

4-H Youth Development

Golden Plains Area Newsletter

MAY/JUNE 2023

Kit Carson County

817 15th Street
Burlington, CO 80807
(719) 346-5571
coopext_kit_carson@mail.colostate.edu

Phillips County

22505 Hwy 385
Holyoke, CO 80734
(970) 854-3616
coopext_phillips@mail.colostate.edu

Sedgwick County

315 Cedar
Julesburg, CO 80737
(970) 474-3479
coopext_sedgwick@mail.colostate.edu

Washington County

181 Birch Avenue
Akron, CO 80720
(970) 345-2287
coopext_washington@mail.colostate.edu

Yuma County

310 Ash, Suite B
Wray, CO 80758
(970) 332-4151
coopext_yuma@mail.colostate.edu

MAY

- 1 Horse & Dog ID forms due
- 31 D1 Leadership camp. Ages 8-10. Flyer in this Newsletter.

JUNE

- 1 Colorado State Fair Sheep/Goat/Swine nomination forms due to Extension Office
- 8 Yuma County Cake Show – Yuma County Fairgrounds – flyer in this newsletter`
- 7 Sport fishing Clinic-Stalker Pond, Wray – flyer in this Newsletter
- 17 Yuma County 4-H School Show – Yuma County Fairgrounds flyer in newsletter

JULY

TBA Camp Rocky-Please call your local NRCS for more details
And scholarship information

KIT CARSON COUNTY FAIR

July 24-29

PHILLIPS COUNTY FAIR

July 25-30

SEDGWICK COUNTY FAIR

August 2-6

YUMA COUNTY FAIR

August 2-7

EASTERN COLORADO ROUNDUP (WASHINGTON COUNTY)

July 24-July 29

Golden Plains Area Web Site

<http://goldenplains.extension.colostate.edu>

CSU Extension 4-H Web Site

<http://www.colorado4h.org>



Colorado State University, U.S. Department of Agriculture and Kit Carson, Phillips, Sedgwick, Washington, and Yuma Counties cooperating.

Extension programs are available to all without discrimination.

Congratulations to the 2022-2023 District 1 Officers

President – Sateen Keller Morgan Co.
1st Vice President – Braylor Brens Logan Co.
2nd Vice President – Maranda Mason, Washington Co.
Secretary/Treasurer – Trigg Adels Logan Co.

2023 Colorado 4-H Digital Photo Contest

Contest will be opened on July 1st and closed on July 31st.

Classes – separate classes for Junior (8-10), Intermediate (11-13) and Senior (14-18)

- **4-H in Action**
- **Animals**
- **Architecture**
- **Landscape**
- **People**
- **Plant Life**

- ✓ This contest is open to (and only to) all Colorado 4-H members ages 8-18 years of age.
- ✓ Participation is NOT limited to those 4-H members enrolled in photography.
- ✓ 4-H members will submit entries directly into Fair Entry and will upload photos and photo agreement for each entry. This contest is strictly a state contest-which means that the 4-H member does not have to qualify at the county level to enter the contest.
- ✓ All entry photos must have been taken by the 4-H member submitting the entry during the contest year.
- ✓ Photos cannot be dually entered in more than one class. Photos may be in color or black-and-white.

For more information on the contest please go to: <http://co4h.colostate.edu/resources/state-fair/StateDigitalPhotoContest.pdf>

Record Book and Project Requirements

It's not too early to start thinking about your project's requirements and record books! Electronic record books for all projects are available online. Go to: www.colorado4h.org/project_resources/index.php for your livestock and general project record books. If you are enrolled in a general project, it is a very good idea to read through the State Fair Exhibit Requirements for your project; *these are the requirements you will be judged on in your county*. To find your project requirements, go to: https://colorado4h.org/project_resources/StateFairExhibitReq.pdf.

A Message from our District 1 President

Hi everyone! My name is Sateen Keller. I am a 4-H member of Morgan County going on nine years and I am your District 1 President this year. 4-H has been an amazing part of my life being able to attend conferences such as CLC, LDC, National 4-H Congress, and National 4-H Conference. Giving me leadership opportunities that have helped shaped me into the person that I am today. Doing projects that I would have never thought of doing and projects that I have loved throughout my entire 4-H career. I encourage each and every single one of you to get involved. Whether that is at the Club, County, State, or National level. It will be an experience that you will never forget and you will meet life-changing people along your journey that turn into lifelong friends. I look forward to leading you as the District 1 President and encourage you to attend all the conferences that are available to you and do as many projects as your heart desires. I wish you great success on your 4-H journey and hope to see you at future events!

