

4-H Youth Development

Golden Plains Area Newsletter

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Golden Plains Area Web Site

<http://goldenplains.extension.co>

2023 Fair Edition

July

- 5 Jr. Livestock Sale Committee Meeting
- 6 Cloverbud Meeting – Yuma
- 13 Record Book Work Day, 9 a.m.-11a.m. in Wray, 2p.m.-4p.m. in Yuma
- 15 Fashion Revue narratives due at the Extension Office
- 17 Yuma County Fair Board Meeting – Fairgrounds – 7:00 p.m. (National Anthem tryouts at 6:00 p.m.)
- 20 Cloverbud Meeting – Wray
- 21 Deadline to complete written and riding horse level tests
- 21 Record Books due at the Extension Office for ALL livestock and small animals. Livestock and small animal Yuma County Fair pre-entry cards due at the Extension Office. This includes Junior and Open Class livestock and small animals.
Pick up locations:
1:00 p.m. Yuma Federal Credit Union – Yuma
1:30 p.m. FNB – Kirk
2:30 p.m. Valley Stock Farm – Idalia
4:30 p.m. Extension Office – Wray
- 22 Outside Fairgrounds Clean-up Day 9:00 a.m.
- 25 Fashion Revue – Wray Kitzmiller Auditorium
- 27 Inside Fairgrounds Clean-up Day 9:00 a.m.
- 31 Interview Judging
- 31 Dog written test

August

- 1 Dog Show – Yuma
- 2-7 **Yuma County Fair**
- 11 Colorado State Fair projects due in Extension Office
- 14 Colorado State Fair Foods & Cake Decorating projects due in Extension Office
- 25-Sept. 4 Colorado State Fair

September

- 4 Labor Day – Office Closed
- 7 State Fair Projects Available to Pickup at the Extension Office
- 30 'Colorado Make It With Wool' Submission Deadline. More info in this newsletter and the Extension Office

Yuma County Fairbooks

Can be found
Online at

[http://yumacounty.net/
country-fair/](http://yumacounty.net/country-fair/)



GOLDEN PLAINS AREA
COLORADO STATE UNIVERSITY
EXTENSION

Sedgwick, Washington, and Yuma Counties cooperating.
Extension programs are available to all without discrimination.

LIVESTOCK

2023 Market Prices for Record Books

Beef -- \$1.82 per pound
Sheep -- \$2.10 per pound
Goats -- \$3.99 per pound
Swine -- \$0.95 per pound
Chickens -- \$1.06 per pound
Large Poultry -- \$1.57 per pound
Rabbit -- \$12.00 / head

Completed record books are required and due before fair, so some sections (i.e. financial summaries) of the record book need to be estimated. After record books have been evaluated and returned, delete the estimated information, and replace with actual figures so that factual results will be known about the project.



E- Records

All record books, including livestock, can be found at co4h.colostate.edu/program-areas/Colorado-4-h-project-information. If you need a hard copy, please contact the Extension Office. The following livestock projects can all be included in the same record book, Beef, Goat, Lamb, Poultry, Rabbits, and Swine. Horse and Dog projects should be in their own individual record books.



Horse Ride Nights

For all members who are signed up in the Horse Project and would like some more time on your horse with opportunities to learn new skills. Horse Night Rides are taking place at Ray Hendrix's arena at 6:00 p.m. on Friday nights and at the home of Ryan and Ronella Noble on Monday nights at 5:30 p.m. Bring your entire family and join us! If you can't make these rides and need to take a levels test, please call the Extension Office and we can help you get in contact with the certified testers.

All Fairbooks, schedules, and pre-entry cards can be found online by searching for yumacounty.net and clicking on County Fair.

Dog Written Test July 31st

Dog members will be asked to take a written test on Monday, July 31st for part of your total score. Please plan on being in the concession building between 9:00 a.m.- 10:30 a.m. to take this test. The show ring will also be open from 10:30a.m.-11:00 a.m. if you would like to acclimate your dog before the show.



General & Home EC Projects

2023 Colorado State Fair Contestant Premium Books

The 2023 Colorado State Fair Contest Premium Book is available online at the website www.coloradostatefair.com



4-H General & Home Ec Project Score Sheet & 2023 Requirements

The score sheets for all General and Home EC Projects are available online. These are the score sheets the judges will use at fair and may point out something that's missing from your project. To view the score sheets go to the CSU Extension website at <http://www.colorado4h.org> . Click on the Projects & Record Books in the left column; click on Score Sheets for Colorado State Fair and scroll to project desired. For project requirements, use the same site.



