**KIT CARSON COUNTY 4-H COUNCIL MEMORIAL SCHOLARSHIP**

**IN MEMORY OF:**

**Mandy Johnson**

**Lyla Enyart**

**Harley Zicht**

**Trent Seat**

**(This application must be typewritten.)**

|  |  |
| --- | --- |
| Date: |  |

Bring or send this application to the Area Extension Office postmarked no later than May 1 to:

Scott Stinnett

KCC 4-H Council Memorial Scholarship

817 15th St.

Burlington, CO 80807

Additional sheets may be attached to this form if necessary.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name: |  | Phone: |  | Male: |  |  Female: |  |
|  |  |  |  |  |  |  |  |  |
| 2. | Address: |  | Town: |  | Zip: |  |
|  |  |  |  |  |  |  |
| 3. | Birth Date: |  |  |

4. Name and occupation of parents or guardians:

|  |  |  |  |
| --- | --- | --- | --- |
| Father’s Name: |  | Mother’s Name: |  |
|  |  |  |  |
| Occupation: |  | Occupation: |  |

5. School

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 5a. | Present grade in school: |  | Grade point average: |  |
|  |  |  |  |  |
| 5b. | Name of school you attend: |  | City: |  |
|  |  |  |  |  |
| 5c. | Name of college/university you plan to attend after high school: |  |
|  |  |
|  |  |  |
| 5d. | Field in which you plan to major: |  |
|  |  |  |
| 5e. | Date you plan to enter college/university: |  |
|  |  |  |
| 5f.  | Have you been accepted for admission to this school? |  Yes: |  | No: |  |
| (If yes, please provide evidence. i.e. copy of acceptance form from college/university) |
| 5g. | Have you received other scholarships? |  Yes: |  | No: |  |

|  |  |  |
| --- | --- | --- |
| 5h. | If yes for 5g. above, list other scholarships received: |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| 6. | Summarize other interests or activities (church, community, etc.) |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| 7. | Summarize leadership/citizenship experiences (include things that contributed to your 4-H club, school, community, or state). |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| 8. | Summarize your 4-H achievements (discuss major accomplishments in 4-H including awards/recognition relating to 4-H projects and activities; please go beyond simply listing ribbons and trophies). |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| 9. | Letters of recommendation should be sent along with application directly to the Area Extension office and they should contain:1. Indication of applicant’s potential for doing work in higher education;
2. Applicant’s interest and performance in academic and social pursuits.
3. Letters of recommendation should be addressed to: KCC 4-H Council Memorial Scholarship Committee.
 |

I hereby certify that this application contains only the truth and that it is accurate and complete.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Signature of Applicant |  | Date |
|  |  |  |
| Signature of Parent/Guardian |  | Date |