KIT CARSON COUNTY

McKayla Stephen (4-H Youth Development/Family Consumer Science) Scott Stinnett (4-H Youth Development/Livestock)

Dates to Remember

MAY

- 1 Horse ID/Lease Forms Due in Office or in 4HOnline
- 15 Sheep Weigh-In / Goat, & Swine Nomination DEADLINE – KCC Extension Office
- 29 *HOLIDAY (office closed)*
- 31 Explore the World with 4-H, Junior Member Conference

JUNE

- 4 Shooting Sports Qualifying
- 25 Shooting Sports Qualifying
- 26 4-H Foods & Clothing Pre-entry Deadline
- 30 KCC Fair Livestock Entries and Cow Patty Bingo Tickets Money Deadlines***

JULY

- 4 *HOLIDAY (office closed)*
- 9 Shooting Sports Qualifying
- 16 Shooting Sports Qualifying (Makeup Date)
- 18 KCC Fair, 4-H Fashion Review & Clothing Judging (location TBA)
- 21 KCC Fair, 4-H Project Check-In/Entry (*except foods and cake decorating*)
- 22 KCC Fair, 4-H Project Judging including Quilts. Foods and Cake Decorating project entry and judging
- 24 **KIT CARSON COUNTY FAIR BEGINS!!!**

KCC 4-H Webpage and Facebook

The KCC 4-H webpage has information and forms.
The address is:

<https://goldenplains.extension.colostate.edu/program/s/4-h-youth-development/kit-carson-4-h/>

Also do not forget to check the Facebook page *Kit Carson County 4-H, Colorado* for updates and information.

Explore the World with 4-H

Explore the World with 4-H is a one day leadership program for junior 4-H members ages 8-10. It will be in Burlington on May 31st. Registration cost is \$10.

Contact the Extension office to register.

State 4-H Competitions

State 4-H Leadership and Extension Agents are working on the details of having in person 4-H contests. They will be part of a large 4-H State Conference. If you are interested in competing in any contests, please contact Scott or McKayla.

Shooting Sports

Shooting Sports activities are going on a normal schedule this year. Remember youth must participate in **one qualifying shoot**, do a demonstration, project

talk and complete a record book to complete the project. Youth with **three qualified shoots** and are the top scores in the discipline can qualify for the state championship. Display board or a standalone project of red ribbon quality must also be completed to qualify for the state championship shoot.

Horse IDs and Lease Affidavits

4-H members with **NEW** horse projects will need to fill out a Horse ID form and a Lease Affidavit and have them turned in to the extension office by **May 1st** to participate in the KCC Fair or Colorado State Fair. Forms are available on the KCC 4-H web page or at the extension office. If you have questions, contact Scott at the Extension Office.

KCC 4-H Horse Riding Nights

Ride nights are being held. It is a great way to practice and prepare for the KCC or Colorado State Fair. Horse leaders Cheryl Dobler and Kelli Vaughn can be reached for more information about ride nights.

Market Goat, Sheep and Swine Nominations

There will be a Sheep weigh-in for the 2023 KCC Fair. Weigh-in will be 3:30 PM to 6:00 PM on **May 15**.

It is the responsibility of the youth exhibitor to nominate their market goat and swine projects to be eligible to show and sell at the KCC Fair. For swine and goats, exhibitors must complete a nomination form, as well as tag and picture of each animal. A color picture of the head of the animal with the tag in the animal's ear must be submitted. The picture of the animal's ear tag must have a readable tag number. Swine exhibitors must also include ear notches on the nomination form.

Nomination forms and ear tags are available at the Extension Office. A fee of \$5 per head must be paid when the tags are picked up. Completed nomination forms and pictures are due to the Extension Office:

**Monday, May 15, 2023 at 5:00 p.m.
NO EXCEPTION!**

Livestock Scale Appointments and Check Out

We offer the fairgrounds scale for you to weigh your livestock **by appointment only**. We also have a set of small portable scales for checkout. Contact Scott at the Extension Office to set up an appointment or check out the portable scales. Last day to use scales is **Friday, July 14**.

Cow Patty Bingo Tickets

Cow Patty Ticket packets have been given to club main leaders. Ticket stubs and money should be returned to the Extension Office as soon as possible. All money & ticket stubs must be turned in to the Extension Office by **4:00 p.m. on Friday, June 30**. Clubs will receive \$1.00 per ticket sold and turned in prior to the deadline. The club or clubs selling the grand prize ticket will receive an additional \$50.00.

4-H Project Requirements

4-H Project Syllabus: The syllabus contains important exhibit information and requirements for general, family & consumer science, shooting sports, and primary projects. Remember to check the syllabus for specific display details as you prepare your projects for the fair. The 2023 KCC Fair 4-H Project Syllabus is available at the Extension Office and is posted online at www.kitcarsoncounty.colorado.gov/fair-grounds/county-fair.

Fair Book: 4-H Livestock and Open Class entry information can be found in the Fair Book when it becomes available. The 2023 Fair Book will also be

available online at:

<http://www.kitcarsoncounty.colorado.gov/fair-grounds/county-fair>.

