

COUNTRY PRIDE COUNTRY WIDE



PHILLIPS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

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Phillips County 4-H Fair Newsletter

By Jessie Stewart, County 4-H Agent

Upcoming Events



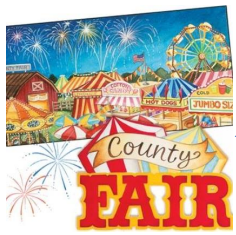
- 6/29: Open Scale Night 4-6 pm, Pavilion
- 6/29: Record Book Work Night, 4-6 pm, Pavilion
- 7/1: Exhibit Entry for County Fair Opens
- 7/1: Absentee Interview Form Request Deadline
- 7/1: July Clover Crew Kit Available for Pick-Up
- 7/5: Poultry Exhibitor Poster Board Topic Due to Jason Donovan & Jessie Stewart
- 7/6: Fruit Pizzas in the Park, Open to the public, Harvest Park, 1-3 pm
- 7/6: Open Scale Night, 4-6 pm, Pavilion
- 7/6: Record Book Work Night, 4-6 pm, Pavilion
- 7/9: Cloverbud Camp, Pavilion, 10 am-12 pm
- 7/11: Catch-It Lamb Interviews, 6:45 pm
- 7/11: Livestock Committee Meeting, 7:30 pm
- 7/13: Open Scale Night, 4-6 pm, Pavilion
- 7/13: Record Book Work Night, 4-6 pm, Pavilion
- 7/18: Absentee Interview Forms Due by 4:30 pm
- 7/18: Fair Board Meeting, 7:30 pm, Ortner Room

- 7/20: Open Scale Night, 4-6 pm, Pavilion
- 7/20: Record Book Work Night, 4-6 pm, Pavilion
- 7/23: Fair Set-up Day, 9 am
- 7/25-7/30: Phillips County Fair
- 8/10: State Fair Bound Projects due to Extension Office (Excluding foods and cakes)
- 8/15: Livestock Record Books due to Extension Office
- 8/15: State Fair Bound Food and Cakes due to Extension Office
- 8/16 OR 8/17: 4-H General Projects Arrive at Colorado State Fair
- 8/25-9/5: Colorado State Fair

Special Note: Please refer to the 2022 Fair Rule Book for more information & Official Rules!

Also in this Issue:

- Official County Fair Schedule
- Interview Judging Information
- Record Book Information
- State Fair Information
- Online Entry Information
- Catch-It Program Information



2022 Phillips County Fair

"COUNTRY PRIDE, COUNTY WIDE"

Schedule of Events

Monday, July 25

9 am Enter General Projects, 4-H Interview
Judging

Tuesday, July 26

8:30 am 4-H/FFA Horse Show

6 pm Barrel Racing, Free Admission



Wednesday, July 27

8 am- Stall Setup- Livestock Exhibitors

1 pm Enter all Open Garden, Floriculture,
Baked and Preserved Goods, Crafts,
Needlework, Fine Arts, Quilts, Special
Theme Contests and Pre-K - 3rd grade
Arts and Craft Show

1-4 pm Enter Market Rabbit Exhibits

1-4 pm Enter All Livestock Exhibits (Vet Checked
before unloaded, stalled by 4)

1-4 pm Enter Horse Exhibits (Stalled)

4 pm Market Animal Weigh In
Weigh-In Order: Beef, Sheep, Goats, Hogs

5:30 pm Beer Garden Opens

6 pm Ranch Rodeo, Free Admission

Thursday, July 28

8 am MANDATORY Exhibitor's Meeting

9 am Market Rabbit Show

1 pm Judging of Open Class Exhibits

1 pm Enter Farm Mechanics and Judging

2 pm Goat Show
Catch-It Goat Contest Immediately Follows
Tiny Tot Show Follows Catch-It Contest

30 Mins Swine Show Starts 30 minutes after
Goat Show

5-8 pm Family Fun Night! Escape Room, Goat
Roping, Movie Night!

