, semi-dwarf varieties,
7. Rye
8. Grass sheaf

**Division J: Field potatoes**

**Adult and Youth Classes**

1. Any variety, 6
2. Best shaped, 1
3. Largest, 1
4. Ugliest, 1

**Division K: Ears, 2022 crop**

**Adult and Youth Classes**

1. Corn, dryland, 10 ears
2. Corn, irrigated hybrid, 10 ears
3. Corn, white dent, 10 ears
4. Corn, Flint or Indian, 10 ears
5. Popcorn, 10 ears

**Division L: Seed Samples, 1 gallon**

**Adult and Youth Classes**

1. Alfalfa seed
2. Barley, any variety
3. Beans, Pinto
4. Beans, other varieties
5. Clover seed, any variety
6. Corn, any variety
7. Millet, foxtail, White Wonder or Golden German types
8. Millet, Proso, colored varieties
9. Millet, Proso, white varieties
10. Oats, any variety
11. Rye, any variety
12. Sorghum, Fremont or other non-hybrid grain sorghum
13. Sorghum, hybrid forage
14. Sorghum, Coes or other non-hybrid grain sorghum
15. Sorghum, hybrid grain
16. Sudan grass, any variety
17. Grass seed, any variety
18. Wheat, Hard Red Winter
19. Wheat, Hard Red Spring
20. Wheat, Soft Red Winter
21. Wheat, Durum
22. Wheat, Hard White
23. Wheat, Soft White
24. Sunflowers, any variety
25. Misc. Grains

**Division M: Sugar Beets**

**Adult and Youth Classes**

1. Best-shaped sugar beet, 1
2. Largest sugar beet by weight, 1" stem, leaves removed
3. Sugar beets under 2 1/2 pounds, 3

4. Sugar beets 2 1/2 pounds and over, 3
5. Sugar beet, best type, 1
6. Sugar beet, oddest shape, 1
7. Ugliest sugar beet, 1

**Division N: Miscellaneous**

**Adult and Youth Classes**

1. Any other crop exhibit not listed (must have 2 or more entries of the same crop to make a class; otherwise all will be judged together as one miscellaneous class)

**DEPARTMENT O: FLORICULTURE**

Superintendents: Julie Elliott

**Entry Rules:**

1. Please read General Rules and Open Division Rules.
2. See the Official Schedule of the Fair for entry and judging times. *Exhibits may be entered Wednesday, July 26, 1-6 pm or Thursday, July 27, 9-11 am.*
3. All flowers, except in Flower Arrangement Division, must be exhibited in suitable container.
  - A. Tall flowers in tall bottles or vases
  - B. Large dahlias in bottles or vases
4. Flower arrangements will be judged on suitability of container (vase, bowl, basket or dish), condition of flowers, arrangement of flowers, and balance and color.
5. No artificial flowers will be allowed.
6. An exhibitor may enter one item per class.
7. Providing a name increases the value of the exhibit. Provide a **specimen name** when entering your items in ShoWorks. Names can be the scientific genus and species, or a descriptive fun name. Preference will be given to named specimens in close decisions.
8. All flowers must be from exhibitor's garden or cut from the wild.
9. Adult and Youth Divisions are judged separately.
10. Premiums: See General Rules

**Division A-Cut Flowers**

**Definitions:**

**Annual-** A plant which completes its entire life in one year.

**Biennial-** A true biennial normally completes its life cycle in two years.

**Perennial-** A plant that lives, blooms and seeds more than two years.

**Bulb-** Underground leaf buds with fleshy scales or coats.

**Tuber-** A thickened and short underground stem having numerous eyes.

**Corm-** A rounded thick modified underground stem base bearing membranous or scaly leaves.

**Specimen-** One plant, one bloom, one spike, one spray, one stalk, etc.

**Bloom -** A stem terminating in a solitary flower.

**Spike -** Erect or drooping florets attached directly to main axis or on very short pedicles.

**Scape-** Bare stemmed

**Spray -** One stem terminating in two or more buds, blooms or foliage.

**Stem -** Main ascending part of a plant.

**Stalk -** Stiff stem, branching or not with one or more blooms.

**Adult and Youth Classes**

1. Alyssum, 3 stalks w/foilage
2. Aster, 3 sprays w/foilage
3. Aster, (double) 3 sprays w/foilage
4. Baby's Breath, 1 spray w/foilage
5. Bachelor Buttons, 5 blooms
6. Balloon Flower-1 stalk