Foods & Clothing Projects: A letter will be sent to members in late May with instructions on the pre-entry requirement and pre-entry forms. These entry forms will be due in the office by Monday, June 26th so the judging schedules can be done and sent out.

Fair Project Entry: Project check-in for **ALL** 4-H general projects, 4-H shooting sports, 4-H home economics (*except foods & cake decorating*), primary 4-H record books and Ag mechanics will take place **Friday, July 21. All 4-H judging will take place on Saturday July 22.**

2023 Fair Booth Theme

The 2023 Fair Booth theme is "*Fields of Opportunities*" Booths need to be **completed by Friday, July 21 by 2 p.m. and will be judged on Saturday July 22**. Call the Extension Office to reserve your club booth space.

Project Record Books and E-Records

Don't wait until the week before fair to start on your record books! E-Records are available to download from the Colorado 4-H website. Visit:

www.colorado4h.org and click on the Projects Information link.

Display Boards & Record Book Binders

General 4-H project and Shooting Sports display boards are available for purchase from the Extension Office – cost \$3 each. Three-ring binders for livestock and general 4-H project record books may also be purchased from the Extension office – cost \$3.50 each. (*For livestock members with multiple years in the same project, please include previous year's records, along with the current project year's records.*)

Youth Livestock Sale

The Youth Livestock Sale Committee appointed by the Fair Board is excited to share more improvements as we spotlight youth, their projects, and our amazing buyers. The buyer's dinner will be in the new show pavilion and will be from 5:00 p.m. to 6:15 p.m. The youth livestock sale will start 6:30 p.m. on Wednesday July 26, 2023 in the show pavilion. Watch for more information to come as we finalize these and other changes.

Summer Project & Contest Days

Look for some different Summer Project and Contests Days to be announced. The project areas will be for project exploration, and you do not need to be enrolled in the project. Contest days will be to introduce various contests to youth to try.

PHILLIPS COUNTY

May

- 5/1: Horse ID Deadline
- 5/1: Swine Tagging & ID Deadline
- 5/1: Dog ID Deadline
- 5/1: Animal Care & Housing Forms Due
- 5/7: Market Sheep & Market Goat Weigh In
- 5/15: Add & Drop Deadline
- 5/31: Explore New Worlds with 4-H: 8-10 year old Leadership Conference
- 5/2, 5/9, 5/16, 5/23, 5/30: Livestock Judging Practices

June

- 6/1: Colorado State Fair Sheep, Goat, & Hog Nominations due to Extension Office
- 6/1: Colorado State Fair Sheep, Goat, & Hog DNA due to CSF Office

June

- 6/3-6/4: Phillips County Showdown Jackpot
- 6/12: Project Runway, 4-H Edition
- 6/14: Bark in the Park
- 6/20-6/23: State Conference
- 6/24-6/25: Buckle Up Show Camps
- 6/24: Hoof Trimming, Greg Smith Time TBD
- 6/28: 4-H 201
- 6/28: Open Scale Night
- 6/6, 6/13, 6/20, 6/27: Livestock Judging Practice

Down the Road:

- 7/5, 7/12, 7/19: Open Scale Nights
- 7/8: Outdoor Adventure Camp
- 7/15: Cloverbud Camp
- 7/15: Fair Entry Deadline
- 7/25-7-30: Phillips County Fair

Market Sheep & Goat Weigh-in

The Phillips County Market Sheep and Goat weigh in will be on May 7th from 1-3 pm in the Bank of Colorado Pavilion. All market sheep and goats need to be weighed but members do not have to be present.

Add/Drop Deadline

The deadline to add or drop projects in 4-H is May 15th. Members may change what projects they take up until this deadline. If you want to learn more about a project, you may call the Extension Office for information or you can visit <https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/> to learn about projects.

Explore New Worlds With 4-H

District One 4-H is hosting a leadership conference for 8-10 year olds May 31st in Burlington, CO. The cost to attend is \$10. Registration will be done through 4-H Online. Lunch will be included in this cost and transportation will be provided from the

Graduating Senior!

Brendan Nelson is graduating from Holyoke High School on May 14th! Brendan is the son of Melissa and Jason Nelson and is a member of the Better Beef Makers Club. He has been in 4-H for 9 years and is active in the 4-H Council. He has committed to the John Deere Ag Tech Program. He plans to attend Southeast Community College in Milford, NE. We are so excited to see what lies ahead for Brendan! Congratulations!

Colorado State Fair Nominations

Sheep, Goat, and Hog nominations are due to the Extension Office on June 1st. These forms will be printed and provided by the Extension Office Starting April 15th. They must be filled out and returned to the office by the deadline. DNA Forms can be ordered on the Colorado State Fair Office website. These are also due June 1st to the CSF Office.

Display Boards and Record Covers

The Extension Office has display boards (show boards) and green record book covers available

for \$3.00 for display boards, \$3.25 for record book covers.