Display Books

Your E-Record book should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside. **You may not use slider-type binders.**

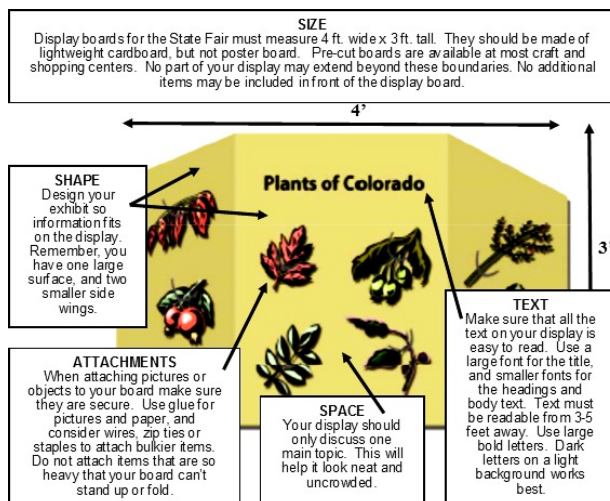


Project Materials Available

We have display boards for your project displays for \$3.00 and record book covers for \$3.50. We also have mounting boxes and pins for those in Entomology. P.S. These boards also work well for the science fair and other school projects.

Display boards for 4-H Exhibits

Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each one. Make yours stand out by highlighting the main points of your project in a fun, interesting way. Use guidelines to create a display board for your project.



Outstanding Boy and Girl Awards

Don't forget about the Outstanding Boy and Outstanding Girl awards that are given out at the Achievement program in October. Scores are based on the number and placing of your General and Home Ec projects, demonstrations, and community service activities. The boy and girl receiving the top score will receive a gift card to help them with their 4-H expenses. Take the time to complete your record book in as much detail as you can in order to be eligible for this award.



Best Photo Contest...

Not Just for Photography Members



This is for all Photographers! You don't need to be enrolled in photography project to enter the Best Photo Contest at the Colorado State Fair. Simply look at the new Fairbook for the requirements and upload your photo directly into the correct class in Fair Entry.

Writing a Fashion Revue Commentary

There is a booklet in the Extension Office that may be of help if you need suggestions or ideas to write a fashion revue commentary. These Commentaries are due to the Extension Office by July 15th. Look for the forms in the interview judging packets.



General and Home Economics Record Books

Record books for these projects and other project related information can be found at co4h.colostate.edu/program-areas/projects-areas/state-fair-information/score-sheets Judge's score sheets can be found by clicking on State Fair Info.



Photography Project

Photography members, please make sure that you are looking at the project requirements on colorado4h.org or the ones that are found in the online Yuma County Fairbook. For some units, these requirements may differ from the ones in the manuals that you receive.

Junior Livestock Sale

Livestock Consignments

All 4-H and FFA members MUST consign their livestock by the time listed in the Fairbook. All market animals on the fairgrounds must be accounted for on the consignment form. This means that you'll need to tell us what animals are going home, what animals will be selling, what animals will be shipping, and what animals will be going to a locker plant. Be sure to account for all market animals at the fair, even those that may not have made weight or shown. If you need to make changes on where your animal will be going, you may do that but your consignment card MUST be turned in by the designated time or your spot in the Junior Livestock Sale will not be guaranteed.

Junior Livestock Sale Committee

We are looking for new volunteers for the Junior Livestock Sale Committee. This does not take much of your time and many hands make light work. Most importantly, without this committee, we would not have the livestock sale that we are used to. If you enjoy the generosity of our community at this event, please consider joining the committee. Contact the Extension Office if you would be willing to , or know of anyone willing to serve on this committee.



2023 Changes and Additions for the Yuma County Fair

- Parade Theme: "Rockin' on the Plains", judging will start at 8:00 a.m. There will be no headers allowed on equipment Sweepstakes prize will be \$300.00. In the horse division, all teams must be accompanied by walkers.
- 2023 Sale Order: Beef, Poultry, Dairy, Sheep, Swine & Goats
- Exhibitors may weight in /tag in as many animals as they want. A limit of 4 head (4 beef, 4 sheep, 4 swine, 4 goats) must be nominated by July pre entry date.
- Cattlemen's Division Beef Show Rules have changed. See pages 22 & 23.
- Livestock and Horse pre-entry forms can be found at: <https://yumacounty.net/wp-content/uploads/2022/06/animal-entry-application.pdf>
- Priority for camper spots will be given to 4-H/FFA members, Fair board members and superintendents. Any remaining spaces will be rented to community members on a first come first serve basis starting August 1st.