7. Bells of Ireland, 1 stalk
8. Calendula, 3 blooms w/foilage
9. Carnation, 3 blooms w/foilage
10. Cockscomb, 6 stems w/foilage/crested or plume
11. Columbine, 3 stems w/foilage
12. Cone Flower, 3 stems w/foilage
13. Coreopsis, 3 blooms w/foilage
14. Cosmos, 3 stems w/foilage
15. Dahlia, dwarf, 3 blooms (under 4")
16. Dahlia, large decorative, 1 bloom
17. Dahlia, pompom or balls, 3 blooms
18. Dahlia, 3 cactuses
19. Dahlia-Dwarf, 2-3"
20. Daisy, 5 blooms
21. Daylily, 3 stalks only
22. Delphinium (perennial), 1 spray
23. Dianthus, 3 stems w/foilage
24. Four O'Clocks, 3 stems
25. Gaillardia, 3 blooms w/foilage
26. Garden Glow
27. Gladioli, 1 spike, judged on quality
28. Gladioli, 3 spikes
29. Gloriosa Daisy, 3 blooms w/foilage
30. Hollyhock, 1 stem
31. Larkspur, 1 spike
32. Liatris, 1 stalk
33. Lilies, large, 1 stem
34. Lilies, small, 1 stem
35. Marigolds, 3 stems, dwarf, (1-2") w/foilage
36. Marigolds, 3 stems, large (greater than 2") w/foilage
37. Marigolds, 3 stems, miniature, (under 1") w/foilage
38. Mums, 5 stems
39. Mum, Football, 1 bloom
40. Nasturtium, 3 blooms w/foilage
41. Pansies, 3 blooms, same variety w/foilage
42. Petunias, 3 blooms, double w/foilage
43. Petunias, 3 blooms, single w/foilage
44. Petunias, ruffled, 3 stems w/foilage
45. Phlox. 3 stems w/foilage
46. Rose, 1 stem w/foilage
47. Roses, 3 stems w/foilage
48. Rose, 1 stem Hybrid Tea
49. Rose, 1 stem, Floribunda
50. Rose, Miniature, individual bloom
51. Rose, Grandiflora, spray
52. Rudbeckia, 3 blooms
53. Salvia, 3 spikes, same variety w/foilage
54. Snapdragons, 3 spikes, dwarf
55. Snapdragons, 3 spikes, large, (10" tall)

56. Sunflower, 3 stems w/foilage
57. Sweet Peas, 5 stalks, large, w/foilage
58. Verbena, 3 stems w/foilage
59. Violas, 3 blooms, same variety, w/foilage
60. Zinnia, 3 large, (over 4")-stem only
61. Zinnia, 3 medium, (2-4") w/foilage
62. Zinnia, 3 small, (under 2") w/foilage
63. Three of any other blossoms
64. Smallest single blossom/diameter
65. Widest single blossom/diameter
66. Miscellaneous single stem or stalk

### **Division B: Summer Flowering Annual Bulbs**

#### **Adult and Youth Classes**

1. Peacock Orchids
2. Sparaxis
3. Montbretia
4. Miscellaneous

### **Division C: Container Plants (Container will be judged)**

#### **Adult and Youth Classes**

1. Flowering Houseplant
2. Non-Flowering Houseplant
3. Cactus

### **Division D: Bouquet (Container will be judged)**

#### **Adult and Youth Classes**

1. Cut Flowers (one kind)
2. Cut Flowers (mixed)

## **Floriculture Arrangements**

Theme: "Red, White and Blue – Veterans, We Honor You!"

**Purchased flowers and filler material, accessories and artificial flowers may be used on when specified. Containers must be of appropriate size for the displayed item. Be sure there is adequate water for the arrangements to stay fresh.**

used.

### **Division A - Adult**

100. Red, White & Blue : Arrangement of various flowers and accessories in any container. Width of arrangement must be greater than height. Flowers can be wild or home grown and must be the majority of the entry. Preference will be given to arrangements using several varieties of flowers over those with just a few varieties.

101.Red, White & Blue - Veterans, We Honor You!: Exhibitors' interpretation of the theme. Artificial flowers & greenery can make up the majority of the exhibit, however, entries must include some live plant materials and/or flowers. Use your imagination! Accessories encouraged.

102. Red, White & Blue - Veterans, We Honor You!: Basket: Arrangement of primarily flowers and accessories in a basket. Artificial flowers & greenery can make up the majority of the exhibit, however, entries must include some live plant materials and/or flowers. Accessories encouraged.

103.Red, White and Blue: Arrangement of primarily flowers in a small container of any type. Flowers may be wild or home grown (blue flowers may be artificial). Arrangement must be 6 inches or less in all directions. Accessories may be used.

### **Division B - Youth**

Entry must be designed and arranged by an exhibitor 17 years of age or younger. Adult supervision and guidance only.

200. Red, White & Blue : Arrangement of various flowers and accessories in any container. Width of arrangement must be greater than height. Flowers can be wild or home grown and must be the majority of the entry. Preference will be given to arrangements using several varieties of flowers over those with just a few varieties.

201.Red, White & Blue - Veterans, We Honor You!: Exhibitors' interpretation of the theme. Artificial flowers & greenery can make up the majority of the exhibit, however, entries must include some live plant materials and/or flowers. Use your imagination! Accessories encouraged.

202. Red, White & Blue - Veterans, We Honor You!: Basket: Arrangement of primarily flowers and accessories in a basket. Artificial flowers & greenery can make up the majority of the exhibit, however, entries must include some live plant materials and/or flowers. Accessories encouraged.

203.Red, White and Blue: Arrangement of primarily flowers in a small container of any type. Flowers may be wild or home grown (blue flowers may be artificial). Arrangement must be 6 inches or less in all directions. Accessories may be used.