Open Scale Nights

Open Scale Nights will run on Wednesday evenings from 4-6 starting in late June and running through July. These are opportunities to use the scales that count to track your market animals' progress in relation to weight ranges.

Market Livestock Weight Ranges

Swine: 230-300; Lamb: 100-160; Goat: 55-110; Beef: 1000-1500; Poultry: Broilers/fryers, 3-6 lbs.; Roasters, 6 lbs. minimum

New: Project Runway: 4-H Edition

Join us for a day all about fashion! In the morning, we will do a skills lab that would cover seasonal color pallets, styling staple pieces, and fashion mood boards. Then, youth will be able to shop at a pop-up shop from Retread Threads. Then, youth can style their outfit and show off their outfit in the afternoon's fashion show! Registration will be done through a Google Form and the cost to attend \$20 and it is open to 4-H members and non-members regardless of project enrollment! We would like to give a special thank you to Allison Horton, the owner of The Turquoise Chandelier and to Retread Threads for partnering with Phillips County 4-H for this program!

New: Bark in the Park

Spend one of the dog-days-of-summer with us! We will learn about dog enrichment and make dog toys and dog treats. We ask that you leave your furry friends at home but be ready for all the tail-wags when you return with lots of goodies for them! This is free to attend and is open to 4-H members and the public. Register by calling the Extension Office. We would like to thank McKenna Groshans, the owner of Bex Bites for partnering with us for this program.

Buckle Up Show Camp

Buckle Up Show Camps is returning to Phillips County! Join us June 24-25 for the sheep and goat clinic focused on showing, fitting and nutrition. Even if you came last year, there is still plenty to learn! Watch your email and the

Facebook page for registration information and deadlines.

4-H 201: New Family Orientation: Phillips County Fair

Like 4-H 101, 4-H 201 will focus on helping new 4-H families get ready for their first County Fair! We will talk about fair entry, showmanship, livestock exhibitor meetings, sale consignment forms, the fair book, and more information related to County Fair. Please be sure to attend if this is your first year in 4-H or if you feel you need a refresher! You can RSVP by calling the Extension Office or emailing Jessie.

Shooting Sports

Shooting sports members: it's time to start thinking about shooting sports practices! Watch your email inboxes, mailboxes, and the Phillips County Extension Facebook page to find out when your practice starts and where it will be held.

State Fair Exhibit Requirements

Phillips County Fair utilizes the same exhibit requirements as Colorado State Fair. These requirements lay out what you are to do and prepare for County Fair. If you are awarded Champion at County Fair, you are eligible to send your project on to State Fair in August. Exhibits Requirements may be found at:

<https://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf>

County Fair Theme

Phillips County Fair will be July 25-30, 2023. The theme is "Red, White, & Blue: Veterans We Honor You". Feel free to use this for inspiration while decorating your booth and parade float. See the Phillips County Fair Book for more information.

SEDGWICK COUNTY

Josilyn Lutze, 4-H Program Coordinator

MAY

- 1 Dog and Horse ID due by 4pm
- 1 Animal Care & Housing Form Due by 4pm
- 1 Breeding Ownerships due
- 6 Sheep/ Goat Weigh-in @ 10-11am Fairgrounds**
- 8 Swine ID Forms due by 4pm
- 15 Add/Drop Deadline
- 31 Mario- Explore New Worlds with 4-H: Ages 8-10

JUNE

- 1 Lamb, Goat, & Swine State Fair Nomination Forms Due in Extension office by 4pm, DNA due to State Fair Office
- 15 Poultry & Rabbit Ownership forms due by 4pm

JUNE (CONTINUED)

- 20-23 State Conference at CSU: Ages 14-18

JULY

- 15 Fair entry's due
- 25 Sedgwick County Horse Show at Phillips County Fairgrounds
- 29 Interview Judging & Fairground clean-up

AUGUST

- 2-6 Sedgwick County Fair
- 14 Livestock record books due

Manual Orders

Project Manuals are crucial to successfully completing a project. They can consider different aspects you may not have thought of when doing your project. To help members get the most from their projects, we are asking the club leaders to collect the orders for 4-H project manuals from their membership. **Literature orders are due to the Extension office no later than May 22, 2023** to give some time after the add/drop deadline. The Extension Office will order the literature and bill individual 4-H clubs for all members' purchases. Members will need to check with their clubs on how to pay for it. Josilyn will be sending each club leader a report stating which members have indicated they would like to order manuals. Please double-check this information with your club members and then complete the literature order form. **Please check online to see if the one you need is in PDF form online or if it needs to be ordered.**

Swine ID

Swine identification for 2023 will remain unchanged from previous years. Ear tags and taggers are available to pick up in the Extension Office. Members need to pick up their tags and ID forms at the Extension Office. Members will tag their pigs, take pictures of both sides of the pig and a picture of the pig's ear with the tag in place. You will fill out a hard copy of the identification form and submit it to the Extension Office. All ID's are due **Monday, May 8th, 2023** no exceptions!