- Beef/Dairy barn – There can be only one thing plugged into each outlet, there will be no power strips allowed and if using an extension cord it must be 12 gauge or heavier.
- Home Ec and General Project Exhibit Viewing Times

Wednesday—3:00 p.m – 6:00 p.m

Thursday 4:00 p.m -- 9:00 p.m

Friday 10:00 a.m -- 9:00 p.m

Saturday 10:00 a.m –9:00 p.m

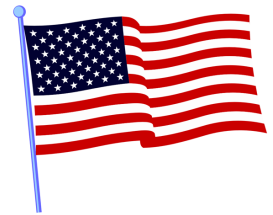
Sunday 10:00 a.m --7:00 p.m

Monday 8:00 a.m -- 10:00 a.m

The Livestock shows and Jr. Market Livestock sale will be streamed live on Facebook and are presented by First Farm Bank

National Anthem Tryouts

We are looking for beautiful, patriotic voices to help sing our National Anthem at various events during the Yuma County Fair. If you are interested, please come to the fairgrounds on Monday, July 18th at 6:30 p.m..



Yuma County Fair Camper Space Reminders

- Camper spaces are \$60.00 for electrical, \$100.00 for full service and generator \$20.00 (evening generator use may be restricted).
- **All campers must be PAID IN FULL PRIOR TO INTERVIEW JUDGING** on Monday, July 31st.
- Future camper spaces will be reserved AFTER September 1st of the current year.
- Anyone that has not paid for a space in the past years will not be allowed to reserve a space until all back payments have been made.
- The Extension Office must be informed by July 1st for a cancellation of a reserved spot for a return of funds.
- Because you have a space reserved for the current year does not automatically mean you have one reserved for the following year. You must call in every year.

- You may NOT reserve 2 spaces for a slide-out camper or for more room. Spaces are in demand.
- Preference will be given to 4-H/FFA exhibitors/leaders.
- A camper may not crowd another reserved camper, or they may be asked to vacate their space at the discretion of the Fair board. If a camper crowds another reserved camper, it may be necessary to limit access to all slides.
- There will be no changes made to spaces assigned unless confirmed with the Extension Office. A map will be made of the reserved camper layout with names. The extension Office will try and fill requests as best we can but not guaranteed.
- No reserved spots will be exempt from fees except those deemed by the Fair board.
- Spaces will be chalked out for the campers south of the county shop.
- If there are any questions or problems, please contact the Extension Office
- (970) 332-4151.



**Yuma County
Fairbooks**
Can be found
Online at
<http://yumacounty.net/county-fair/>



Thank You's

Thank you cards should be sent to anyone who has sponsored a trophy, bought your livestock project or sponsored other awards you have received. For the Home Ec/Genera Projects and Livestock trophies, the name and address will be on a card included with the Trophy/Gift to help you get your thank you card out quickly. For your livestock buyer, it will be your responsibility to find out who bought your animal and send them a thank you note. Receiving a prompt thank you will be greatly appreciated by your sponsor and will encourage them to be a supporter next year! New this year, we suggest that members wait to deliver their buyers gifts until you give your sale picture to them. We are going to try to limit the interaction between buyer and seller on Saturday Evening.



Interview Judging Concessions



The Yuma County Shooting Sports will once again be providing concessions during interview judging on Monday August 1st. They will be serving breakfast, snacks, and a hot lunch. Bring your appetite and thank you for supporting the Yuma County Shooting Sports Program.



We are looking for nominations (adults and youth) for the Second Annual “I Care” award. This award is given in honor of the memory of a lifetime of support to the Yuma County Fair, 4-H, FFA, and all things Yuma County. Darcy purpose for living his life was to help others and to always make his community a better place. He was selfless, committed, and always lent a helping hand. If you know of anyone in your community that exemplifies this ethic, please send your nomination to the Extension Office. This individual does not necessarily need to be in 4-H or FFA, but just needs to see the world through Darcy’s eyes.

DARCY
STALLINGS
I CARE
Award



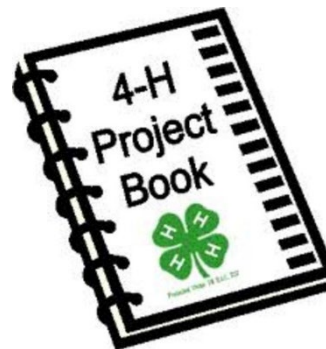
For Your Information

As our county fair is quickly approaching, it is time to be reminded of the reasons we have all poured so much of our time into our projects and the reason we signed up for it. In the beginning it was because we had a passion for this particular project and had the excitement that seemed to be contagious.