## **DEPARTMENT P: BAKED AND PRESERVED GOODS**

Superintendents - Connie Ferguson

**Classes for 13 & Under are the same as for Adult.**

**Please note that Decorated Cakes are already classed by age.**

### **Entry Rules:**

1. Please read General Rules and Open Division Rules.
2. See the Official Schedule of the Fair for entry and judging times. *Exhibits may be entered Wednesday, July 26, 1-6pm or Thursday, July 27, 9-11 am.*
3. Baked goods are to be exhibited on paper plates not more than one inch larger than the article being displayed. If items are brought in a glass dish, item will be judged, but owner assumes responsibility for safe return of dish. Please do NOT use a valued dish to display items.
4. An exhibitor may enter three items per class if they are different recipes, except where noted.
5. The superintendent will keep a portion of baked goods after judging. Exhibitors may elect to take the rest home after judging.
6. No cream or custard fillings may be entered since items cannot be refrigerated.
7. Premiums: See General Rules

### **BAKED GOODS - ADULT / 13 & UNDER CLASSES**

#### **Division A: Yeast Breads**

1. White, 1 loaf any size
2. Whole Wheat, 1 loaf any size
3. Whole Grain (not wheat), 1 loaf any size
4. Dinner Rolls or Breadsticks, 4
5. Tea Rings, 1
6. Cinnamon Rolls, 4
7. Sweet Rolls, 4
8. Batter Bread, 1 loaf
9. Miscellaneous

#### **Division B: Sour Dough**

1. Bread, 1 loaf
2. Biscuits, 4
3. Miscellaneous

#### **Division C: Quick Breads (1 loaf any size)**

1. Banana Bread
2. Zucchini
3. Pumpkin
4. Miscellaneous

#### **Division D: Coffee Cakes**

1. Any coffee cake



**Division E: Muffins (4 muffins)**

1. Whole Grain
2. Fruit or Vegetable
3. Miscellaneous

**Division F: Biscuits - Except Sourdough**

1. Drop Biscuits, 4
2. Rolled Biscuits, 4

**Division G: Cakes (not iced)**

1. Angel Food
2. Butter, 1 layer
3. Chocolate, 1 layer
4. Cupcakes, 4
5. Fruit/Vegetable Batter, 1 layer
6. Chiffon Cake
7. White, 1 layer
8. Pound Cake
9. Miscellaneous

**Division H: Pies**

1. Apple
2. Cherry
3. Peach
4. Berry
5. Nut Pie
6. Miscellaneous

**Division I: Cookies (4 cookies)**

1. Bar
2. Brownies
3. Chocolate Chip
4. Ginger Snaps
5. No-Bake
6. Oatmeal
7. Peanut Butter
8. Sugar
9. Drop
10. Rolled
11. Miscellaneous

**Division J: Candy (4 pieces)**

1. Fudge
2. Peanut Brittle
3. Mints
4. Toffee
5. Miscellaneous

**Division L: Decorated Cakes (1 entry per exhibitor)**

1. Beginning 1 - 12 years of age and under
2. Beginning 2 - 13 years of age and older
3. Intermediate
4. Advanced

**Division M: Farm Eggs**

1. Farm Eggs - One Dozen (Any Variety - must be from exhibitor's own flock)

## **Division N: Commissioners' Cookie Tray**

The winning exhibit of an attractive assortment of homemade cookies to include at least 5 different varieties of cookies will be presented to the County Commissioners. Cookies may be put in decorative containers and/or arranged on a non-returnable tray. ***For taste testing purposes entries must also provide 1 small paper plate with one cookie of each variety entered in the basket.*** Entries may be made by individual or club. First consideration will be given to taste of cookies followed by attractiveness of container. **1 entry per exhibitor/club.**

Premiums: 1st, \$10; 2nd, \$7; 3rd, \$5

***Consider entering your cookies in the individual cookie classes, too!***

**The Commissioners Cookie Tray does not have a specific 13 & Under Division. However, 13 & Under may enter in the Commissioners Cookie Tray Contest.**

## **Division O: The Emily Haynes Excellence in Baking Contest**

Sponsored by the Haynes Family. Contestants must enter the following baked goods to be eligible for the award:

1. Angel Food Cake
2. Home Made Bread of Choice
3. Baked Food of Choice - No cream or custard fillings may be entered since items cannot be refrigerated.

Winning exhibit will receive \$50.00 and their name on a plaque that will be hung in the Phillips County Event Center.

## **PRESERVED GOODS**

### **Entry Rules:**

1. Please read General Rules and Open Home Economic Rules.
2. All vegetables, meats, fruit, fruit juices, vegetable juices, pickles must be canned in brand-name jars.
3. Jellies must have a lid and be processed in a water bath according to current Ball™ Book guidelines. No paraffin allowed.
4. Any article may be tested to the satisfaction of the judge. Jams, jellies and pickles will be opened. Items will be tasted at the judge's discretion.
5. No artificial coloring in products will be accepted except in specialty recipes (such as pickles) with recipe included for judge's review. Colored jars are not acceptable.
6. Products exhibited must have been prepared since 2022 fair by the person entering them.
7. All canned products must be processed according to Ball™ Book guidelines.
8. *Exhibitors are responsible for labeling their exhibits with a processing label.* Labels must include the following information:
  - a. Name of product
  - b. Method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned
  - c. Method of processing (i.e., pressure canner, water bath), pounds of pressure used if food was pressure canned and minutes processed.
  - d. Date processed
9. An exhibitor may enter 3 different items per class.
10. Premiums: See General Rules