Record Book and Project Requirements

It's never too early to start thinking about your project's requirements and record books! Electronic record books for general projects are available online at <http://co4h.colostate.edu/program-areas/projects/e-records-general/>. It is a great idea to read through the State Fair Exhibit Requirements for your general project; *these are the requirements you will be judged on in Sedgwick County*. With general projects please keep in mind the size and how easy projects may be transported, if you are selected for state fair. **If you are enrolled in a livestock project,**

Sedgwick County has a different record book. You will be judged on these and not the ones found online. Josilyn will email them out so be watching your emails. She can also print them off in the office if need be.

Record Book Covers & Tri-Fold Boards

Record book covers and poster boards can be purchased at the extension office. Record book covers cost \$3.50 and tri-fold boards cost \$3.00.



Colorado State 4-H Conference & Contests

The State Conference & Contests will be held at CSU on June 20-23. This year's theme is "Opening Doors to New Possibilities". The state office has been working hard to make it a great experience. There will be different contests including Livestock Quiz Bowl, and different speaking contests. State Conference and Contests are open to those ages 14-18. Registration opens on April 21st and closes on May 19th. The cost is \$150. Please contact me with any questions.



2023 Horse Show

All horse project members must be Level 1 certified to be eligible to show at the Sedgwick County Fair and a Level 2 certification is needed for the cattle classes. Written tests must be taken in the Extension Office. Josilyn is working on setting up times for both the written and riding tests. The show will take place on Tuesday, July 25, 2023, at the Phillips County Fairgrounds in the Bank of Colorado Pavilion.

2023 Sedgwick County Fair

The fair will be August 2nd-6th. The theme for this year is "Footloose at the Fair". Start thinking of how you can decorate floats for the parade. More Information will be coming in the following weeks. Please be watching Facebook, emails, and mail.

The poultry show is still planned to continue for now. If that needs to change we will let everyone know as quickly as possible.



WASHINGTON COUNTY

MAY

- 1 Project Add/Drop Deadline!!!**
- 1** Dog ID, Horse ID Due in 4Honline
- 1** Swine ID/Photos Due to Extension Office
- 8** Market Lamb and Goat Weigh In 3-7 p.m. Fairgrounds
- 31** D1 4-H Camp "Explore New Worlds with 4-H" 9:30-3:30 Burlington

JUNE

- 1** State Fair Market Goat, Lamb and Hog Nominations Due to Extension Office
- 19** County 4-H Council 7:00 p.m. Extension Office
- 20-23** State 4-H Conference CSU Campus, Fort Collins



Shooting Sports Schedule

Shooting sports practices will continue to be held throughout the summer, please refer to the schedule mailed out earlier this spring. Plan now to attend the county shooting sports contests scheduled for Thursday, July 13 (Air Rifle); Friday, July 14 (5 stand); Saturday, July 15 (.22 & Archery); and Sunday, July 16 (Trap/Skeet).

4-H COUNCIL MEETING
June 19, 7:00 p.m.
Courthouse Annex

Agenda Items:
County Fair Updates
Election of Officers

Congratulations to our Graduates!

Mackenzie Breese
Samantha Collins
Monte Cook
Braxton DeMers
Jackson Filla
Cora Schrock
Laura Vorce



Project Manuals/Curriculum

Have you ordered your project manual for the year? Don't hesitate, give us a call or stop by to pick yours up today. Just a reminder that many of the general projects require a manual to complete the project. Orders should be placed by June 1st.

Record Books

The state "e-record" can be downloaded from our state website. The link to the site is

<https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

You can click on your project area for more information or to access the record for each specific project.

If you would rather have a hard copy record book, please contact our office and we can print them for you. Printed records are \$ 3.00. Record book covers are also available for \$3.00.

Explore New Worlds in 4-H

Our district is hosting a fun camp for young members (age 8-10) to be held on May 31st in Burlington. Games and workshops will give participants a fun way to learn more about 4-H and leadership. It is also a great way to meet members from other counties. Transportation may be available for interested members. Register online by May 15th. Cost is \$10. Contact Jamie for more information.



County Fair Dates: July 24-29

Interview Judging - July 18

Fair Theme:

"125 Years of Barns and Brands"

Watch for complete fair information in our next newsletter. You can also check out the official fair website at ecroundup.com.