This enthusiasm said that this was the year we could do something amazing. We all planned to start early and stay on top of things so we could avoid the usual last-minute crunch and the late nights in front of the display boards. We even bragged to our friends and family that this was the year that things were going to change. (1st person to call the Extension Office gets a prize). Today, just weeks before fair, is that the picture that you are looking at? Probably not. After we signed up for these projects, we remembered that we had filed trips, sports, tests, other contests, and now... Where has the time gone. We still have time to refocus and exhibit the best project we can.

In all of the last-minute preparation, please don't forget 3 fundamental guidelines to a successful 4-H year:

- 1** Be proud of your project. When you are done, check and double check. Is your record book signed? Did you complete all of the supplements to your record book? Is this project prepared to be judged and all aspects completed? Or a General Project, to tell a story about you so make sure it is a good story.
- 2** Be sure to say Thanks! There were probably quite a few people who have helped you from beginning to completion of this project. Parents, Leaders, Judges, Superintendents, Sponsors, Buyers, and other family members would love to hear a heartfelt "Thank You". After all, the project that made it to the fair would probably not be possible without their help.
- 3** Be a good sport. We all want to win, but we also know that it is not possible for everyone to win their class. Doing your best and being proud of what you have done will be the ultimate reward. 4-H is about learning a skill, becoming a well-rounded individual, and becoming a positive member of our community. Winning is just the icing on the cake. Be sure to congratulate the people in your class/unit for a job well done.



We love to sew, knit or crochet. How about you?

Start planning today to be a part of the 2023 Colorado Make It With Wool Contest



olorado

Make It With



WHO CAN ENTER?

Anyone, regardless of race, creed, or sex who meets age and other guidelines may participate.

Pre-teens-Age 12 & Under
Juniors-Age 13-16
Seniors-Age 17-24
Adults-Age 25 & Older

WHAT CAN I ENTER?

Contestants must select, construct, and model their own garment(s) or be a "Made for Others" contestant and have the intended wearer model the garments(s).
Garment/Outfit/Ensemble must have been completed after January 1st, 2023

*"The Family that Sews
Together, Grows Together"*

New Division Offered Only in Colorado

-Generation-Family Class
Get Grandparents,
Parents, Aunts, Uncles

November 4, 2023

Riverdale Regional Park & Fairgrounds
Brighton Colorado

Entries Due -September 30, 2023

Sponsored by: The Colorado Wool Growers



For more information contact: Gloria Cundall, State Director
Colorado Make It With Wool

Email: gacundall@outlook.com Phone: 303-659-5559

Yuma County Food Booth Guidelines

Remember you are representing yourself and 4-H and will be serving food to the public.

Wash hands before entering the food booth and after entering the food booth. Do not wipe hands off on clothing. Use paper towels.

WEAR CLEAN CLOTHING – DO NOT serve the public in unclean clothing.

Tie hair back if hair is shoulder length.

Make sure shoes with laces are tied.

Do not give drink refills except for water.

2023 Yuma County 4-H Food Booth Schedule

Food Booth Manager – All of us!

Wednesday, August 2nd

Set up time 4:00 p.m. – 9:00 p.m.

Westerneers

Thursday, August 3rd

10:00 a.m. – 4:00 p.m.

Liberty County Challengers

4:00 p.m. - 9:00 p.m.

Rainbow Explorers

Friday, August 4th

10:00 a.m. – 2:00 p.m.

Ace High

2:00 p.m. – 5:00 p.m.

Idalia Starlighters

5:00 p.m.- 9:30 p.m.

Eckley Trailblazers

Saturday, August 5th

10:00 a.m. – 5:00 p.m.

Pleasant Valley Hustlers

5:00 p.m.- 9:30 p.m.

Wauneta

Sunday, August 6

10:00 a.m. – 2:00 p.m.

Beecher Island

2:00 p.m. – 9:00 p.m.

Wauntea

Monday, August 7th

10:00 a.m. – 2:00 p.m.

Areana Magic

On our Fairgrounds,
there is a little kid
who wants to be

JUST LIKE YOU

someday.

You owe it
to them
to be the

BEST

you
can
Be!



YUMA COUNTY
COLORADO STATE UNIVERSITY
EXTENSION