## **DIVISION N: PRESERVED GOODS - ADULT / 13 & UNDER CLASSES**

### **Classes:**

1. Canned Fruits
2. Canned Juices
3. Canned Vegetables
4. Canned Tomatoes
5. Pickles
6. Spiced Products
7. Relishes
8. Butter and Jams
9. Jellies
10. Preserves
11. Marmalades
12. Salsa

13. Dried Jerky, 3 pieces of one kind
14. Miscellaneous

**DEPARTMENT Q: NEEDLEWORK**  
Superintendent: Twila Squires & Lennette Hutt

**Entry Rules:**

1. Please read General Rules and Open Division Rules
2. See the Official Schedule of the Fair for entry and judging times.
3. All entries must be a finished article in good condition.
4. Machine construction will be allowed.
5. A maximum of 3 articles may be entered in each class per individual.
6. Premiums: See General Rules

**Classes:**

**Division A: Sewn Articles**

1. Adult Garments
2. Children's Garments
3. Home Décor
4. Miscellaneous

**Division B: Knitted Articles**

1. Afghans
2. Doily
3. Tablecloth
4. Runner
5. Hand-Knitted Garment
6. Machine-Knitted Garment
7. Miscellaneous

**Division C: Crocheted Articles**

1. Afghans
2. Doily
3. Tablecloth
4. Runner
5. Crocheted Garment
6. Crocheted Dolls
7. Miscellaneous

**Division D: Tatted Articles**

1. Handkerchiefs
2. Pillowcases (set of 2)
3. Miscellaneous

**Division E: Counted Cross Stitch**

1. Any Article

**Division F: Embroidered Articles**

1. Tea Towels (set of 3)
2. Pillowcases (set of 2)
3. Miscellaneous

**Division G: Punch Embroidery**

1. Any Article

**Division H: Needlepoint Articles**

1. Picture

- 2. Pillow
- 3. Miscellaneous

**Division I: Swedish Weaving**

- 1. Any Article

**Division J: Latch Hook**

- 1. Wall Hanging
- 2. Rug
- 3. Pillow

**Division K: Hardanger**

- 1. Any Article

**Division L: Quilted Clothing**

- 1. Any Article.

**Division M: Needlework by Exhibitor Age**

- 1. Article made by child under 13 years old.
- 2. Article made by 13- to 17-year-old.
- 3. Article made by individual 65 or older.

**DEPARTMENT R: CRAFTS**

Superintendent: Twila Squires & Lennette Hutt

**Entry Rules:**

- 1. Please read General Rules and Open Division Rules.
- 2. See the Official Schedule of the Fair for entry and judging times.
- 3. Exhibitors are limited to enter three items per class.
- 4. Premiums: See General Rules

Adult

Grades 4-6

Grades 7-9

Grades 10-12

65 years of age and older

<b>Divisions:</b>	<b>Adult</b>	<b>K-3</b>	<b>4-6</b>	<b>7-9</b>	<b>10-12</b>	<b>65+</b>
Beaded	101	401	501	601	701	801
Ceramics	102	402	502	602	702	802
Candlemaking	103	403	503	603	703	803
Pipe Cleaner & Craft Stick Crafts						
	104	404	504	604	704	804
Christmas Ornaments						
	105	405	505	605	705	805
Holiday & Special Occasion Crafts						
	106	406	506	606	706	806
Papercrafts	107	407	507	607	707	807
Craft Kits	108	408	508	608	708	808
Clay/Dough Objects						
	109	409	509	609	709	809
Dolls	110	410	510	610	710	810
Figurines	111	411	511	611	711	811
Jewelry	112	412	512	612	712	812
Lawn ornaments						
	113	413	513	613	713	813
Leathercraft	114	414	514	614	714	814

Miniatures	115	415	515	615	715	815
Pet Rocks & Stones						
	116	416	516	616	716	816
Stenciling	117	417	517	617	717	817
Tole/Decorative Painting						
	118	418	518	618	718	818
Home Décor	119	419	519	619	719	819
Woodworking	120	420	520	620	720	820
Decorate Your Duds						
	121	421	521	621	721	821
Rubber Stamp	122	422	522	622	722	822
Hair Accessories						
	123	423	523	623	723	823
Silk Floral Arrangements						
	124	424	524	624	724	824
Mosaics	125	425	525	625	725	825
Felt Crafts	126	426	526	626	726	826
Trash to Treasures						
	127	427	527	627	727	827
Miscellaneous	128	428	528	628	728	828