County Fair Livestock Weight Limits

Market Lambs – 100-170

Market Hogs – 220-300

Market Goats – 50-110

Market Steers – 1050-1550

Market Heifers – 1000-1550

Market Rabbits:

Pen of three meat class

Less than 70 days old

3.5-5.5 pounds/each

Market Poultry:

Pen of three fryer (12-21 lbs. /pen)

Pen of three roaster (21.1 - 27 lbs. /pen)

State 4-H Conference

The Colorado State 4-H Conference will be held June 20-23 in Fort Collins at CSU. Participants will be able to join other members from across the state during workshops, state officer elections, and the state senate meeting. Members can also compete in a variety of state contests including speaking, parliamentary procedure, quiz bowl, and various types of judging. Participants must be 14 or older and need to register online by May 15. Please contact Jamie for more details.

Maranda Mason will be running for election as State President. We would love to have several people attend to support her and cast our county votes. We will also be featuring a very special guest attendee, Dan Miller. Dan grew up in Washington County and served as the State 4-H President 50 years ago.

I signed up for a project...

now what do I do??

Get involved: Make sure that you are attending club meetings. This is where you can ask questions, get reminders about upcoming deadlines, work on community service projects, and share your project knowledge in a demonstration.

Order a manual: We don't always have a volunteer leader for each project but we can offer some great curriculum to help you learn. If you haven't already ordered a manual, contact the Extension office.

Start working on your record book: A record book needs to be completed for each project. We suggest getting an early start before summer gets busy. We utilize the state e-record books which are all available to download from the state 4-H website. Go to www.colorado4h.org and select 4-H programs and projects. You can click on the individual project area or download multiple books at once from the "download all e-records" icon. Most record books are due on the Tuesday prior to fair (July 18). The exceptions to this are the dog record books (typically due earlier) and the cooking and cake decorating books due during fair.

Practice: Some projects like cake decorating require you to complete practice items as you learn to master your project skills. Even if they are not required, it is always a great idea to practice what you are learning! Watch for project workshops and camps to be advertised in our newsletter or online on our Facebook page. Don't be afraid to ask for help. You can always the Extension office at 345-2287 or stop by and we'd be glad to help!

Have fun! Learning new skills may not always be easy but we hope that it is always fun. Get together with other members in the same project and learn together. Sign up for a camp or workshop. Set a goal for yourself and then celebrate when you've achieved it. Get your family involved and learn together. Whatever your project and however you learn best, just enjoy it!



YUMA COUNTY

JoLynn Midcap (4-H Youth Development)

Joy Akey (Family & Consumer Sciences)

Travis Taylor (Livestock)

MAY

- 1 Add/Drop Deadline
- 1 Horse & Dog ID Forms Due in 4-H Online
- 14 Mother's Day
- 8 Swine, Lamb & Goat Nominations Due in Extension Office
- 15 Yuma County Fair board – Fairgrounds
- 29 Holiday, Extension Office Closed
- 31 District 1 leadership camp in Kit Carson county. See Flyer.

JUNE

TBA Dog Workouts

- 1 Colorado State Fair Nominations for Goats, Swine and Sheep are due in Extension Office
- 1 DNA for Colorado State Fair Market Livestock Due to Colorado State Fair
- 1 Dairy nomination forms due in Extension Office
- 2 Friday Night Rides Begin-Hendrix Residence
- 8 Cloverbud Meeting
- 5 Start of Monday night rides, 6:00 pm – Noble Residence
- 6 Yuma County 4-H Council – Idalia, 7:00 pm – Election of Officers
- 8 Yuma County Cake Show – Flyer in this Newsletter.

JUNE (CONT)

- 7 Sportfishing Clinic –Wray Fish Hatchery
- 13 Food booth committee meeting, 6:30 p.m.- Extension Office
- 17 Yuma County 4-H Schooling Show – flyer in this newsletter.
- 18 Father's Day
- 19 Yuma County Fairboard – Fairgrounds
- 20-23 State 4-H Conference Contests
- 15 Cloverbud Meeting
- 27 Fashion Review Workshop

JULY

- 4 Holiday, Extension Office Closed
- 6 Cloverbud Meeting
- 13 Record Book Work Day
- 17 Yuma County Fairboard – Fairgrounds
- 20 Cloverbud Meeting
- 21 All horse levels testing must be completed
- 21 Record Books and Pre-entry cards due in the Extension Office. This includes Junior and Open Class livestock and small animals. Pick up locations:
 - 1:30 pm –Yuma Federal Credit Union, Yuma;
 - 2:30 pm – 1st National Bank, Kirk;
 - 3:00 pm – Outback Fuel & Feed, Idalia;
 - 4:30 pm – Extension Office, Wray.
- 22 Outside Fairground Cleanup Day



General & Home Ec Achievement Award

Last year Yuma County was privileged to have an anonymous donor provide \$200 cash award to Grady Lengel and Maddie Lap. The award is based on outstanding achievement related not only to their projects, but to their 4-H involvement as a whole. The General and Home Economics Achievement award will be given again this year and is determined by what is recorded in your record books. Be sure to keep good records so you are eligible for this award! Keep track of all the activities you do, committees you serve on, the help you give another member or sibling with a 4-H activity, community service, etc. Look for more tips on filling out your record book in the Fair Newsletter issue

Dog Practices

Beginning in June, there will be 4-H dog workouts in Wray on Tuesday and Saturday mornings. This is open to any 4-H dog member to attend as your schedule allows. Dogs will learn not only show ring skills, but socialization skills and members will learn to train their dog in basic obedience. More information with specifics will be available soon.