Friday, July 29

6-8 am FREE Breakfast for 4-H/FFA Exhibitors,
Leaders, and Parents (Sponsored by
Phillips County Farm Bureau)

8:30 am Enter & Stall Tiny Tot Bucket Calves

9 am Beef Show

9 am Exhibit Building Opens

1 pm Sheep Show
Catch-It Sheep Contest to Follow



4 pm Parade of Champions & Press Time

3-8 pm Kids Games

6 pm Sale Consignment Forms Due

7 pm Stock Car Races

Saturday, July 30

8:30 am Parade Entries Judged

10 am Parade

12-8 pm Kids Games

2:30 pm Junior Livestock Sale

7 pm Bulls Gone Wild



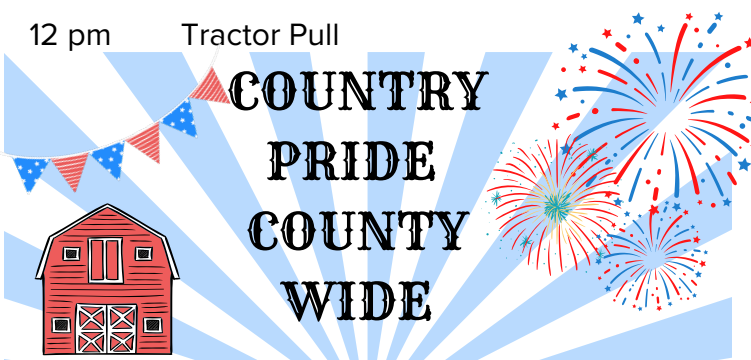
Sunday, July 31

9-12 am Release of Livestock Exhibits

9 am- Release of General Project Exhibits
3 pm

9 am Community Church Service

12 pm Tractor Pull



**COUNTRY
PRIDE
COUNTY
WIDE**

Fair Theme

The theme for the 2022 Phillips County Fair is "Country Pride, County Wide". Our rural community is truly something to be proud of. As we enjoy County Fair, let us remember the hard work and dedication of those who settled Phillips County and lean on those values to grow and improve the lives and futures of today's citizens.

Phillips County Fair is family fun and rural charm at its best. Showcasing our heritage and the talents within our community is what makes our County Fair exceptional! More on the theme is in the Fair Book.

Fair Clean-Up/Set-Up Day

Fairgrounds Clean-up and Set-up day will be Saturday, July 23, starting at 9 am. We will work on setting up the inside of the Pavilion, the outdoor arena, and Heginbotham Hall. The more help we have, the easier it will be! Please try your best to come and help!

Booth Space Available for 4-H & FFA

Start planning now for your booth at County Fair! Each 4-H Club and FFA Chapter will have the opportunity to decorate a booth for the week of County Fair! Dimensions will be sent to Club Leaders/Chapter Advisors.

You may start decorating your club booth after Fair Set-Up Day! Please email or call the Extension Office if you plan to come outside of office hours to ensure the office will be open!

Please Note that Interview Judging is on Monday of Fair instead of Tuesday Now

Camper/RV Information

The Phillips County Commissioners have agreed to give 4-H and FFA members a 50% discount on camping the week of 2022 Phillips County Fair. Half-Rate will be given from Tuesday-Sunday.

First Day: \$12.50

Everyday After: \$10

No reservations will be made, spots are available on first come basis. You must pay full price for any days outside of Tuesday-Sunday.



Online Entry of Projects

ALL 4-H and FFA projects need to be entered online by July 15! This includes general, livestock and horse Projects. To successfully enter your projects, you will need a copy of the blue fair book and the 2022 Colorado State Fair 4-H Exhibit Requirements (can be found by searching online, for general projects only)

Horse members, select all classes you are considering. It is easy to scratch you if you change your mind but harder to add you into a class. Livestock members, remember to register for showmanship classes as well!

Online Entries open July 1 and close July 15. Any late entries will be charged \$50 per entry after this deadline (this is a new rule, can be found on page 11 of 2022 Fair Book)

Please use www.phil.fairwire.com and click on "Online Entries". If you need assistance, please contact the Extension Office

Locating Record Books

E-records (record books) for all projects are available online. Go to: <https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/> and find your project within the categories. Under each project there will be an e-record. You may complete the PDF or Excel version, can it may be typed or handwritten neatly. Please print in landscape.

If you are taking a breeding project, make sure to print the correct supplement sheet. Livestock members, be sure to use the Record Book that correlates to your 4-H age. Please contact the Extension Office ASAP if you need help locating, printing, and/or completing your record book.

You need to complete a Record Book for each project you are enrolled in. General Project Record Books are due during Interview Judging. Livestock Record Books are due by August 15th.

Project Requirements

If you are enrolled in a general project, it is a very good idea to read through the State Fair Exhibit Requirements for your project; these are the requirements you will be judged on in Phillips County. To find your project requirements, go to: <http://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf>.

General Project & Cloverbud Interview Judging

Interview judging is scheduled for Monday, July 25th, starting at 9 am at the Phillips County Event Center.