## DEPARTMENT S: QUILTING

Superintendents: Julie Haake

### Entry Definitions and Requirements:

1. Please read General and Open Division Rules.
2. See the Official Schedule of the Fair for entry and judging times.
3. Only two quilts per exhibitor may be entered in each class.
4. Quilts are defined as having 3 layers - a top, batting, and a backing. Quilts must be quilted/tied through all 3 layers.
5. All quilts must be completely finished
6. A *One Person Quilt* is defined as a quilt made by and quilted/tied by one person only.
7. A *Duet Quilt* (two-person quilt) is defined as a quilt made by one person and quilted/tied by someone else.
8. A *Novice* quilter is one who has been quilting for no more than 3 years.
9. An *Experienced* quilter is one who has been quilting for more than 3 years.
10. Applique quilts have applique as the primary feature. Applique quilts can include other quilting techniques in a secondary role.
11. Embroidered quilts (hand or machine) have embroidery as the primary feature. Embroidered quilts can include other quilting techniques in a secondary role.
12. Whole cloth quilts use a single piece of fabric in the top. No patchwork or applique is used in the quilt design. The appearance of a whole cloth quilt relies on the quilting motifs that are chosen.
13. Baby quilts are defined as a small quilt made to fit easily in a crib or stroller.
14. Machine quilting can be done with any type of machine.
15. Quilts that have been previously entered in the Phillips County Fair may not be entered again.
16. Quilts that are soiled, worn, or deemed unworthy of judging will not be accepted. quilts should be clean and free of odors and pet hair.
17. Safety pins only will be used for attaching entry tags to quilts. Quilts may have a hanging sleeve.
18. Quilt label and/or name of quilter on quilt must be removed.
19. Judging will be based on the Colorado Quilt Council standards
20. Premiums: See General Rules.

## **Division A: Novice**

### **Classes - Adult & Youth**

#### **One Person Quilts**

101. Quilt, pieced, hand quilted
102. Quilt, pieced, machine quilted
103. Quilt, applique, hand quilted
104. Quilt, applique, machine quilted
105. Quilt, mixed technique using two or more techniques such as applique, pieced, embroidery, painting, dyeing, etc. - hand quilted
106. Quilt, mixed technique using two or more techniques such as applique, pieced, embroidery, painting, dyeing, etc. - machine quilted
107. Quilt, hand embroidered with hand embroidering being the main feature, hand quilted
108. Quilt, hand embroidered with hand embroidering being the main feature, machine quilted
109. Quilt, machine embroidered with machine embroidering being the main feature, hand quilted
110. Quilt, machine embroidered with machine embroidering being the main feature, machine quilted
111. Quilt, baby, hand quilted, must be appropriate for baby
112. Quilt, baby, machine quilted, must be appropriate for baby
113. Quilt baby, tied, must be appropriate for baby
114. Whole cloth quilt, hand quilted
115. Whole cloth quilt, machine quilted
116. Quilt, miniature, no larger than 24 inches x 24 inches, must reflect an overall reduced scale in piecing, applique, pattern, and binding
117. Quilt, hand pieced and quilted, all work must be done by hand except binding which may be attached on one side by machine
118. New quilt from old blocks or quilt tops made into finished quilt, must be at least 15 years old
119. Any other quilt not listed above or falling into any quilt definition (tied, cathedral window, puff, biscuit, yo-yo, crazy quilt, comforters, etc.)
120. Wall hanging, hand quilted, no side longer than 60 inches.
121. Wall hanging, machine quilted, no side longer than 60 inches.
122. Table runners, placemats, pillows, must be 3 layers, quilted.

#### **Duet Quilts**

201. Quilt, pieced, hand quilted
202. Quilt, pieced, machine quilted
203. Quilt, applique, hand quilted
204. Quilt, applique, machine quilted
205. Quilt, mixed technique using two or more techniques such as applique, pieced, embroidery, painting, dyeing, etc. - hand quilted
206. Quilt, mixed technique using two or more techniques such as applique, pieced, embroidery, painting, dyeing, etc. - machine quilted
207. Quilt, hand embroidered with hand embroidering being the main feature, hand quilted
208. Quilt, hand embroidered with hand embroidering being the main feature, machine quilted
209. Quilt, machine embroidered with machine embroidering being the main feature, hand quilted
210. Quilt, machine embroidered with machine embroidering being the main feature, machine quilted
211. Quilt, baby, hand quilted, must be appropriate for baby
212. Quilt, baby, machine quilted, must be appropriate for baby
213. Quilt baby, tied, must be appropriate for baby
214. Quilt, miniature, no larger than 24 inches x 24 inches, must reflect an overall reduced scale in piecing, applique, pattern, and binding
215. Quilt, hand pieced and quilted, all work must be done by hand except binding which may be attached on one side by machine
216. New quilt from old blocks or quilt tops made into finished quilt, must be at least 15 years old
217. Any other quilt not listed above or falling into any quilt definition (tied, cathedral window, puff, biscuit, yo-yo, crazy quilt, comforters, etc.)
218. Group (more than 2 people) hand quilted or machine quilted, must be entered in name of group
219. Wall hanging, hand quilted, no side longer than 60 inches.
220. Wall hanging, machine quilted, no side longer than 60 inches.