Horse Ride Nights

Beginning in June, there will be weekly rides where horsemen not only learn more about perfecting their riding skills, but also about horse care and maintenance. These evenings are fun and any horse member in the county is welcome to attend. Monday night rides begin on Monday, June 5 at the

Noble residence. Friday night rides begin on Friday, June 2 at the home of Ray & Ardith Hendrix. More information on rides in Wray will be available in the near future.

Congratulation Graduates!!!

Karla Perez
Sidney Freeman
Chad Tracy
Lea Richardson
Nash Richardson
Lyndsey Mekelburg
Briana Egloff
Forest Rutledge



Kallen Blach
Chase Bouy
Sydney Fonte

Accidental Insurance Sponsors

Wray State Bank is again sponsoring accidental insurance for all members and leaders of Yuma County. It would be great if you would drop them a note of thanks for their continued support of Yuma County 4-H. They would really appreciate hearing from you, or if you are in the bank tell them thanks.

Changes and Additions for the 2023 Yuma County Fair

- Parade Theme: “Rockin’ on The Plains”
- 2023 sale order: Beef, Poultry, Dairy, Sheep, Swine, and Goats
- Exhibitors may weigh in as many animals as they want. A limit of 4 head (4 beef, 4 sheep, 4 swine, 4 goats) may be nominated by July pre-entry date.
at yumacounty.net or in the Fair-book.
- Cattleman’s Division Beef Show Rules have changed. See Fair Book.
- Livestock and Horse pre-entry forms can be found at: <http://yumacounty.net/wp-content/uploads/2022/06/animal-entry-application.pdf>
- Livestock shows and Jr. Market Livestock sale will be streamed live on Facebook and are presented to First Farm Bank.

- Beef/Dairy Barn: Only one device can be plugged into each outlet. There will not be any power strip allowed. If using an extension cord it must be 12 gauge or heavier
- Camper Spaces: Priority will be given to 4-H/ FFA members, fair board members, and superintendents. Any remaining spaces will be extended to community members on a first come first serve basis starting August 1st.

Summer is the time that we can really have some fun! Please try to take advantage of some of these workshops, even if you are not enrolled in the project!

Yuma County Cake Show is for you if you enjoy decorating cakes and learning new skills.

Mini Sportfishing Clinic is for you if you love to fish!

Horse Schooling Show is for you if you would like to perfect your horse showing skills before fair.

There are many dog shows, horse shows, and prospect shows around the state so you can put your best foot forward at fair.

State Conference is for you if you have an awesome speech you have prepared or if you did an amazing demonstration!

Cloverbud meetings are for you if you are 5-7 and are too excited to wait for real 4-H!

100 Years of Yuma County 4-H!

We have been celebrating Yuma County 4-H with events and challenges. During the month of May we will be focusing on our “Heart” by collecting cans of food for our local food pantries. Please collect cans of food from your community then bring them to the CSU Extension Office of Yuma Co.

Yuma County Cake Show

June 8, 2023

Yuma County Fairgrounds ~ Concession Bldg
410 Hoag, Yuma

Please RSVP by JUNE 2 by calling the
Yuma County Extension Office at 970-332-4151

10:00 am – 10:30 am

Registration

\$5.00 per Cake Entry

10:30 am – 12:30 pm

Open Judging & Workshop

12:30 pm – 1:30 pm

Lunch on Your Own

1:30 pm – 3:30 pm

Cake Wars

\$10.00 per entry

3:30 pm

Awards



Cake Wars Information

**Join in as an individual or as a team and
test your talents in the cake war competition!**

Categories

Individual

Team

* If contestants are of different age divisions, age of the oldest team member will determine division.

Age Divisions (as of January 1, 2023)

Cloverbud: 5 – 7 years

Intermediate: 11 – 13 years

Adult: 19 and Older

Junior: 8 – 10 years

Senior: 14 – 18 years

Schedule

1:30 – 1:45: Planning & Design Time

1:45 – 3:00: Decorating Time

3:00 – 3:30: Evaluation & Discussion

3:30: Awards

What to Bring

1 – 8 inch round or 8x8 inch square unfrosted cake on a sturdy base for display

Frosting for cake and decorations

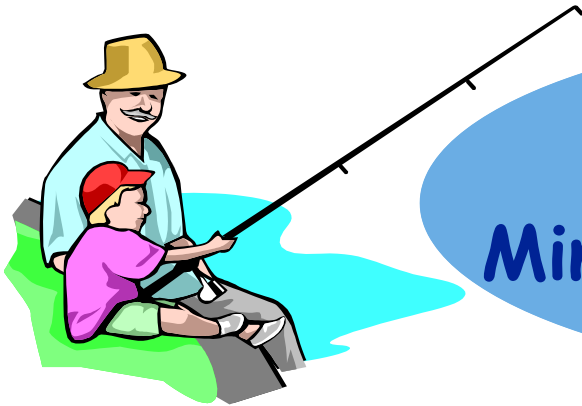
Icing Colors (optional)