If you are enrolled in a general project, you will receive a postcard in the mail with your interview slot(s). If you find errors with the interview judging schedule, please contact Jessie as soon as possible. Absentee forms are due to the office July 18 but must be requested as soon as possible. Circumstances warranting an absent interview are few and need to be discussed ahead of time.

Be prepared to answer questions about your project and discuss your project with the judge. Feel free to ask the judge project-related questions. Make sure to bring your completed project and record book (Record Book will need to be in a binder or a green folder purchased from the Extension Office) to your interview.

Cloverbuds are not required to participate in interview judging, but are encouraged to do so for the fun and practice with a judge. Please see your mailed postcard for your cloverbud's interview time.

Your Cloverbud can bring their tie-dyed shirt, name sign, or any other craft they have done through 4-H this year to their interview. Each Cloverbud will receive a participation goodie.

State Fair Bound General Projects

If your general project wins unit champion, you have the option of sending it to state fair. Non-perishable items are due August 10 to the Extension Office while all food/perishable items are due August 15 by 4:30 pm.

You will be responsible for moving projects from the Heginbotham Hall to the Extension Office. We will keep them if they are ready to go to state fair. You are also responsible for the packaging of projects that go to State Fair.

If you do not plan to send your unit champion to State Fair, please let us know ASAP so the reserve champion in your unit may have that opportunity.

Green Record Book Covers & Poster Boards

The Extension Office is stocked up on green Record Book Covers and Poster Boards for displays at Fair. The cost is low and you are ensured to get the proper dimensions for display boards.

Please feel free to stop by the Extension Office whenever to get the supplies you need. Cash or check is accepted for these items.

Record Book Work Nights

Record Book Work Nights will be hosted in the Pavilion at the picnic tables. On these dates:

June 29: 4-6 pm

July 6: 4-6 pm

July 13: 4-6 pm

July 20: 4-6 pm

It would be helpful to bring your record book and manuals with you to the Work Nights you attend. Older members, if you want to help, please bring previous record books that you scored well on to use as examples. To sign up for the workshops, either as a helper or participant, please call the Extension Office.

Livestock/Horse Record Books

To show at fair, you need to have livestock/horse record books up-to-date and checked by your 4-H Club Leader or FFA advisor on or before Fair Clean-Up/Set-Up Day. Check with your Club Leader or FFA Advisors for their requirements for completion.

After fair, completed 4-H Livestock and Horse Record Books are due at the office by 4:30 pm on August 15. Please put them in a green 4-H record book folder or a sturdy binder. The Extension Office has green record book covers available to purchase for \$3.25 To finish your books, you will need to remember to keep your information from the Jr. Livestock Sale.

Parade of Champions

The parade of champions and press time will once again be held in conjunction on Friday, July 29 starting at 4 pm.

All Grand and Reserve Grand Champion livestock, horse and general projects will be asked to have your project at the livestock show arena at 4 pm. You will have your picture taken in front of the Phillips County Fair backdrop then you will walk through the show ring with your project. The public is invited to the Parade of Champions.

Livestock Exhibitor Meeting

The Livestock Exhibitor Meeting will take place Thursday, July 28 at 8 am. This meeting is mandatory for every livestock exhibitor. Parents are welcome to come as well but every youth member must be present.

At this meeting, you will receive your backtags for the shows and your sale consignment form.

You will also hear from your superintendents of the livestock departments. Please note that we will be aware of who is not at the meeting by who's back tags we have after the meeting.

Open Scale Nights

Open scale nights will be held in June and July and are available for sheep, goats, hogs, and cattle. The purpose of these are to give 4-H and FFA members a glance at their progress for their animals weight and to make changes to their feeding routine.

The scales will be calibrated to what they will be at fair, so these are considered the scales that count the most. These are the following dates for Open Scale Night:

June 29: 4-6 pm

July 6: 4-6 pm

July 13: 4-6 pm

July 20: 4-6 pm

Species will alternate weekly, please check the Facebook Page or call the Extension Office to see which species will go first.

Fair Weigh-In Times

Market Animals will weigh in on Wednesday, July 27, starting at 4 pm. The weigh in order will be beef, sheep/goats, and hogs. We will not have breaks between species. Please pay close attention to what specie is weighing and be prepared to take your animal to the scale.

Weight Ranges:

Beef: 1000-1500

Sheep: 100-160

Goats: 55-110

Swine: 230-300

Herdsmen Award

Every year the superintendents choose a 4-H club or FFA chapter in each species, whose members have followed the rules, kept their area clean, taken good care of their animals while at fair. Expectations are found on page 26 in the fair book. Awards will be given in October at the 4-H Achievement Program.

Herdsmen Awards