221. Table runners, placemats, pillows, must be 3 layers, quilted.

## **Division B: Experienced**

### **Classes - Adult & Youth**

#### **One Person Quilts**

301. Quilt, pieced, hand quilted
302. Quilt, pieced, machine quilted
303. Quilt, applique, hand quilted
304. Quilt, applique, machine quilted
305. Quilt, mixed technique using two or more techniques such as applique, pieced, embroidery, painting, dyeing, etc. - hand quilted
306. Quilt, mixed technique using two or more techniques such as applique, pieced, embroidery, painting, dyeing, etc. - machine quilted
307. Quilt, hand embroidered with hand embroidering being the main feature, hand quilted
308. Quilt, hand embroidered with hand embroidering being the main feature, machine quilted
309. Quilt, machine embroidered with machine embroidering being the main feature, hand quilted
310. Quilt, machine embroidered with machine embroidering being the main feature, machine quilted
  
311. Quilt, baby, hand quilted, must be appropriate for baby
312. Quilt, baby, machine quilted, must be appropriate for baby
313. Quilt baby, tied, must be appropriate for baby
314. Whole cloth quilt, hand quilted
315. Whole cloth quilt, machine quilted
316. Quilt, miniature, no larger than 24 inches x 24 inches, must reflect an overall reduced scale in piecing, applique, pattern, and binding
317. Quilt, hand pieced and quilted, all work must be done by hand except binding which may be attached on one side by machine
318. New quilt from old blocks or quilt tops made into finished quilt, must be at least 15 years old
319. Any other quilt not listed above or falling into any quilt definition (tied, cathedral window, puff, biscuit, yo-yo, crazy quilt, comforters, etc.)
320. Wall hanging, hand quilted, no side longer than 60 inches.
321. Wall hanging, machine quilted, no side longer than 60 inches.
322. Table runners, placemats, pillows, must be 3 layers, quilted.

#### **Duet Quilts**

401. Quilt, pieced, hand quilted
402. Quilt, pieced, machine quilted
403. Quilt, applique, hand quilted
404. Quilt, applique, machine quilted
405. Quilt, mixed technique using two or more techniques such as applique, pieced, embroidery, painting, dyeing, etc. - hand quilted
406. Quilt, mixed technique using two or more techniques such as applique, pieced, embroidery, painting, dyeing, etc. - machine quilted
407. Quilt, hand embroidered with hand embroidering being the main feature, hand quilted
408. Quilt, hand embroidered with hand embroidering being the main feature, machine quilted
409. Quilt, machine embroidered with machine embroidering being the main feature, hand quilted
410. Quilt, machine embroidered with machine embroidering being the main feature, machine quilted
411. Quilt, baby, hand quilted, must be appropriate for baby
412. Quilt, baby, machine quilted, must be appropriate for baby
413. Quilt baby, tied, must be appropriate for baby
414. Quilt, miniature, no larger than 24 inches x 24 inches, must reflect an overall reduced scale in piecing, applique, pattern, and binding
415. Quilt, hand pieced and quilted, all work must be done by hand except binding which may be attached on one side by machine
416. New quilt from old blocks or quilt tops made into finished quilt, must be at least 15 years old
417. Any other quilt not listed above or falling into any quilt definition (tied, cathedral window, puff, biscuit, yo-yo, crazy quilt, comforters, etc.)

- 418. Group (more than 2 people) hand quilted or machine quilted, must be entered in name of group
- 419. Wall hanging, hand quilted, no side longer than 60 inches.
- 420. Wall hanging, machine quilted, no side longer than 60 inches.
- 421. Table runners, placemats, pillows, must be 3 layers, quilted.

Creative Traditions Quilt Contest

“Red, White and Blue-tiful”, the 2023 special category for open class quilts at the Phillips County Fair!  
Sponsored by Creative Traditions

All entries for this category should be red, white and blue or patriotic in design. Your project can be any size, be traditionally pieced, foundation pieced, appliqued, embroidered and can be embellished.

**Limit of one (1) entry per exhibitor.**

Gift Certificates will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place. For more information call Julie at 970-854-3699

**DEPARTMENT T: FINE ARTS**

Superintendent: Denise Smith

**Entry Rules:**

**\*=New Rule**

The Fine Arts Department has four Divisions: Adult, Student, Care Facility Residents and Photo Fun class. Any age can enter the Photo Fun Class division.

1. Please read General Rules and Open Division Rules
2. See the Official Schedule of the Fair for entry and judging times.
3. All articles must be original, not from a pattern.
4. \*Exhibitors are limited to two (2) entries per class.
5. **All entries to be hanged must be in a protective sleeve. No frames allowed.**
6. Student work is not required to be matted.
7. This department retains the right to amend these rules as may be necessary.
8. Premiums: See General Rules

**Adult**

AB—Beginner—Just starting, hobby, has not sold work

AA—Advanced—Artist for several years, has won ribbons, sold

AP—Professional—Teachers, art majors, sells work often

<b>Adult Classifications:</b>	<b>AB</b>	<b>AA</b>	<b>AP</b>
Acrylic	101	201	301
China Painting	102	202	302
Fibers & Weavings	103	203	303
Jewelry	104	204	304
Metal Crafts	105	205	305
Mixed Media	106	206	306
Oil	107	207	307
Pastel	108	208	308
Pen & Ink	109	209	309
Pencil	110	210	310
Photography,			
Black/White	111	211	311
Photography, Color	112	212	312
Photography, Canvas	113	213	313
Photography, Enhanced	114	214	314



Pottery	115	215	315
Sculpture & Carvings	116	216	316
Stained Glass	117	217	317
Watercolor	118	218	318
Digital Art	119	219	319
3D Printer Art	120	220	320

**Student**

Grades 4th through 6th

Grades 7th through 9th

Grades 10th through 12th

**Student Classifications:**

	<b>K-3</b>	<b>4-6</b>	<b>7-9</b>	<b>10-12</b>
Acrylic & Tempera	401	501	601	701
Chalk, Pastel & Charcoal	402	502	602	702
Crayon	403	503	603	703
Pencil	404	504	604	704
Colored Pencil	405	505	605	705
Pen & Ink	406	506	606	706
Mixed Media	407	507	607	707
Oil	408	508	608	708
Photography	409	509	609	709
Watercolor	410	510	610	710
Digital Art	411	511	611	711
3D Printer Art	412	512	612	712

**Senior (Care-Facility Residents - Phillips County Only)**

This division is a general classification without identifying specific mediums. Awards will be determined by the Fair Board and resident facilities. Please submit work completed as a group or individual works of art completed in an assisted environment.