Ten or less types of edible items to use for decorating

Any frosting tools and materials you would like

Rules of Play

- The decorating theme will be announced at the start of the contest.
- Each individual and team entry will bring one 8 inch round or 8x8 inch square unfrosted cake. Single layer only.
- Each individual and team will bring a bowl of frosting. Frosting should not be tinted prior to contest. Frosting may be tinted and placed in frosting bags if needed at the contest.
- Participants may use fondant (homemade or purchased). Colored fondant may be purchased or tinted off site.
- Only edible items can be used on the cake. Contestants are allowed to use purchased edible decorating items. Some edible items will be provided.



Yuma County 4-H Mini Sport Fishing Clinic

The Fish Hatchery will be talking about fishing regulations and demonstrating good fishing techniques. We will tour the hatchery and ponds, learn about local fish species, and how to cast a line. If you have a pole and tackle, please bring it.

You do not need to be enrolled in the Sport Fishing project to attend, but if you are enrolled in Outdoor Skills, you should plan on joining us. All other 4-H members are welcome as well!

Please call the Yuma County Extension Office
at 970-332-4151 to register by May 31st

Wednesday,
June 7, 2023

9:00 am—3:00 pm

Fish Hatchery

\$6.00/person

(this will cover lunch, & snacks)

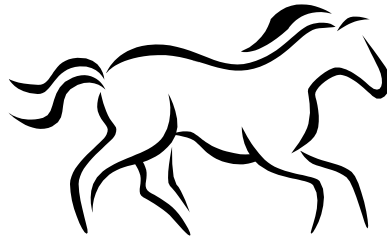
Yuma County Extension Office

310 Ash Street, Suite B
Wray, CO 80758

Phone: 970-332-4151

Fax: 970-332-4165

Email: jolynn.midcap@colostate.edu



Yuma County 4-H Schooling Show

June 17th, 2023, 9:00 AM

YUMA COUNTY FAIR GROUNDS

Order of Classes

Showmanship

English Equitation

Hunter Under Saddle

Western Horsemanship

Western Pleasure

Reining

Western Riding

Trail

Barrels

Poles

Flag

Keyhole

Grand Champion in each division will receive a buckle

The purpose of this show is to start preparing our horses for the County Fair with the help of our judge. The judge will work with the competitors and offer constructive criticism and suggestions that will help with showing your horse.

Pre-Registration is encouraged. Please call the Yuma County Extension Office at 970-332-4151 with any questions. Registration is 30.00 with a \$10 late fee to register the day of the show.

Colorado State University, U.S. Department of Agriculture with Yuma County cooperating Extension programs are available to all without discrimination.

EXPLORE NEW WORLDS WITH 4-H

Sponsored by Colorado 4-H District One

WEDNESDAY, MAY 31

9:30 AM-3:30 PM

BURLINGTON COMMUNITY CENTER

340 S 14th St, Burlington, CO 80807



**OPEN TO 4-H MEMBERS
8-10 YEARS OLD**

\$10/MEMBER

REGISTRATION INCLUDES LUNCH

HERE WE GO!

REGISTER THROUGH 4-H ONLINE

CONTACT YOUR 4-H AGENT FOR
MORE INFORMATION



**COLORADO STATE UNIVERSITY
EXTENSION**



COLORADO STATE UNIVERSITY
EXTENSION

GOLDEN PLAINS AREA

310 ASH, SUITE B

WRAY, CO 80758

NON PROFIT ORGANIZATION

US POSTAGE PAID

PERMIT NO. 22

ADDRESS SERVICE REQUESTED

GOLDEN PLAINS AREA 4-H NEWSLETTER

- | | |
|--|--|
| 1.....Calendar of Events | 5-6.....Phillips County |
| 2.....2023 Digital Photo Contest | 7-8.....Sedgwick County |
| 2.....Display Boards & Record Covers | 9-10.....Washington County |
| 2.....Record Book & Project Requirements | 11-12.....Yuma County |
| 2.....Message from District 1 President | 13-14.....Yuma County Cake Wars Flyer |
| 3-4.....Kit Carson County | 15.....Sportfishing Clinic Flyer |
| | 16.....Yuma Co. 4-H Schooling Show Flyer |
| | 17.....Explor New Worlds with 4-H Flyer |

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