



**\*\*Presented in Spanish Only\*\***

# Food Safety for Food Handlers

- ◆ Basic Hygiene and Handwashing
- ◆ Flow of Food - Receiving to Serving
- ◆ Critical Times and Temperatures
- ◆ Cleaning and Sanitizing

**Wednesday, April 20, 2022**

**9:00 a.m. - 3:00 p.m.**

*(Lunch Provided in Registration Fee)*

**Morgan County Fairgrounds**

750 Ellsworth Street, Brush, Colorado

**\$40.00 Registration postmarked by April 6**

**\$55.00 Registration postmarked after April 6**

**Make check payable to: Yumex**

**Mail to: Yuma County Extension, 310 Ash, Suite B, Wray, CO, 80758**

*\*Payment for faxed registrations (970-332-4165) must be received by April 6, 2022 for Early Bird Rate of \$40.00*

**Register EARLY – class size is limited**

**Minimum of 10 registrations required or class will be cancelled.**

**For more information call: (970) 332-4151**



COLORADO STATE UNIVERSITY  
EXTENSION

*If you have a disability or special dietary need for which you seek accommodation, call 970-332-4151 before this class.*



Colorado State University, U.S. Dept. of Agriculture, Golden Plains Area, Logan and Morgan counties cooperating. Extension programs are available to all without discrimination.

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## April 20, 2022 Food Handlers' Training – Brush, Colorado

Registration: \_\_\_\_\_ \$40.00 postmarked by April 6      \_\_\_\_\_ \$55.00 postmarked after April 6

Name \_\_\_\_\_ Home Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Place of Employment/Organization \_\_\_\_\_ Work Phone # \_\_\_\_\_

Make copies of this form if more than one person is registering from your establishment.

**ServSafe<sup>®</sup>**

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**Wednesday, April 20, 2022**

Morgan County Fairgrounds  
750 Ellsworth Street, Brush, Colorado

***Early Bird Registration Due April 6***

**Sponsored by: Colorado State University Extension  
and Northeast Colorado Health Department**