**Photo Fun Classes**

Any age can enter, may be black or white or color, captions allowed. Only one entry per class per person is allowed.

900-Country - Capture the flavor of a country setting. (Examples: Country store, farm, field of hay bales, barn, etc.)

901-Photojournalism (Photos that tell a story)

902-Still Life (A combination of elements/objects arranged by the photographer in a pleasing composition)

903-Motion (Blur or Frozen)

904-Sunrise or Sunset Photo

904-Night Photo (A photo taken at night)

905-Make me Laugh (A humorous photo)

906-Mobile Phone Photo (Any theme - Photo must be taken with your mobile phone)

**DEPARTMENT U: KIDS' ARTS AND CRAFT SHOW**

This division is for children who are Pre-Kindergarten. Exhibitors may enter items that are listed in the Open Crafts and Fine Arts Categories. A maximum of 3 combined exhibits is allowed. Exhibits will not be judged, and exhibitors will receive a rosette.

## 4-H/FFA Catch-It Contests

*Please note: Youth ages 8-10 will be given first consideration*

Applicants must be 8-18 years of age by December 31, 2023. Applicants must enroll in Phillips County 4-H for the 2023-2024 year by the date determined by the Extension Office, or in FFA for the 2023-2024 School Year. Youth members that have never taken the livestock project for which they are catching will be given priority over members who have already participated in the project previously. Members who have previously shown animals in that species at Phillips County Fair will only be eligible to participate in the Catch-It program if there are not three contestants that have never shown that species. Junior members (8-10) will be given priority, followed by intermediates (11-13), then seniors (14-18) when participating in the Catch-It program.

Application Deadline: Monday, July 10<sup>th</sup>, 4:30 p.m.

Applications are available at the Phillips County Extension Office - 854-3616.

### Rabbit Bingo Contest

Thursday, July 27<sup>th</sup> – Following the Poultry/Rabbit Show – Rabbit & Poultry Show Arena

### Chicken Bingo Contest

Thursday, July 27<sup>th</sup> – Following the Rabbit Bingo Contest – Rabbit & Poultry Show Arena

### Catch It Goat Contest

Thursday, July 27<sup>th</sup> – Between Goat and Swine Judging

### Catch It Sheep Contest

Friday, July 28<sup>th</sup> – Following the Sheep Show

## SPECIAL THEMES CONTESTS

### *Special Contests Entering Schedule*

**ATTENTION: Pre-On-line Entry of Exhibits is preferred (but not required).**

**Visit [www.phillipscofair.com](http://www.phillipscofair.com) to pre-enter your exhibits July 1 - 26, 2023.**

**All Open Exhibits must be brought to the Phillips County Event Center on Wednesday, July 26<sup>th</sup> from 1 p.m.-6 p.m. (unless specified otherwise). Exhibits not pre-entered on-line must be entered in ShoWorks, Wednesday, July 26<sup>th</sup>, 1 p.m. - 6 p.m. when you bring them to the Event Center. Exhibits will be judged on Thursday, July 27<sup>th</sup> starting at 1 p.m.**

\*=New

### **"Red, White and Blue – Veterans, We Honor You!" Fair Theme Photography Contest**

Al and Margi Wall are sponsoring the annual fair theme photography contest. \$50 for 1st; \$30 for 2nd and \$20 for 3rd. Guidelines: 1) One entry per person; 2) Photo should be as shot and not digitally enhanced; 3) Photo may be entered in this contest only; 4) **Photo must be in a protective sleeve. No frames allowed.**

### **\*Sew Red, Sew White, Sew Blue!**

The Haxtun American Legion Auxiliary is sponsoring a Patriotic Quilt contest to honor veterans and provide support to wounded military personnel. Operation First Response needs Cot Quilts for backpacks to provide to the wounded when they arrive at the hospitals with no personal belongings. Larger quilts are delivered to medical facilities in the States.

Contest Requirements:

1. Quilts must be entered at the Phillips County Event Center on Wednesday, July 26, 1-6 pm.
2. Sizes allowed – 45 x 45"; 36 x 36" or 70 x 90"
3. Must be red, white and blue
4. Machine quilting is preferred, but not required
5. Only one (1) entry per exhibitor
6. Quilts will be judged by a veteran

7. Ribbons will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place

8. **ALL QUILTS ENTERED WILL BE DONATED TO OPERATION FIRST RESPONSE and will not be returned to exhibitors.**

Contact Lennette Hutt – 970.520.2701 or Twila Squires 303.241.1598 if you have questions.

*In the spirit of Service, Not Self, the mission of the American Legion Auxiliary is to support the American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military and their families, both at home and abroad.*

For more information visit [alacolorado.com/about-us.html](http://alacolorado.com/about-us.html)

### **Decorate a Vegetable Contest**

Show off your tricked-out veggies! All ages can enter. Winning entry will receive \$10.00. 1 entry per exhibitor.

Sponsored by Dr. Jerry Brandt

### **Build Your Best Lego Contest**

Better Beef Makers 4-H Club challenges you to build your best in Legos! Youth and Adult Divisions are available. Each entry will receive a ribbon and a prize on the Danish system of judging. 1 entry per exhibitor.

### **Homemade Salsa/Guacamole Contest**

Get your Salsa on! The Jolly Dozen FCE Club is sponsoring a homemade salsa/Guacamole contest. Submit your entries after the parade on **Saturday, July 29<sup>th</sup>, between 1-1:30 p.m.** in the Event Center Exhibit Hall. Categories include three levels of salsa: 1. Mild, 2. Hot and Spicy, 3. Most Unusual and a fourth category for guacamole. Prizes will be awarded for 1st, 2nd, 3rd, place in each category. After official judging, an overall salsa and guacamole prize will be awarded from "People's Choice." You may enter more than one category. Questions, call Peggy Davis 970-520-6020

### **Create-A-Book-Cover Contest**

Sponsored by Heginbotham Library. Kids dream up a book title the theme of your choice and design artwork for your book's cover! Entries should be 8½ x 11 inches or smaller. Any type of paper or art supplies may be used. Include your own name as the author. **ONLY ONE ENTRY PER PERSON.** DIVISIONS: Ages 1-2; Ages 3-5; K-1st grades; 2nd-3rd grades; 4th-5th grades; and 6th-8th grades. Prizes will be awarded for 1st, 2nd, and 3rd places in each division. For more information contact Heginbotham Library – 970-854-2597.

## **PARADE**

Chairman: Julie Elliott

### **2023 Fair Parade Saturday, July 29<sup>th</sup> – 10 am**

PARADE THEME: "Red, White and Blue – Veterans, We Honor You!"

Grand Marshalls: Phil and LaVonne Hart

Parade Chairman: Julie Elliott

Entry Deadline: July 15th

Entry form is in the back of the Fair Book, included in the newspaper ads, and available at 701 West Johnson St.

**All entries, Judged and Non-Judged, must check in at the Holyoke Elementary School lobby – SE corner of Kellogg and Morlan Streets**

Judging: Saturday, July 29<sup>th</sup> - Judged entries must be in line by 8:30 am

Non-judged entries must be in line and ready to go at 9:30 am.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Civic Groups (including Preschool)	\$100	\$75	\$50
Youth Division Mini	\$100	\$75	\$50
Youth Division Maxi	\$100	\$75	\$50
Business Division	\$100	\$75	\$50
Misc. single entry, small groups, horse division and entries that don't fit the above categories	\$75	\$50	\$25

**KIDS' DIVISION** - Each child ages 6-12, who wears a costume or decorates a leg or small battery powered vehicle or wagon and rides in the parade will be awarded 50 cents. Children under 6 years of age will not be permitted to ride tricycles or other vehicles in the parade.

*Red, White & Blue –  
Veterans, We Honor You!*

**Official 2023 FAIR PARADE ENTRY FORM**

Saturday, July 29, 2023 – 10 a.m.

Entry Due by July 21 (below)

Name of group/organization \_\_\_\_\_

Name of Contact \_\_\_\_\_

Address \_\_\_\_\_

Phone number \_\_\_\_\_

Entry to be judges? Yes \_\_\_\_\_ No \_\_\_\_\_

Entry includes large animals? Yes \_\_\_\_\_ No \_\_\_\_\_

Entry includes large or loud machinery Yes \_\_\_\_\_ No \_\_\_\_\_

Check the category your group should be placed in (check one):

Youth Mini \_\_\_\_\_

Youth Maxi (pickup with trailer or similar size) \_\_\_\_\_

(Float was created primarily by youth with some adult guidance and assistance.)

Civic Group \_\_\_\_\_ Business \_\_\_\_\_

Misc. entry \_\_\_\_\_ (Farm Equipment, horse riders, etc. that don't fit the above categories)

Please write a brief description of your entry either below or on a separate sheet of paper for the announcer to use during the parade.  
Feel free to include any special entry notes or requests.

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Please return entry form BY JULY @! To the Elliott Residence at 701 W. Johnson St. in Holyoke. They can be placed in the envelope on the door or mailed to 701 W. Johnson St. in Holyoke. If you have any questions, please call 970-854-5294

**Fair Board Members**

Kayla Kafka, President

Austin Tharp, Vice President

Briana Worley, Secretary/Treasurer

Lindsey Bieber, Booth and Concessions, Coordinator

Tom Andersen

Chance Kramer

Teonna McCabe

Bobby Strecker

**Fair Personnel**

Extension Area Director, Trent Hollister

Extension Regional Director, Dennis Kaan

Extension Specialist, Stephanie Starkebaum

4-H Extension Specialist, Jessie Stewart

Extension Administrative Support, Carrie Anderson

Vo-Ag Instructors, Jeff Plumb, Haxtun & Shauna Strecker, Holyoke

Maintenance & Grounds Supervisor, Lonnie Vernon

Sheriff's Office, Michael Beard